

CALL TO ORDER - A Meeting of the City Council of Marathon, Florida was held on May 28, 2019 in the Marathon Council Chambers, 9805 Overseas Hwy., Marathon, Florida, Mayor Bartus called the meeting to order at 5:30 pm.

The Pledge of Allegiance was recited.

ROLL CALL - There were present:

Councilmember Luis Gonzalez

Councilmember Mark Senmartin

Councilmember Dr. Daniel Zieg

Vice Mayor Steven Cook

Mayor John Bartus, comprising a quorum

Also in attendance were:

Planning Director George Garrett

City Attorney, David Migut

City Clerk, Diane Clavier

Finance Director Jennifer Johnson

Growth Management Director, Doug Lewis

Public Works Director, Carlos Solis

Utility Director, Dan Saus

Captain Don Hiller, Monroe County Sheriff's Office

Marina Director, Sean Cannon

Fire Chief John Johnson

Approval of Agenda and Consent Agenda

Gonzalez added June 4th Council Workshop Postponement Discussion, Garrett removed Five Year Service Award for Amanda Riley, which will be on the next agenda, Garrett added Legal Invoices and Aviation – US1 Intersection Improvement Update under City Manager Report.

MOTION: Cook moved to approve the agenda as amended.

SECOND: Zieg

With no objection from the members of Council, Mayor Bartus declared the motion approved by unanimous consent.

City Council Items

* Approval of Minutes

* Permission to hold the 39th Annual Bridge Run on March 28, 2020

Land Authority (Councilmember Zieg) – Zieg explained at the last Council meeting Senmartin made a comment that Monroe County was buying the building rights off buildable lots in the unimproved Monroe County area. He went on to explain, as it turns out the Land Authority is actually doing this and they're willing to do so within the incorporated areas of Monroe County. He asked Garrett to elaborate on the subject.

Garrett explained the Land Authority is seeking out residents who wish to buy land directly next door to their current property and in turn they would buy the building rights off the land, making the land unbuildable in future.

Bartus asked Council if this is something they would like to pursue like the County has done.

Zieg stated he was interested in asking the Land Authority to pursue it within the City of Marathon for those residents interested in giving up their building rights and also mentioned the building height measurement point needs to be readdressed.

All five councilmembers gave a head nod for staff to pursue further.

Increase of Maximum Building Height Discussion (Councilmember Senmartin)

Senmartin explained Council and Staff have been talking about raising the building height for a long time as a way to address the flood issues, new flood maps and additional freeboard space. Senmartin stated he feels Council needs to re-examine the definition of "building height". He spoke on the additional 3ft living space that a building height increase could give.

Zieg stated he has spoken with a number of residents and they are not interested in additional building heights.

Garrett explained how the maximum building height is measured and stated freeboard space requirements will get the City points with the Community Rating System (CRS).

Cook questioned how this would affect insurance rates?

Garrett explained FEMA is looking at the base flood and 2-3' freeboard space would qualify for reductions in insurance.

Senmartin stated it was suggested by the Workforce Housing Committee to go up a couple of feet to allow for parking, units over businesses and higher density.

Joshua Mothner spoke on the freeboard change and gave examples of his concerns of non-conforming FEMA issues.

Bartus thanked Mothner and stated there's nothing Council can do until they review the new flood maps.

Community Announcements were read by the Clerk.

Gonzalez added Marathon High School Graduation on May 30th at the MHS Fine Arts Center at 7pm.

City Council June 4th Workshop Postponement Discussion (Gonzalez)

Gonzalez explained he has spoken with several contractors since the last meeting and feels to make it a productive meeting Council needs to have all their data together, including the building impact fee study results. He thanked the City Manager for putting together a program for the Council for Contractor issue resolution. The process will have complaints forwarded to the City Manager, so they can be vetted and given to the appropriate staff member to handle and a response will be given to the Contractor and Council.

