



**City of Marathon City Council Agenda
Tuesday, June 9, 2020 5:30 P.M.**

Pursuant to Executive Order No. 20-69, Monroe County Emergency Directive 20-06 and Center for Disease Control (“CDC”) social distancing guidelines established to contain the spread of the COVID-19 virus, this meeting will be held virtually via Zoom Meetings.

Members of the public who wish to view the City Council Meeting may do so by watching local via the web at: www.youtube.com/channel/UCFimq7DjLHNolPgqbKtaftQ/live

Members of the public who wish to comment on matters before the City Council may do so by either:

- (1) Calling (305) 289-4130, or emailing cityofmarathon@ci.marathon.fl.us with your name, address, and phone number where you can be reached during the meeting on June 9th by 4:00PM; or**
- (2) Calling (301) 715-8592, and upon receiving voice prompt, dialing Meeting ID: 917 9713 6932 and Password: 925920. *Members of the public who participate in the meeting through this option must mute themselves until called upon to speak.***

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Approval of agenda and consent agenda [Approval of Consent Agenda passes all routine items indicated by asterisk (*). Consent Agenda items are not considered separately unless a council member so requests. In the event of such a request, the item is returned to the Regular Agenda.]

5. Public comments on agenda items

6. City Council Items

- *A. Approval of [Minutes](#)**
- B. 40th Annual 7-Mile Bridge Run [Request](#)**
- C. Army Corp of Engineers Presentation - Florida Keys Coastal Storm Risk Management Draft Feasibility Study**

7. City Manager Report

- A. July 4th Fireworks Discussion**

8. Ordinances for Third Public Hearing and Enactment

A. Ordinance [2019-12](#) Amending The City's Comprehensive Plan To Modify Comprehensive Plan, Chapter 1, "Future Element, Goal 1-3, "Manage Growth;" Objective 1-3.2, "Regulate Density And Intensity;" Policy 1-3.2.5; "Maximum Height Limitation," Increasing The Maximum Building Height To Forty-Two Feet (42) To Provide Compensation For Increases In Required Elevations For The New FEMA Firm Maps; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity After Final Adoption By The City Council; And Providing For An Effective Date.

B. Ordinance [2019-13](#) Amending The City's Land Development Regulations, Chapter 103, Table 103.15.2, "Density, Intensity And Dimensions For Zoning Districts, Chapter 107, Article 5, "Setbacks And Height," Section 107.40, "Maximum Height" And Figure 107.40.1, "Building Height Measurement," Increasing The Maximum Building Height To Forty-Two Feet (42) To Provide Compensation For Increases In Required Elevations For The New FEMA Firm Maps; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity After Final Adoption By The City Council; And Providing For An Effective Date.

C. Ordinance [2019-16](#), Amending The City Of Marathon's Comprehensive Plan Modifying Chapter One, "Future Land Use," "Table 1-1, Future Land Use Densities And Intensities," And Intending To Modify Policy 1-3.3.4, "Encourage Redevelopment Of Tourist/Resort/Campground Facilities," To Allow Uses Designated As "Permanent RVs" To Be Utilized As "Transient Residential Units" (RV Lots), Meeting All Requirements Of Such Uses, And That Hold No Monetary Value As Transient Units, And Cannot Be Transferred As Transient Units, To Be Allowed On Properties With a FLUM designation of Residential High (RH) or Mixed Use Commercial (MUC) That Also Allow Permanent Florida Building Code Compliant Residences; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity For Final Adoption; And Providing For An Effective Date.

9. Ordinances for First Public Hearing

A. Ordinance [2020-02](#) Amending The City Of Marathon's Land Development Regulations, Chapter 103, Article 3, Table 103.15.2, To Allow Uses Designated As "Permanent RVs" To Be Utilized As "Transient Residential Units" (RV Lots), Meeting All Requirements Of Such Uses, And That Hold No Monetary Value As Transient Units, And Cannot Be Transferred As Transient Units, To Be Allowed On Properties Zoned Residential Mobile Home (R-MH) or Mixed Use (MU) That Also Allow Permanent Florida Building Code Compliant Residences; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity For Adoption; And Providing For An Effective Date.

10. Resolutions for Adoption

***A. Resolution [2020-17](#)**, Confirmation Of A City Council Approval As Disseminated In Resolutions 2018-116 & 117, Of A Request By GEM Homes LLC For A Conditional Use Permit And A Development Agreement, Pursuant To Chapter 102, Articles 8 And 13 Of The City Of Marathon Land Development Regulations ("The Code") Entitled "Development Agreement" And "Conditional Use Permits" Respectively," With Proposed Densities Of Approximately 15 Affordable Housing Units Per Acre; Located At 250 Gulf Terrace; Which Is Legally Described As Part Of Lot 2 & Lots 8, 9 & Part Of Lots 7 & 10 Schmitt Subdivision, Section 2, Township 66, Range 32, Key Vaccas, Marathon, Monroe County, Florida; Having Real Estate Numbers 00101340-000000 And 00101340-000200 (As Stated In The Resolution), Nearest Mile Marker 51. (Removed from March 10th Agenda)

***B. Resolution [2020-31](#)**, Authorizing A Work Authorization For Reynolds Construction For An Emergency Upgrade Of The Area 4 Air Pipeline In An Amount Not To Exceed \$101,622.82; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

***C. Resolution [2020-32](#)**, Approving The Ranking of Debris Removal Monitoring Firms, and Entering into Contracts With The Top Ranked Firm, Tetra Tech, Inc., For Emergency Disaster Debris Removal Monitoring Services On An As Needed Basis. Authorizing The City Manager To Execute The Agreement On Behalf Of The City And To Expend Reimbursable And Necessary Funds As Needed; And Providing For An Effective Date

***D. Resolution [2020-33](#)**, Approving A Contract With Crypsis To Protect, Detect, And Respond To Cybersecurity Threats In An Amount Not To Exceed \$52,835 Annually; Authorizing The City Manager To Execute The Agreement, Appropriate Funds And Providing For An Effective Date.

E. Resolution [2020-34](#), Condemning Racism And Reaffirming Marathon's Commitment To Fight For Racial Justice And Human And Civil Rights For All; And Providing For An Effective Date.

***F. Resolution [2020-35](#)** Authorizing A Work Authorization for Reynolds Construction for an emergency upgrade of the Area 3 and Area 6 Air pipeline In An Amount Not To Exceed \$258,67625; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

11. Council comments

12. Adjournment

All interested persons are invited to attend the virtual meeting and participate in the discussion; or, written comments may be sent to the City of Marathon, c/o City Clerk, 9805 Overseas Hwy, Marathon, FL 33050.

Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. Please contact the City Clerk at clavierd@ci.marathon.fl.us if you would like to receive any of the items on the agenda by email.