CITY COUNCIL AGENDA STATEMENT



Meeting Date: September 14, 2021

To: Honorable Mayor and Members of City Council

From: Brian Shea, Planning Director

Through: George Garrett, City Manager

Item: Resolution 2021-76, Approving The Ranking And Allocations Of The Market Rate And Affordable Residential Building Permit Allocation System (RBPAS) For Period 1, Year 30 (July 14, 2021 To January 13, 2022); And Providing For An Effective Date.

RECOMMENDATION

Based on the result of all BPAS applications, Planning Staff recommends that the City Council **APPROVE** the award of twelve (12) Market Rate General and four (4) Market Rate Owner Occupied BPAS allocations as shown in "Attachment A" and three (3) Affordable BPAS allocations "Attachment B".

I. BACKGROUND AND JUSTIFICATION

This evaluation report has been prepared pursuant to Chapter 107 Article 1 of the City of Marathon Land Development Regulations (the "Code"). The residential dwelling unit allocation rankings attached to this report correspond to Period 1, Year 30, as defined by the Residential Building Permit Allocation System (RBPAS). This period includes July 14, 2021 to, January 13, 2022.

Monroe County adopted the Rate of Growth Ordinance (#016-1992), commonly referred to as ROGO, on July 13, 1992 to implement portions of its Comprehensive Plan. The ROGO established a building permit allocation system for residential construction, for the purpose of directing and limiting growth and enabling the safe and timely evacuation of the Keys in the event of a hurricane.

The City adopted new Land Development Regulations by Ordinance 2007-03 which replaced the Rate of Growth Ordinance with the Residential Building Permit Allocation System (RBPAS).

In this, its thirtieth year, the BPAS allocation system may issue up to 30 awards for residential construction within the boundaries of the City, pursuant to the agreement between the City, the Department of Economic Opportunity (DEO) and Monroe County. Of the 30 allocation awards, 80% (24) are assigned to market-rate residential units and 20% (6) are assigned to affordable housing. Applications for permits are evaluated, scored and ranked according to criteria outlined in Chapter 107 Article 1 of the City of Marathon Land Development Regulations twice a year.

To provide some remedy for the decline in building permits being issued, the City adopted Ordinance 2009-09 that called for a temporary procedure to be implemented to RBPAS. This allowed the Planning Department to create a new list from the applicants that are able and willing to move forward with an awarded allocation and pick up building permits. Temporary Procedures has sunset, however to maintain the efficiency of permitting, a similar process is followed. Rather than bringing a new list back to Council each time an owner responds to defer, the owners are asked before the list is created.

In June of 2009 City Council adopted Ordinance 2009-18, creating a "TBR Affordable Pool". Additionally, in November of 2010, the City Council adopted Ordinance 2010-12, which would allow up to 50% of the annual allocations to be distributed to the "Administrative Relief Pool" at the City Council's discretion and by the criteria set forth in the Ordinance.

II. ALLOCATION AWARDS AVAILABLE

The following allocation awards are available per period:

| Category | | BPAS / Period |
|-----------------|---|----------------------|
| (Market Rate | e) | |
| (a) | Owner-occupied Pool | 3 / period |
| (b) | General Pool | 9 / period |
| (Affordable) | | |
| (c) | General Affordable Pool | 1 / period |
| (d) | Community Workforce Pool | 1 / period |
| (e) | TBR Affordable Pool | 1 / period |
| (Utilizing re | maining affordable & Administrative Relie | f allocations) |
| (Administrat | tive Relief) | |
| (e) | Administrative Relief Pool | 0 / period |

On January 1, 2011, the Florida Cabinet (sitting as the Administration Commission) passed Rule 28-18.400 F.A.C., which changes the roll-over procedure for building permit allocations for the City of Marathon. Per the rule:

"The number of allocations issued annually for residential development under the Residential Building Permit Allocation System (BPAS) shall not exceed a total annual unit cap of 30, plus any available unused BPAS allocations from a previous year. Unused BPAS allocations may be retained and made available only for affordable housing and Administrative Relief from BPAS year to BPAS year. Unused market rate allocations shall be available for Administrative Relief. Any unused affordable allocations will roll over to affordable housing. This BPAS allocation represents the total number of allocations for development that may be issued during a year. A BPAS year means the twelve-month period beginning on July 13. Policy 1-3.5.18 supersedes Policy 1-3.5.2 of the City of Marathon Comprehensive Plan."