Senmartin commented that the workshop isn't just about building permit or impact fees. He stated the workshop could also include general items, such as policy and contractor issues.

Zieg agreed with Gonzalez and felt he was on the right track. He stated we need more information so the workshop doesn't become a general complaint session.

Cook agreed that Council needs data to have a productive workshop.

Senmartin stated the workshop is optional attendance for Council.

Gonzalez stated it would best serve the Contractors of the Community for the Council to come prepared and have information to give them at the workshop, which at this point, he stated the council does not have.

Bartus commented that back in the earlier days of the City's incorporation, there were a lot of workshops with public input and the goal was to have a very user friendly Planning and Building Department. He stated he's very optimistic about the new procedures with contractor complaints, and would like to hold the workshop to discuss other matters and have a separate workshop for building fees.

MOTION: Gonzalez moved to cancel the June 4th Workshop

SECOND: Zieg

Vote of the Motion:

Yes: Gonzalez, Zieg, Cook

No: Senmartin, Bartus

Absent: None

Abstain: None

Vote on the Motion: 3 Yes, 2 No, 0 Absent, 0 Abstain

Chris Gratton, President Florida Keys Contractor Association, agreed with Council on delaying the workshop until there is more information.

City Manager Report

Draft Budget Calendar

Johnson provided an overview of the draft budget calendar of workshops and meetings to Council.

Report on Breakout of Number of Temporary Placement Structures

Lewis provided a report to Council explaining during the last pass through the City is down to approximately 60 temporary trailers, but since his staff is not allowed into closed off yards, it has been hard to get an accurate count. He explained his department is proposing to send out letters to property owners with trailers hooked-up, asking them to come into City Hall and provide information to the City on the trailer, so they can make a determination.

Senmartin stated we want to do the right thing with the displaced residents, but there are people using their trailer for vacation rentals or for-profit rentals. He stated that he would like to see action taken, but would like to help people who are trying to make progress to get back into their home.

Cook recalled the temporary trailer extensions were only issued to people who were working on repairs or stuck in a legal or insurance process and the people who had not checked-in with the City were going to be noticed to the Code Department.

Bartus stated the City just issued another 90 day extension and stated Council should give Lewis the power to go after the non-permitted trailers.

Lewis stated he will come back to Council with another report.

Wastewater Utility Report

Saus provided highlights from his report, stating the service area 3 plant has been in high use, there will be odor upgrades to several plants and the 39th Street stormwater project is underway.

Senmartin asked Saus to look into repairing the valve patchwork in the road on 107th Street a little bit better as it is a hazard.

Saus stated he was not aware of the issue, but would reach out to the contractor who performed the work.

Zieg asked if the source of the high usage at service area 3 plant has been identified.

Saus replied no, but the new monitoring system will assist in the process, if it's in the buffer tank. He stated he will request the flows from the Aqueduct Authority and create spreadsheets to compile and sort through the data.

Cook questioned if there is any benefit to having a buffer system at Isa Bella Resort on Knight's Key to the slow down the rate of flows into Service Area 3?

Saus replied he doesn't feel the problem is coming from Isa Bella Resort.

Legal Invoices

Migut read into the record a statement regarding the 300 new affordable housing allocations made available to Marathon that have been challenged. Migut explained outside Counsel was retained and the workload has since increased. Migut requested a motion to request advance authorization for payment of the current and future legal invoices to the Smith Hawks law firm in an amount not to exceed \$200,000. Migut explained he does not anticipate the total costs to exceed the \$200,000, but if they do, he would need to come back before Council for additional authorization.

MOTION: Senmartin moved to approve, but not to exceed the \$200,000 for legal invoices to Smith Hawks law firm.

