



City of Marathon City Council Agenda
Council Chambers, 9805 Overseas Hwy., Marathon
Tuesday, November 13, 2018 5:30 P.M.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of agenda and consent agenda** [Approval of Consent Agenda passes all routine items indicated by asterisk (*). Consent Agenda items are not considered separately unless a council member so requests. In the event of such a request, the item is returned to the Regular Agenda.]
5. **Resolution [2018-111](#)**, Accepting The Results Of The Municipal General Election Held November 6, 2018 For The Election Of Two At Large City Council Seats; And Providing For An Effective Date
 - A. Swearing in of Council Members
 - B. Mayor and Vice Mayor Selection Confirmation
6. **City Council Items**
 - *A. Approval of [Minutes](#)
 - B. National Apprenticeship Week [Proclamation](#)
 - C. Cancellation of November 27th and December 25th Meetings
 - D. Councilmember Zieg's Election Video (Councilmember Senmartin)
 - E. Official Direction for the City Seal Discussion (Councilmember Senmartin)
 - F. Community [Announcements](#)
7. **City Manager Report**
 - A. Aviation Trail [Update](#)
 - B. Wastewater [Report](#)
 - C. Marina [Report](#)
 - D. Parks and Recreation [Report](#)
8. **Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda** [Those who have signed in will be given the first opportunity to speak. Time is limited to 2 minutes per speaker and 30 minutes total time for this agenda item.]
TIME CERTAIN TO 6:30 PM OR AS SOON AS POSSIBLE THEREAFTER OR AFTER THE LAST AGENDA ITEM; WHATEVER COMES FIRST

9. Quasi-Judicial Public Hearings: Please be advised that the following items on the agenda are quasi-judicial in nature. If you wish to comment upon these items, please inform the Clerk by filling out the available sign-up form. An opportunity for persons to speak on the items will be made available after the applicant and staff has made their presentations on the items. All testimony, including public testimony and evidence, will be made under oath or affirmation. Additionally, each person who gives testimony may be subject to cross-examination. If you refuse either to be cross-examined or to be sworn, your testimony will not be considered. The general public will not be permitted to cross-examine witnesses, but the public may request the Council to ask questions of staff or witnesses on their behalf. Persons representing organizations must present evidence of their authority to speak for the organization. (Councilmember's to communicate ex parte communication.)

A. Consideration Of A Request A [Conditional Use Permit](#) And A Development Agreement, For GEM Homes LLC, Pursuant To Chapter 102, Articles 8 And 13 Of The City Of Marathon Land Development Regulations ("The Code") Entitled "Development Agreement" And "Conditional Use Permits" Respectively With Proposed Densities Of Approximately 15 Affordable Housing Units Per Acre; Located At 250 Gulf Terrace; Which Is Legally Described As Part Of Lot 2 & Lots 8, 9 & Part Of Lots 7 & 10, Schmitt Subdivision, Section 2, Township 66, Range 32, Key Vaccas, Marathon, Monroe County, Florida; Having Real Estate Numbers 00101340-000000 and 00101340-000200, Nearest Mile Marker 51.

B. Resolution [2018-112](#), Consideration Of A Request For An Amendment To An Existing Development Agreement Documented As Recorded In City Of Marathon Resolution 2007-093 For Keys RV/Mobile Home Condominium Association, Inc., Pursuant to Chapter 102, Article 8 Of The City of Marathon Land Development Regulations (LDRs) Entitled "Development Agreement" In Order To Amend The Agreement Revising Conditions For The Removal And Replacement Of Permanent RVs And Allowing For The Use Of Permanent RV Sites For Recreational Vehicles Until Such Time As A Permanent RV Is Replaced By A Permanent Residential Unit; For Property Which Is Legally Described As Keys RV/Mobile Home Condominium; Located At 6099 Overseas Highway, Having Real Estate Numbers As Stated In The Resolution, Nearest Mile Marker 50.

10. Ordinances for First Public Hearing

A. Ordinance [2018-11](#), Amending The Zoning Designation From Residential Low (RL) To Mixed Use (MU) For Part Of The Property Described As 10155 Overseas Highway, Marathon, Monroe County, Florida, Having Real Estate Number 00104460-000000; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity; And Providing For An Effective Date Upon The Approval Of This Ordinance By The State Department Of Economic Opportunity.

B. Ordinance [2018-12](#), Amending The Future Land Use Map (FLUM) From Residential Low (RL) To Mixed Use Commercial (MU-C) For Part Of The Property Described As 10155 Overseas Highway, Marathon, Monroe County, Florida, Having Real Estate Number 00104460-000000; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity; And Providing For An Effective Date Upon The Approval Of This Ordinance By The State Department Of Economic Opportunity.

11. Resolutions for Adoption

*A. **Resolution [2018-113](#)**, Approving A Contract for Multiple Sewer Connections, Phase 6 Project, To Greentech Group Solutions, LLC In The Amount Of \$59,000.00; Authorizing The City Manager To Execute The Contract And Expend Budgeted Funds On Behalf Of The City; And Providing For An Effective Date. The Work Qualifies And Will Be Submitted For Reimbursement Through The LP44041 FDEP Grant.

*B. **Resolution [2018-114](#)**, Authorizing A “Piggy-Back” Purchase Pursuant To The City’s Purchasing Policies And Procedures And Approving The Purchase of a 2019 Chevy Silverado Medium Duty Regular Cab 2WD truck with dump bed, Under The Florida Sheriff’s Bid 2019-120716-NAF From Alan Jay Fleet Sales, In An Amount Not To Exceed \$55,152.00; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

*C. **Resolution [2018-115](#)**, Amending the City’s Fiscal Year 2017-2018 Budget; and Providing For An Effective Date

- 12. **Citizens' comments** [2 minutes per individual - Each individual has one opportunity to speak.]
- 13. **Council comments**
- 14. **Adjournment**

The public hearings will commence at 5:30 p.m., or as soon thereafter as business permits, in the Marathon City Council Chambers, 9805 Overseas Highway, Marathon, FL. All interested persons are invited to attend the meeting and participate in the discussion; or, written comments may be sent to the City of Marathon, c/o City Clerk, 9805 Overseas Hwy, Marathon, FL 33050.

Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. ADA Assistance: Anyone needing special assistance at the City Council hearing due to disability should contact the City of Marathon at (305) 289-4130 at least three days prior thereto. Please contact the City Clerk at clavierd@ci.marathon.fl.us if you would like to receive any of the items on the agenda by email.