The above language has also been made part of the City of Marathon Comprehensive Plan, Policy 1-3.5.1.

III. **EVALUATION AND RANKING**

Staff's evaluation of the BPAS applications was performed according to the provisions of the Building Permit Allocation System; positive points were granted in compliance with the evaluation criteria contained in Section 107.09 of the City Land Development Regulations. Each allocation application was ranked based on the total number of points scored. RBPAS applications with identical scores were further ranked based on the date and time they applied for RBPAS.

The final Rankings and proposed allocations are presented in the RBPAS Allocation Resolution.

Administrative relief may be provided through the above-mentioned code section. In making a determination in review of an application for administrative relief, the City Council may:

- (a) Offer to purchase the property at its fair market value as its preferred action if the property is considered environmentally sensitive; or
- (b) Grant the applicant an allocation award for all or a number of dwelling units requested in the next succeeding allocation period or extended pro rata over several succeeding quarterly allocation periods as the preferred action for buildable properties not meeting any of the criteria in subsection (f)(1) of this section; or
- (c) Suggest or provide such other relief as may be necessary and appropriate.

IV. ANALYSIS AND RECOMMENDATION

The market rate applications for consideration for an allocation this Period are shown on Attachment "A". The ranking of the applications are shown on both attachments. As there is an applicant that is set to receive multiple allocations, staff is recommending that allocations be pulled forward for these units, so that other applicants may have a chance to receive an allocation. Staff recommendation is to evenly distribute the pulled forward allocations over the remaining periods.

For the administrative relief request, the parcel is not environmentally sensitive, so purchase is not recommended. There are allocations within the administrative relief pool. Council may recommend the grant of an allocation from the administrative relief pool. Council also has the option to suggest other alternatives as noted above. The application score sheet and property record card are provided for reference in making this determination.

See Attachment A of the Resolution: Ranking of Market Rate RBPAS

The affordable applications for consideration for an allocation this Period are shown on Attachment "B". The ranking of the applications are shown on both attachments.

See Attachment B of the Resolution: Ranking of Affordable RBPAS

Based on the result of the BPAS System, Planning Staff recommends that the City Council **APPROVE** the award of twelve (12) Market Rate General and four (4) Market Rate Owner Occupied BPAS allocations as shown in "Attachment A" and three (3) Affordable BPAS allocations as shown in "Attachment B".



Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

Summary

| Parcel ID Account# Property ID | 00347020-000000 1424820 1424820 |
|--------------------------------------|---|
| Millage Group | 50CM |
| Location | 275 79TH St, MARATHON |
| Address | |
| Legal | LT 2 ATLANTIC SHORES PB3-5 KEY VACA OR2-161/62 OR1052-198 OR1188-2053 |
| Description | OR1280-1333Q/C OR1340-1780R/S OR1353-211 OR1423-1955 OR1592-1753C/T |
| | OR1829-297/98Q/C OR1840-1885 OR1872-1327 OR2771-408/09 |
| | (Note: Not to be used on legal documents.) |
| Neighborhood | 1101 |
| Property Class | VACANT RES (0000) |
| Subdivision | ATLANTIC SHORES |
| Sec/Twp/Rng | 12/66/32 |
| Affordable | No |
| Housing | |



1424820-20200114

Owner

ALDAMA IVAN 288 95th Street Ocean Marathon FL 33050

Valuation

| | 2021 | 2020 | 2019 | 2018 | 2017 |
|----------------------------|----------|----------|-----------|----------|----------|
| + Market Improvement Value | \$O | \$O | \$O | \$O | \$O |
| + Market Misc Value | \$O | \$O | \$O | \$O | \$0 |
| + Market Land Value | \$74,592 | \$74,592 | \$133,056 | \$66,528 | \$66,528 |
| = Just Market Value | \$74,592 | \$74,592 | \$133,056 | \$66,528 | \$66,528 |
| = Total Assessed Value | \$74,592 | \$74,592 | \$73,181 | \$66,528 | \$66,528 |
| - School Exempt Value | \$O | \$O | \$O | \$O | \$0 |
| = School Taxable Value | \$74,592 | \$74,592 | \$133,056 | \$66,528 | \$66,528 |