SECOND: Cook

Vote of the Motion:

Yes: Senmartin, Cook, Gonzalez, Zieg, Bartus

Absent: None

No: None

Abstain: None

Vote on the Motion: 5 Yes, 0 No, 0 Absent, 0 Abstain

Aviation / US1 Intersection Improvement Update -

Solis explained the final layout of the road plan that FDOT provided and spoke on the minor correction submitted to FDOT with regard to the bubble on the median on 73rd Street to be removed and the median to be cut back the back an additional 20 feet to provide space for vehicles towing boats to make a left turn onto US1. Solis stated construction is anticipated to start in August of this year.

Senmartin asked Solis to speak on the back part of the road.

Solis stated the notice to proceed from FDOT has been received to rebid the Aviation project, the bid will go out on 5/29/19 for thirty days and will come back to Council at the first meeting in July to award the contract.

Citizens' Comments:

Diane Scott – Spoke on the local law enforcement and stated they do not follow the constitution or civil rights laws.

Quasi-Judicial Public Hearing:

Resolution 2019-46, Approving A Request By Grassy Key Resort Group, LLC For A Conditional Use Permit, Pursuant To Chapter 102, Articles 13 Of The City Of Marathon Land Development Regulations (LDRS) Entitled “Conditional Use Permit” Seeking Authorization For The Redevelopment Of An Existing Hotel Resort And Commercial Uses On Property Located At 58070 And 58182 Overseas Highway, Which Is Legally Described As Township 65, Section 24, Range 33; Bk 36 Lots 1-2-3-4, Pt Lots 5-6 (Parcel A) And Westerly 15ft Unnamed St Adjacent Lot 1 Res B-C-C 8/11/61 And Adjacent Portion Of Flagler Street And Grassy Key Bay Bottom Adjacent Lots 1-2-3, Lot 12 And Pt Lot 13 In The Crains Subdivision, Grassy Key, Marathon, Florida: Having Real Estate Numbers 00370940-000000 And 00371060. Nearest Mile Marker 58.5.

Resolution 2019-47, Approving A Request By Grassy Key Resort Group, LLC For A Development Agreement, Pursuant To Chapter 102, Articles 8 Of The City Of Marathon Land Development Regulations (LDRS) Entitled “Development Agreement” Seeking Authorization For The Redevelopment Of An Existing Hotel Resort And Commercial Uses On Property Located At 58070 And 58182 Overseas Highway, Which Is Legally Described As Township 65, Section 24, Range 33; Bk 36 Lots 1-2-3-4, Pt Lots 5-6 (Parcel A) And Westerly 15ft Unnamed St Adjacent Lot 1 Res B-C-C 8/11/61 And Adjacent Portion Of Flagler Street And Grassy Key Bay Bottom Adjacent Lots 1-2-3, Lot 12 And Pt Lot 13 In The Crains Subdivision, Grassy Key, Marathon, Florida: Having Real Estate Numbers 00370940-000000 And 00371060. Nearest Mile Marker 58.5.

The clerk swore in speakers. Council stated they had no ex parte communications.

Garrett explained both the Conditional Use and Development Agreement for the Project known as Grassy Flats were heard at the previous Council Meeting and are seeking approval.

MOTION: Zieg moved to approve Resolution 2019-46.

SECOND: Cook

Mayor Bartus called for public comments; hearing none closed comments.

City of Marathon
City Council Action Minutes
May 28, 2019 5:30 pm City Council Meeting Minutes

Vote of the Motion:

Yes: Zieg, Cook, Senmartin, Gonzalez, Bartus
No: None
Absent: None
Abstain: None

Vote on the Motion: 5 Yes, 0 No, 0 Absent, 0 Abstain

MOTION: Cook moved to approve Resolution 2019-47.

SECOND: Zieg

Mayor Bartus called for public comments; hearing none closed comments.

