



COUNCIL AGENDA STATEMENT

Meeting Date: March 09, 2021  
To: Honorable Mayor and City Councilmembers  
From: John A. Johnson, Fire Chief  
Through: George Garrett, City Manager

Agenda Item: **Resolution 2021-23**, Authorizing The Purchase Of A Rescue From The Florida Sheriff’s Contract Bid # FSA20-VEF 14.01 Fire Rescue Vehicles & Other Equipment Specification #03 Medium Duty Type I Ambulance, In An Amount Not To Exceed \$289,451.00; Authorizing The City Manager To Appropriate Funds On Behalf Of The City; And Providing For An Effective Date

BACKGROUND & JUSTIFICATION:

Rescue unit R15 is a 2012 Ford F650 unit that has 67,699 service miles. This unit has been used as a first line unit. This unit was refurbished in 2012-2013 and served as front line rescue unit at Station 15. This unit will be moved to Back-Up Unit for use when one of our Front-Line Units requires maintenance or repair. New unit will be placed In-Service at Station 14 and current unit will be moved to Station 15 as Front-Line Unit.

CONSISTENCY CHECKLIST:

	Yes	No
1. Comprehensive Plan	_____	_____
2. Other _____	_____	_____
3. Not applicable _____		

FISCAL NOTE:

The adopted FY21 Capital Infrastructure Fund budget includes appropriations of \$275,000 for the purchase of this vehicle.

RECOMMENDATION: Approve Resolution

Sponsored by: Garrett

**CITY OF MARATHON, FLORIDA  
RESOLUTION 2021-23**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AUTHORIZING THE PURCHASE OF A RESCUE FROM THE FLORIDA SHERIFF'S CONTRACT BID # FSA20-VEF 14.01 FIRE RESCUE VEHICLES & OTHER EQUIPMENT SPECIFICATION #03 MEDIUM DUTY TYPE I AMBULANCE, IN AN AMOUNT NOT TO EXCEED \$289,451.00; AUTHORIZING THE CITY MANAGER TO APPROPRIATE FUNDS ON BEHALF OF THE CITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Rescue Unit 15 has reached its service life. The type I medium duty ambulance will replace rescue unit 15 as a primary unit and will be used for inter-facility transfers and will meet the demands to continue the high level of service and safety to the City and its residents; and

**WHEREAS**, the cost of the Type I ambulance is based on the Florida Sheriff's bid #FSA20-VEF 14.01, at \$289,451.00; and

**WHEREAS**, the City's adopted Purchasing Policies and Procedures allow the City Council to waive the procurement procedures and purchase materials, supplies, or equipment without competitive bidding by utilizing existing contract terms and prices entered into by other local, state or federal governmental authorities.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, that:**

**Section 1.** The above recitals are true and correct and incorporated herein.

**Section 2.** The City Council hereby waives the procurement procedures requiring competitive bidding and authorizes the City Manager to expend budgeted funds with Emergency, Tactical Rescue Vehicles for the purchase of a Type I medium duty ambulance in an amount not to exceed \$289,451.00.

**Section 3.** This resolution shall take effect immediately upon its adoption.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 9TH DAY OF MARCH, 2021.**

**THE CITY OF MARATHON, FLORIDA**

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**Mayor Luis Gonzalez**

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

**ATTEST:**

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Diane Clavier, City Clerk

(City Seal)

**APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE OF THE  
CITY OF MARATHON, FLORIDA ONLY:**

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Steve Williams, City Attorney