Land

| Land Use | Number of Units | Unit Type | Frontage | Depth |
|------------------------------------|-----------------|-------------|----------|-------|
| RESIDENTIAL DRY UNPERMITTED (01DM) | 11,200.00 | Square Foot | 100 | 112 |

Sales

| Sale Date | Sale Price | Instrument | Instrument Number | Deed Book | Deed Page | Sale Qualification | Vacant or Improved |
|------------|------------|-----------------|-------------------|-----------|-----------|--------------------|--------------------|
| 11/13/2015 | \$80,000 | Warranty Deed | | 2771 | 408 | 01 - Qualified | Vacant |
| 3/21/2003 | \$35,000 | Warranty Deed | | 1872 | 1327 | Q - Qualified | Vacant |
| 12/11/2002 | \$20,000 | Warranty Deed | | 1840 | 1885 | M - Unqualified | Vacant |
| 9/1/1996 | \$20,400 | Warranty Deed | | 1423 | 1955 | M - Unqualified | Vacant |
| 4/1/1995 | \$25,000 | Warranty Deed | | 1353 | 0211 | M - Unqualified | Vacant |
| 10/1/1993 | \$32,900 | Quit Claim Deed | | 1280 | 1333 | M - Unqualified | Vacant |
| 10/1/1991 | \$20,300 | Warranty Deed | | 1188 | 2053 | Q - Qualified | Vacant |
| 5/1/1988 | \$22,500 | Warranty Deed | | 1052 | 198 | Q - Qualified | Vacant |

Permits

| Number 🗢 | Date Issued 🗘 | Date Completed 🗢 | Amount 🗢 | Permit Type 🗘 | Notes 🗢 |
|------------|---------------|------------------|-------------|---------------|------------------------------------|
| P2017-0034 | 2/13/2017 | | \$6,000 | Residential | |
| P2005-1361 | 1/1/1900 | | \$ 0 | Residential | SFR/MODULAR IN BPAS/NOT ISSUED YET |

View Tax Info

View Taxes for this Parcel

Photos



1424820-20200114

Мар



TRIM Notice

2021 TRIM Notice (PDF)

2021 Notices Only

No data available for the following modules: Buildings, Commercial Buildings, Mobile Home Buildings, Yard Items, Exemptions, Sketches (click to enlarge).

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the User Privacy Policy. GDPR Privacy Notice



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CITY OF MARATHON, FLORIDA

9805 Overseas Highway, Marathon, Florida 33050 Phone: (305) 743-0033 Fax: (305) 743-3667 BUILDING PERMIT ALLOCATION SYSTEM RESIDENTIAL DEVELOPMENT SUMMARY SCORING SHEET Agent:

Applicant: *Mdama* RE#(s):

STJOAO Lot(s): Block

| Subdivision:Lot(s):H | Block: | 1 | |
|--|-------------------|--------|------|
| ENVIRONMENTAL RESOURCES | POINTS | SCORE | |
| "Known" Habitat to Listed Animal Species | 0 | | |
| "Probable or Potential" Habitat to Listed Animal Species | 0 | | N. A |
| Habitat to "Wide Ranging" Listed Animal Species | 0 | | |
| 100 ft. from turtle nesting | 0 | | |
| Coastal Barrier Resources System, CBRS (Offshore Island) | 0 | | |
| Environmental Habitat Group | | | |
| High quality hammock, cactus hammock, cactus barren, palm hammock, | | | |
| Undisturbed Saltmarsh/buttonwood wetlands, disturbed salt marsh/buttonwood | 0 | | |
| association (high function) or undisturbed beach berm | | | |
| Moderate quality hammock | 1 | | |
| | 2 | | |
| Disturbed beach/berm, Disturbed with salt marsh/buttonwood (low function), | | | |
| disturbed hammock. | 7 | | |
| Scarified, disturbed, disturbed w/Exotics with no known listed animal species. | ŝ | | |
| Scarified, disturbed, disturbed w/Exotics with no known, probable, potential or | | 1 | |
| wide ranging listed animal species | 4 | - | |
| 75% of required open space in addition to required buffers is utilized by native | 5 | 1 | |
| vegetation | | ŋ | |
| AE Flood Zone. | 6 | 0 | |
| | 5 | | |
| Evaluated By: Date: Environmental Subtotal: | | | |
| | | | |
| PLANNING DEPARTMENT | POINTS | SCORE | |
| Platted, Scarified, disturbed or disturbed with exotics | | [| |
| with road and utilities | 13 | 5 | |
| without road and utilities | 6 | | |
| Unplatted, Scarified, disturbed or disturbed with exotics | | | |
| with road and utilities. | 12 | | |
| without road and utilities | S | | ahr |
| | | | 8 |
| A point shall be awarded on the anniversary date of the controlling date for | - | L L | N |
| T 201 Decidence: Occase Occasied A finite allocation Systems and A finite of the sector of the secto | - |) |) |
| Local Residency. Owner Occupied (Minimum 2 years continuous residency or employment within city limits of Marathon prior to application) | 1 nt/2 vrs | | |
| | 2 Y 1 - 1 - 1 - 1 | | |