Vote of the Motion:

Yes: Cook, Zieg, Senmartin, Gonzalez, Bartus
No: None
Absent: None
Abstain: None

Vote on the Motion: 5 Yes, 0 No, 0 Absent, 0 Abstain

Consideration Of A Request For A Conditional Use Permit And Development Agreement For 1477 Overseas Highway LLC And Seasons Inc., Pursuant to Chapter 102, Articles 8 & 13 Of The City of Marathon Land Development Regulations (Code) Entitled "Conditional Use Permits" And "Development Agreements," For The Redevelopment Of The Properties As An Affordable Mobile Home Park, Located at 1477 Overseas Highway And 263 15th Street, Which Are Legally Described As The North 150 Feet of Lot 1 and 2, Part of Lots 1 and 2, Block 2 , Parrish Subdivision, Marathon, Florida, Having Real Estate Numbers 00326770-000000 and 00326760-000000. Nearest Mile Marker 48.

The clerk swore in speakers. Council stated they had no exparte communications.

Garrett provided a PowerPoint presentation and explained the details of the project to Council. He pointed out the ingress/egress issues on the property, mostly pertaining to entering the property from US1. Garrett stated the project meets setbacks, landscape buffering, parking, etc. Garrett stated the applicant is requesting to be able to utilize the residential mobile home zoning in order to allow him to get two more units in the property. Garrett explained they do not have the allocations, but may be able to substitute market rate allocations and would seek the affordable allocations as the City moves through the 300 unit issue.

Bartus questioned if the RMH zoning gives the right to put mobile homes on the property?

Garrett responded yes, it could. The developer would have to come back before Council with a Conditional Use Request for a mobile home park if that were the case.

Bartus questioned why the affordable deed restriction is at 50 years instead of 99 years?

Garrett explained the 99 year language is not in the Code, but that is typically what has been used with the interlocal agreements with the County.

Bartus stated he would like to see the 99 year language as one of the conditions for this project and in the future, discussions about putting the 99 year term in the Code.

Gonzalez questioned if the property is currently zoned for eight units and if the developer is asking for an additional two units and asked why the developer is not changing the zoning?

Garrett replied it would be a possibility to change the zoning, if and when Old Town Marathon shifted into commercial, it would leave the option open to him.

Gonzalez clarified if the developer could take the units and put them someplace else in the future and remain affordable.

Garrett stated Council would have to approve, but yes that would be an option.

Zieg stated in the current zoning the developer is only allowed eight units, so the request is for up zoning, and questioned rezoning the MU to RMH. He stated Council shouldn't allow the up zoning for the Developers cost benefit. He stated the drawings submitted are vague and there's no way to tell what the project is actually going to be.

Senmartin asked Lewis to speak.

Clerk swore in Lewis.

Senmartin questioned if there are any open code cases on the property?

Lewis stated there are no code cases on the property currently.

Senmartin stated he did not see any permits to demo the slab and there is fill on the site without permits.

Lewis stated he was not aware of the slab demo and thought there was a permit for the fill.

Senmartin did not agree with the RMH zoning and would like to see the two lots adjoined together, and stated the stormwater retention seemed inaccurate. He expressed issues with the landscape buffer on the outside portion of the property, the 20 % of property with open space, street trees & proximity of the buildings being 10ft apart.

Garrett stated the street trees would be dealt with as buffer requirements. There would be buffers along US1 and 15th Street. Garrett also addressed the proximity of buildings and stated there would be a discussion to build duplexes. He stated there would not be an issue with separation between the buildings with five duplexes, equaling ten units.

Senmartin questioned what the total number of units is on the property.

Garrett replied eight total units.

Senmartin stated he is not in agreement with the zoning.

Cook expressed concerns about the properties not being within 10ft of each other and said the fire rating language was confusing.

Garrett explained the developer could put in fire rated walls.

Cook stated he does not support more permanent RV's in the City.

Garrett stated the new homes today must meet Florida Building Code.

Cook stated he does not like the zoning and stated the FLUM Map is not conforming.

