



**City of Marathon City Council Workshop Agenda**  
**City of Marathon Council Chambers, 9805 Overseas Hwy., Marathon**  
**Tuesday, June 27 2017 5:30 P.M.**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. 104<sup>th</sup> Street Property Presentation**

**A. Council Discussion and Public Comments** (taken after each item) The public will be given two minutes per speaker for each objective.

**B. Objectives**

- 1. Should the City move forward with Affordable Housing on this site?**
- 2. If not, what other uses?**
- 3. What types of units?**
- 4. How many units?**
- 5. What are the target groups for occupancy?**
- 6. What is the tenancy?**
- 7. What operating model should be used?**
- 8. Who will put in the infrastructure, and maintain the property?**

**5. Citizens' comments**

**6. Council closing comments**

**7. Adjournment**

The public meeting (workshop) will commence at 5:30 p.m., or as soon thereafter as business permits, in the Marathon Council Chambers 9805 Overseas Highway, Marathon, FL. All interested persons are invited to attend the workshop and participate in the discussion; or, written comments may be sent to the City of Marathon, c/o City Clerk, 9805 Overseas Hwy, Marathon, FL 33050. Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. ADA Assistance: Anyone needing special assistance at any City meeting or workshop due to disability should contact the City of Marathon at (305) 289-4130 at least five days prior thereto. Please contact the City Clerk at [clavierd@ci.marathon.fl.us](mailto:clavierd@ci.marathon.fl.us) if you would like to receive any of the items on the agenda by email.