2/lot 25 9 8 7 8 510 4 5 a. 1-3 dwelling units.....b. 4-6 dwelling units 1 platted non environmentally sensitive lot (to city or 501c3) to be used for perpetually income deed-restricted affordable housing (max. 1 lot)....
 e. 1 platted lot with one or more existing affordable dwelling units to be b. Donation of cash fee for affordable housing \$13,000......c. 1 vacant, legally platted lot or min. 1 acre of unplatted land w/in a Affordable Housing with Market Rate Development conservation area or (CARL) area (max. 2 lots) perpetually income-deed restricted (max 1 lot). Extinguish Development Rights (only one applies): d. Reduces density by greater than 75%.... c. Reduces density by 67 to 75%.... 7 or more units..... ų. ö

a. Donation of cash fee for land acquisition (appraised value of 1 acre of Conservation zoned land in the City \$5,200......

Buildable Lot Dedication or Cash in Lieu:

Residential Score Sheet 131226

Planning Subtotal:

Date:

Evaluated By:



CITY OF MARATHON, FLORIDA 9805 Overseas Highway, Marathon, Florida 33050 Phone: (305) 743-0033 Fax: (305) 743-3667

| A | | | | DDACH. |
|-------|--------|-----------------------------|---|------------------------------|
| 0 | | Building Subtotal: | Date: | Evaluated By: |
| m | 2 | y unit or wind generator | Solar water heater, photovoltaic panels, heat recovery unit or wind generator | Solar water heater, pho- |
| 5 | 5 | *************************** | HVAC Energy rating of 12 or greater | HVAC Energy rating o |
| | 5 | | Energy Performance Index of .70 or lower | Energy Performance In |
| ~ | | | connected to irrigation system | connected to irrigation |
| 1 | 7 | rn of 2,500. Must be | Primary cistern of 12,500 gallons or Secondary cistern of 2,500. Must be | Primary cistern of 12,5 |
| ม | S | 3FE | First habitable floor minimum 13 inches above BFE. | First habitable floor n |
| 5 | 5 | 97 | Minimum peak wind speed of 155 mph or greater | Minimum peak wind |
| Score | Points | P | RTMENT | BUILDING DEPARTMENT |

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- to - 5

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Residential Score Sheet 131226

CITY OF MARATHON, FLORIDA RESOLUTION 2021-76

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, APPROVING THE RANKING AND ALLOCATIONS OF THE MARKET RATE AND AFFORDABLE RESIDENTIAL DWELLING UNIT ALLOCATION SYSTEM (RBPAS) FOR PERIOD 1, YEAR 30; AND PROVIDING FOR AN EFFECTIVE DATE (JULY 14, 2021 TO JANUARY 13, 2022)

WHEREAS, the City of Marathon City Council (the "City") reviewed the market rate and affordable residential dwelling unit application rankings for Period 1, Year 30 in compliance with the RBPAS Procedures promulgated in Section 107.07 of the Land Development Regulations (the "LDRs");

WHEREAS, the City conducted a properly advertised public hearing (the "Public Hearing") regarding the proposed residential BPAS rankings, Period 1, Year 30 pursuant to Chapter 107 Article 1 of the LDRs.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:

Section 1. The above recitals are true and correct and incorporated herein.

Section 2. Based upon the evidence and testimony presented by City Staff and members of the public, the City Council hereby finds:

Residential Building Permit Allocation (RBPAS)

(1) The Public Hearing was properly advertised and held, as required by law, and the Applicants and all interested parties concerned in the matter were given an opportunity to be heard; and

(2) Based upon the RBPAS Rankings shown in the staff recommendation, attached as "Attachment A" for the Market Rate RBPAS pools and "Attachment B" for the Affordable pools, the City Council awards fifteen (15) Market Rate Residential, three (3) Affordable Residential allocations; and

(3) The remaining RBPAS Applicants will retain their relative positions in the RBPAS ranking list and will be marked as deferred in accordance with Section 107.07 of the LDRs.