Michael Aranda, Developer for the project, addressed several concerns, the wall at the front of the property he stated was intended to be a fence with a buffer to help move the small congregation of people who gather there along. He stated FDOT believes the Monroe County Sherriff's Office has the ability to ask people to not congregate there. Aranda stated permits were pulled to demolish the building and remove the slab and a permit was pulled for the fill. He stated he's trying to get the property cleaned up and ready for the future growth of Old Town Marathon. He's requesting an additional two units, so he can keep the units affordable and duplexes make it possible to have the 10ft. separation.

Mayor Bartus called for public comments; hearing none closed comments.

MOTION: Senmartin moved to deny the project.

SECOND: Zieg

Bartus stated he supports the concept of up zoning for affordable units.

Vote of the Motion:

Yes: Senmartin, Zieg, Gonzalez

No: Cook, Bartus

Absent: None

Abstain: None

Vote on the Motion: 3 Yes, 2 No, 0 Absent, 0 Abstain

Ordinances for First Public Hearing

Ordinance 2019-10, Amending The City's Comprehensive Plan To Modify Or Add To Its Conservation And Coastal Element, Goals Objectives, And Policies To Comply With Florida Statute 163.3178(2)(F) "Peril of Flood"; Intending To Modify, "Purpose;" Goal 4-1, "Conserve,

Manage, Use, And Protect Natural And Environmental Resources;" Policy 4-1.3.3, "Surface Water Management And Flood Damage Prevention;" And Objective 4-1.17, "Minimum Coastal Hazards;" And Intending To Add Policies To Include Policy 4-1.17.8, "Strategies For Responding To Sea Level Rise;" Policy 4-1.17.9, "Flood-Resistant Development Requirements;" Policy 4-1.17.10, "Extreme Weather Event Mitigation;" And Policy 4-1.17.11, "Best Practices And Mitigation Strategies;" And Finally, Intending To Modify Objective 4-1.22, "Reduce Exposure To Natural Hazards," Policy 4-1.22.5, "Manage Redevelopment Activities; And Policy 4-1.22.8, "Regulate Redevelopment Of Non-Conforming Structures To The Required Base Flood Elevation;" Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity After The First Hearing By The City Council; And Providing For An Effective Date.

Garrett provided a PowerPoint presentation on the FDEP grant, explained the Ordinance, provided background information and went over the requirements.

Bartus thanked staff for putting everything together and working hard and gathering the data.

Senmartin thanked George and liked the Ordinance, but would add a condition to make it for all development, not just redevelopment.

Bartus spoke on freeboard.

Mayor Bartus called for public comments; hearing none closed comments.

MOTION: Senmartin moved to approve Ordinance 2019-10 with the change that we add in for future development the word all development not just redevelopment.

SECOND: Gonzalez

Vote of the Motion:

Yes: Senmartin, Gonzalez, Zieg, Cook, Bartus

No: None

Absent: None

Abstain: None

Vote on the Motion: 5 Yes, 0 No, 0 Absent, 0 Abstain

Garrett stated he will transmit the Ordinance to the Department of Economic Opportunity and it will come back to Council in the middle of August or September.

Bartus expressed the importance of thinking about freeboard.

Resolutions for Adoption

***A. Resolution 2019-48** Consideration Of A Request To The City Council Of The City Of Marathon, Florida To Release Funds In The Amount Of \$300,000 To First Tropical Getaways, Inc and Marathon Rentals, LLC; Said Funds Are Held By A Local Attorney Pursuant To Conditions

And Requirements Promulgated In Resolutions 2015-123 and 2017-94; The Terms For The Release Of Said Funds Is Similarly Prescribed Under each Development Agreement; And Providing For An Effective Date.