Section 3. Based upon the above Findings of Fact, the City Council does hereby make the following Conclusions of Law:

(1) The RBPAS applications for Period 1, Year 30 of RBPAS have been processed in accordance with Chapter 107 Article 1 of the LDRs.

- (2) In rendering its decision, as reflected in this Resolution, the City Council has:
 - (a) Accorded procedural due process;
 - (b) Observed the essential requirements of the law; and
 - (c) Supported its decision by substantial competent evidence of record.
- (3) The attached RBPAS allocations are awarded. Applicants requesting transfer of building rights as part of the provision of affordable allocations shall be required to meet the criteria established in Chapter 107,17 C, prior to the receipt of affordable allocations from the City completion of transfer of market rate residential units to other locations.
- Section 4. This Resolution shall become effective immediately upon its adoption.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 14th DAY OF SEPTEMBER, 2021.

THE CITY OF MARATHON, FLORIDA

Luis Gonzalez, Mayor

AYES: NOES: ABSENT: ABSTAIN:

ATTEST:

Diane Clavier, City Clerk

(City Seal)

APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:

Steven T. Williams, City Attorney

Attachment A: Ranking of BPAS Applications for Period 1 Year 30 July 14, 2021 to January 13, 2022

| | neral Pool | | nn+c | DATE | | DATE DE | TIME DE | # OF | |
|------|----------------------------------|---|---------------|-------------------------|----------------------|---------------------|---------------------|-------------------|-------------------------------|
| RANK | ROGO/BPAS NUMBER | NAME | BPAS SCORE | DATE ENTERED | TIME ENTERED | DATE RE- ENTERED | TIME RE- ENTERED | # OF DEFERRALS | RE NUMBER |
| | BM-15/01/30-01 | LaFontaine, Mark | 80 | 1/30/2015 | 9:00 AM | | | | 00365620-00000 |
| | RM-04/08/31-01 | Lot 91 | 76 | 8/31/2004 | 4:31 PM | | | | 00333641-009210 |
| | RM-05/11/07-01 | Curley, Joseph & Mary | 76 | 11/7/2005 | 10:33 AM | | | | 00105520-000000 |
| | BPAS-21-12 | LA PALMA 101 INC | 75 | 1/8/2021 | 1:35PM | | | | 00104460-00000 |
| | BM-08/05/13-01 | Pieloch, Mark | 74 | 5/13/2008 | 9:50 AM | - | _ | | 00366710-00000 |
| | BPAS-21-13 BPAS-21-14 | LA PALMA 101 INC LA PALMA 101 INC | 74 | 1/8/2021 1/8/2021 | 1:27PM 1:30PM | | | | 00104460-00000 |
| | BPAS-21-14 BM-18/04/26-01 | Cheon, Rodney | 74 | 4/26/2018 | 3:00 PM | | | | 00105010-00000 |
| | BM-18/07/13-02 | Matlock, Kenny | 73 | 7/13/2018 | 3:00 PM | | | | 00321990-00000 |
|) | BM-18/01/16-07 | Clinton, Janice | 71 | 12/21/2017 | 11:31 AM | | | | 00331061-000400 |
| | BM-19/07/16-01 | Courter, Glenn | 71 | 12/18/2018 | 3:36 AM | | | | 00363810-000220 |
| 2 | BM-19/06/14-01 | Antigua, Oscar | 71 | 5/17/2019 | 11:22 AM | | | | 00353500-000000 |
| ; | BM-20/01/07-01 | Eddy Lopez/DR&S | 71 | 1/7/2020 | 3:50 PM | | | | 00353940-000100 |
| ļ | BPAS-21-66 | Torres, Guillermo | 71 | 7/7/2021 | 1:40 PM | | | | 00363500-000000 |
| | BM-20/07/09-02 | Rodriguez, Francisco | 70 | 7/9/2020 | 11:23 AM | | | | 00364140-00303 |
| , | BPAS-21-64 | Bueno Concrete | 70 | 6/4/2021 | 2:59 PM | | | | 00328950-00000 |
| | BM-18/01/16-05 | Hole, Cheri | 69 | 1/16/2018 | 8:35 AM | | | | 00331061-00050 |
| | BPAS-20-32 | Rivera, Samuel | 69 | 6/15/2020 | 12:18 PM | | | | 00356040-00000 |
| | BPAS-21-35 | ELOY LEON | 69 | 12/30/2020 | 9:31AM | | | | 00364820-00000 |
| | BPAS-21-11 | KEYS LUXE LIFE LLC | 69 67 | 1/12/2021 | 10:17AM | | | | 00368450-00000 |
| | BM-18/08/03-01 RM-05/10/28-01 | Epifano, Robert | | 8/3/2018 | 12:00 PM | | | | 00105240-00100 |
| | RM-05/10/28-01 RM 07/03/13-01 | Aldama, Ivan Jorge Montiel | 66 66 | 10/28/2005 3/13/2007 | 2:30 PM 2:50 PM | | | | 00347020-00000 |
| | BM-17/07/05-02 | MAM Holdings | 66 | 7/5/2017 | 11:05AM | | | | 00363850-00000 |
| | BM-17/07/05-03 | MAM Holdings MAM Holdings | 66 | 7/5/2017 | 11:06am | 1 | 1 | 1 | 00363850-00000 |
| | RM-04/09/07-01 | Rodriguez, Jose | 65 | 9/7/2004 | 10:30 AM | İ | | | 00331061-00200 |
| | RM-04/10/12-01 | Laviolette Rentals, LLC | 65 | 10/12/2004 | 2:35 PM | | | | 00357041-00290 |
| | RM-04/11/18-01 | Borowski, Gregory | 65 | 11/18/2004 | 8:00AM | | | | 00373010-00000 |
| | RM-05/11/28-01 | Perona, Bernard P. | 65 | 11/28/2005 | 11:17AM | | | | 00320990-00010 |
| | BM 07/10/10-01 | Gray, Ronald | 65 | 10/10/2007 | 2:20 PM | 1 | | | 00346470-00000 |
| | BM-18/01/16-01 | 4 Avenue D LLC | 65 | 1/16/2018 | 8:30 AM | 1 | | | 00363840-00000 |
| | BM-18/01/16-02 | 4 Avenue D LLC | 65 | 1/16/2018 | 8:31 AM | | | | 00363840-00000 |
| | BM-18/12/27-01 BM-19/01/10-05 | Firstco Marine LLC JC Construction | 65 | 12/27/2018 1/10/2019 | 9:55 AM | | | - | 00347480-00020 |
| | BPAS-21-30 | GEM Homes LLC | 65 65 | 12/2/2020 | 2:02 PM 10:00 AM | | | _ | 00349970-00000 00101340-00000 |
| | BPAS-21-30 BPAS-21-30 | GEM Homes LLC | 65 | 12/2/2020 | 10:00 AM 10:00 AM | | | - | 00101340-00000 |
| | BPAS-21-30 BPAS-21-30 | GEM Homes LLC | 65 | 12/2/2020 | 10:00 AM | | | | 00101340-00000 |
| | BPAS-21-30 | GEM Homes LLC | 65 | 12/2/2020 | 10:00 AM | | | | 00101340-00000 |
| | BPAS-21-30 | GEM Homes LLC | 65 | 12/2/2020 | 10:00 AM | | | | 00101340-00000 |
| | BPAS-21-67 | All Construction & Plumb | 65 | 3/25/2021 | 3:34 PM | | | | 00355010-00010 |
| | BPAS-21-68 | Daughtry, Ben | 65 | 6/14/2021 | 10:46 AM | | | | 00356860-00000 |
| | RM-06/01/26-01 | Leird, Christine & William | 64 | 1/26/2006 | 10:13AM | | | | 00332310-00000 |
| | RM-06/02/14-01 | Held, Michael & Robin | 64 | 2/14/2006 | 12:00 PM | | | | 00105240-00190 |
| - | BM-11/07/07-05 | Playa Dania LLC | 64 | 7/7/2011 | 2:34 PM | | | | 00363520-00080 |
| | BM-19/01/10-09 | Bacallao, Pavel | 64 | 1/10/2019 | 2:07 PM | | | | 00349000-000000 |
| | BM-19/02/15-01 | Lefkowitz, Eric | 64 | 2/15/2019 | 2:00 PM | | | | 00333641-00500 |
| 3 | BM-19/07/12-01 BM-20/07/06-03 | The Royal Company Corrie, Brent | 64 | 7/12/2019 7/6/2020 | 4:57 PM 1:26 PM | | | | 00104441-00020 |
| | RM-04/08/09-05 | Hallman, John & Carol | 63 | 8/9/2004 | 10:48 AM | | | | 00365410-00000 |
|) | RM-05/11/04-01 | Gray, Ronald & Jeanne | 63 | 11/4/2005 | 3:10 PM | | | | 00346480-00000 |
| | BM-18/12/12-01 | Fisher, Aaron | 63 | 12/12/2018 | 1:30 PM | | | | 00354260-00000 |
| ! | BM-19/07/15-01 | Guerra, Roger | 63 | 7/15/2019 | 2:23 PM | | | | 00332750-00000 |
| | BPAS-21-7 | LARSEN RAYMOND | 63 | 9/17/2020 | 9:00AM | | | | 00331061-00260 |