***B. Resolution 2019-49** Authorizing A “Piggy-Back” Purchase Pursuant To The City’s Purchasing Policies And Procedures And Approving The Purchase of a 600 KW Trailer Mounted Emergency Generator, Under The Florida Sheriff’s Bid FSA18-VEH16.0 Specification #79 From Mid Florida Diesel, In An Amount Not To Exceed \$208,785.00; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, And Expending Budgeted Funds; And Providing For An Effective Date

***C. Resolution 2019-50** Authorizing A “Piggy-Back” Purchase Pursuant To The City’s Purchasing Policies And Procedures And Approving The Purchase of a Ford F250 Utility Body, Under The Florida Sheriff’s Bid 2019-120716-NAF From Alan Jay Fleet Sales, In An Amount Not To Exceed \$36,589.50; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

***D. Resolution 2019-51**, Awarding contract for the Service Area 3 to 4 Influent Re-Pump Design and Construction Engineering Services and Area 3 Pre-Treatment Construction Engineering Services To Weiler Engineering Corporation.; Approving Contract in the Amount of \$110,770.00; Authorizing The City Manager To Execute The Contract, Appropriating and Expending Funds On Behalf Of The City; And Providing For An Effective Date. (This work qualifies and will be submitted for reimbursement through the LP44041 FDEP Grant when the project is complete. The Construction of this project may be eligible for future ACOE grant funding.)

***E. Resolution 2019-52** Approving A First Amendment To The Agreement Between The City Of Marathon And James (Jack) Bridges For Code Enforcement Special Magistrate Services And Providing For An Effective Date

***F. Resolution 2019-53**, Revising Development Order 2016-12 To Include Administrative Revisions Concerning Changes In Ownership And Minor Changes In Conditions That Will More Accurately Reflect The True Conditions Of Upcoming Construction Approvals; For A Project Now Owned By Marathon Key Housing Partners, LP For A Conditional Use Permit Pursuant To Chapter 102, Article 13 Of The City Of Marathon Land Development Regulations (LDRs) Entitled “Conditional Use Permits”, Authorizing The Development Of Fifty-Five (55) Multifamily Affordable Housing Units On Properties Located At 4800 Overseas Highway, Which Are Legally Described As Part Of Lot 1 Formerly Overseas Highway, As Well As Part Of Lot 1, Part Of Lot 2, Part Of Lot 3, Part Of Lot 4, Part Of Lot 4 (Parcel A), & Adjacent Bay Bottom Of Thompson & Adams Subdivision, Key Vaca, Monroe County, Florida, Having Real Estate Numbers As Listed in the Resolution. Nearest Mile Marker 50

***G Resolution 2019-54**, Approving The Second Amendment To The Interlocal Agreement (ILA) Between The City Of Marathon And Monroe County Transferring Affordable Housing Residential Dwelling Unit Allocations For An Approved Project In The Current Ownership Of Marathon Key

Housing Partners LP; Said Ila Originally Approved Pursuant To City Resolution 2016-113 And Subsequently Amended Pursuant To Resolution 2019-27; The Subject Amendment Will Update Current Ownership In The Project And Add A Section Titled, "Owner's Right To Transfer; Performance By Recognized Mortgagee;" Said Project To Be Located Between 4700 And 4800 Overseas Highway, Marathon, Florida On Properties Including Real Estate As Stated in the Resolution; Rescinding Resolution 2017-107; And Providing For An Effective Date. Nearest Mile Marker 50

***H Resolution 2019-55**, Revising Development Order 2016-07 To Include Administrative Revisions Concerning Changes In Ownership And Minor Changes In Conditions That Will More Accurately Reflect The True Conditions Of Upcoming Construction Approvals; For A Project Now Owed By Crystal Cove Housing Partners, LP For A Conditional Use Permit Pursuant To Chapter 102, Articles 13 Of The City Of Marathon Land Development Regulations (LDRs) Entitled "Conditional Use Permits," Authorizing The Development Of A Twenty-Eight (28) Unit RV Park, Forty-Six Affordable Housing Units And 7,700 Square Feet Of Commercial Retail On Properties Located At And Adjacent To 4900 Overseas Highway; Real Estate Numbers 00327150-000000, 00327910-000000, 00327920-000000, 00327990-000000, 00328000-000000, 00328010-000000, 00328020-000000, And 00328030-000000. Nearest Mile Marker 50

***I Resolution 2019-56**, Approving The Second Amendment To The Interlocal Agreement (Ila) Between The City Of Marathon And Monroe County Transferring Affordable Housing Residential Dwelling Unit Allocations For An Approved Project In The Current Ownership Of Crystal Cove Housing Partners LP; Said Ila Originally Approved Pursuant To City Resolution 2016-125 And Subsequently Amended Pursuant To Resolution 2019-28; The Subject Amendment Will Update Of Current Ownership In The Project And Add A Section Titled, "Owner's Right To Transfer; Performance By Recognized Mortgagee;" Project In The Ownership Of Crystal Cove Market Site LLC (Formerly HTG Crystal Cove), To Be Located 4900 Overseas Highway, Marathon, Florida On Properties Including Real Estate Numbers As Listed In The Resolution; Nearest Mile Marker 50; Rescinding Resolution 2017-106; And Providing For An Effective Date.

***J. Resolution 2019-57**, Approving Minor Revisions To An Interlocal Agreement Between Monroe County And The City Of Marathon Transferring Affordable Housing Residential Allocation For A Project In The Name Of Multiple Corporations Including Callianasa Corp., Key Vaca LLC, Driftwood LLC, CB Schmitt Real Estate Company, Inc., And Twenty-Third Street, LLC, And Providing For An Effective Date.

***K. Resolution 2019-58**, Approving Minor Revisions To An Interlocal Agreement Between Monroe County And The City Of Marathon Transferring Affordable Housing Residential Allocation For A Project In The Names Of Seaward Landings LLC And Seaward Pointe LLC; And Providing For An Effective Date.

***L. Resolution 2019-59**, Approving The Release Of A Unity Of Title In The Name Of Jo-Jo's Of The Florida Keys, LLC As Recorded With The Monroe County Clerk Of Courts, Book 2469, Page 2156; And Providing For An Effective Date

Citizens' Comments:

Diane Scott spoke on putting the bus stop back to its original location.

Lott Pansky asked Council if Ordinance 2019-10 would affect Keys RV.

Bartus reminded everyone that Council's policies prohibit them from answering questions during Council comments and encouraged Mr. Pansky to talk to George Garrett directly.

Council Comments

Gonzalez thanked the staff for all they do, the Monroe County Sheriff's Department for their work, especially during this holiday weekend. He made a special thank you to the Fire Department for going above and beyond. He congratulated all of the class of 2019 graduates and their parents.

Senmartin congratulated all the graduates and mentioned his son will attending summer camp for a week with the boy scouts in Georgia this summer.

Zieg provided a history of dates and thanked Jennifer Johnson for her hard work on FEMA reimbursements and stated we recently received \$87,000 so we are up to \$330,000. He thanked Garrett and University for Florida for the Flood Compliance Ordinance Memorandum and thanked staff for prepping Council on all the issues they decided on. He also congratulated the graduates of 2019.

Cook thanked staff for keeping Council on track and getting the budget squared away for them to review. He thanked the Sherriff's Office and the Fire Department and gave a special shout out to Mike Card. He also congratulated the Class of 2019 graduates.

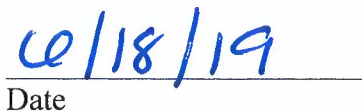
Bartus thanked staff, Sheriff's Department and Fire Department for their work. He Thanked Chuck Lindsey and Doug Lewis for a good meeting last Friday. He congratulated the graduates of 2019 and the Take Stock in Children program graduates. He mentioned Middle Keys Rotary was the first sponsor of a full four year scholarship.

ADJOURNMENT

With no further business to come before the Council, Mayor Bartus adjourned the meeting at 7:20pm by unanimous consent.

I certify the above represents an accurate summary of the regular Council meeting of May 28, 2019.


Hillary Palmer, Deputy City Clerk


Date