| | BPAS-21-71 | FLORIDA KEYS HOMES | 63 | 7/8/2021 | 11:29 AM | | | | 00376220-00000 |
| | BM-20/06/17-01 | Florida Keys Homes LLC | 62 | 6/17/2020 | 12:00 PM | | | | 00354180-00000 |
| | BPAS-21-52 | Morshedi, Abdol | 62 | 11/13/2020 | 11:12 AM | | | | 00105240-00180 |
| | BPAS-21-36 | Andrew George | 62 | 12/16/2020 | 2:22PM | | | | 00376410-00000 |
| | BM-17/07/05-01 | MAM Holdings | 61 | 7/5/2017 | 11:04am | | | | 00363850-00000 |
| | BPAS-20-28 | 93 Stirrup Key LLC | 61 | 7/6/2020 | 4:22 PM | | | | 00333641-00930 |
| | BPAS-21-38 | Adkins, Michael 4 Avenue D LLC | 61 | 7/16/2020 1/16/2018 | 12:46PM | | | | 00373830-00010 |
| | BM-18/01/16-03 BM-18/07/13-06 | 4 Avenue D LLC Epifano, Pamela | 60 60 | 7/13/2018 | 8:32 AM 4:56 PM | | | | 00363840-00000 00105240-00050 |
| | RM-04/08/16-01 | Tolton, Frank | 58 | 8/16/2004 | 4:56 PM 8:00 AM | 1 | - | | 00355418-00180 |
| | RM-05/11/08-01 | RSW NV 2007 Trust | 58 | 11/8/2005 | 11:45 AM | 1 | | 1 | 00354420-00000 |
| | RM-06/11/02-01 | Pieloch, Mark | 58 | 11/2/2005 | 4:20PM | 1 | 1 | 1 | 00366031-00030 |
| | BPAS-21-42 | Liron Gozlan | 58 | 11/6/2020 | 9:00AM | 1 | | | 00325080-00000 |
| | BPAS-21-34 | QUINCOSES FELICIA | 58 | 7/27/2020 | 9:00AM | | | | 00364370-00000 |
| | BPAS-21-26 | DESIGN CENTER INC | 58 | 12/17/2020 | 12:54PM | | | | 00376420-00000 |
| | BPAS-21-24 | EVANS GARY C | 58 | 1/5/2021 | 5:10 PM | | | | 00364140-00304 |
| | BPAS-21-70 | Cruz in the Keys | 58 | 7/1/2021 | 2:28 PM | 1 | | ↓ | 00341930-00000 |
| | RM-04/12/21-01 | Prieto, Rogel | 57 | 12/21/2004 | 2:21 PM | | | | 00328900-00000 |
| | BM-19/07/15-02 | Moreau, Guy | 57 | 7/15/2019 | 3:00 PM | I | | | 00329300-00000 |
| | BPAS-21-17 | WELBORN HUGH | 57 | 12/22/2020 | 1:41PM | ł | | | 00365370-00000 |
| | RM-05/10/05-01 | Forthman, Todd & Leslie | 55 | 10/5/2005 | 12:30 PM | | _ | | 00339910-00000 |
| | RM-04/08/09-08 | Mann, James | 54 | 8/9/2004 | 11:25 AM | | | | 00355980-00000 |
| | RM-05/04/13-01 RM 07/03/09-02 | Yellowtail Trust Inv Osborne, Robert F | 54 53 | 4/13/2005 3/9/2007 | 8:30 AM 4:40 PM | | | _ | 00338780-00010 00319870-00000 |
| | RM 07/03/09-02 RM 07/03/09-02 | Osborne, Robert F Osborne, Robert F | 53 | 3/9/2007 | 4:40 PM 4:40 PM | 1 | | + | 00319870-00000 |
| | RM 07/03/09-02 RM 07/03/09-03 | Usborne, Robert F Hetuin, Jean Michael | 53 | 3/9/2007 | 4:40 PM 4:41 PM | 1 | | + | 00319870-00000 |
| | RM 07/03/09-03 | Hetuin, Jean Michael | 53 | 3/9/2007 | 4:41 PM 4:41 PM | 1 | 1 | | 00319880-00000 |
| | RM 07/03/09-03 RM 07/03/09-04 | Hayes, Scott & Erica | 53 | 3/9/2007 | 4:41 PM 4:42 PM | 1 | 1 | | 00319760-00000 |
| | RM 07/03/09-04 | Hayes, Scott & Erica | 53 | 3/9/2007 | 4:42 PM | 1 | | | 00319760-00000 |
| | RM-07/02/05-01 | Blue Castle Holdings, LLC | 52 | 2/5/2007 | 2:10 PM | 1 | | | 00353690-00000 |
| | BM 08/06/03-01 | Torres, Luis & Maria Elena | 52 | 6/3/2008 | 1:55 PM | 1 | | 1 | 00100750-00120 |
| | RM-05/07/13-04 | 33 Southpoint, LLC | 48 | 7/13/2005 | 3:20 PM | 1 | | 1 | 00358230-00010 |
| | RM-05/07/13-05 | 33 Southpoint, LLC | 48 | 7/13/2005 | 3:22 PM | 1 | | | 00358230-00010 |
| | BM 08/03/07-02 | Jutstrom, Bryan | 47 | 3/7/2008 | 3:50 PM | 1 | | 1 | 00345780-00000 |

Attachment A: Ranking of BPAS Applications for Period 1 Year 30 July 14, 2021 to January 13, 2022

| 88 | BPAS-21-53 | Morshedi, Christine | 46 | 10/19/2020 | 9:19 AM | | | | 00352890-000000 |
|----------------|-------------------|-------------------------|-------|------------|--------------|-------------|-----------|-----------|-----------------|
| 89 | BM-18/06/25-01 | Valentin, Barbara | 44 | 6/25/2018 | 4:00 PM | | | | 00345570-000000 |
| 90 | BM-13/01/14-01 | Keys Dragon Marathon | 43 | 1/14/2013 | 2:00 PM | | 1 | | 00102440-000000 |
| 91 | BM-18/01/16-04 | Vitale, John | 42 | 1/16/2018 | 8:34 AM | | | | 00356720-000000 |
| 92 | BM-19/03/22-01 | JRC LLC | 40 | 3/22/2019 | 3:31 PM | | | | 00355370-000101 |
| 93 | BM-16/01/11-07 | Tatro Michigan, LTD | 39 | 1/11/2016 | 10:00AM | | | | 00355417-003100 |
| 94 | Divi-10/01/11-0/ | Tatto Michigan, LTD | 39 | 1/11/2010 | 10.00AM | | | | 00555417-005100 |
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| 1 | RM-04/08/05-08 | Perdigon, Andrew | 79 | 8/5/2004 | 12:01 PM | | | | 00365390-000000 |
| 2 | BM-20/06/12-01 | Ahearn, Justin | 78 | 6/12/2020 | 9:00 AM | | | | 00354270-000000 |
| 3 | BPAS-21-9 | Schinder, Ross | 77 | 1/12/2021 | 9:58AM | | | | 00330300-000000 |
| 4 | BM-17/01/03-01 | Goodwin, Trace | 76 | 1/3/2017 | 11:51 AM | | | | 00360840-000100 |
| 5 | BM-20/12/17-01 | Seng, Sokthea | 74 | 12/17/2020 | 12:39PM | | | | 00343040-000000 |
| 6 | BPAS-21-27 | Klein, Jordan | 72 | 1/4/2021 | 8:21AM | | | | 00354140-000000 |
| 7 | BPAS-21-25 | Cruz, Annie | 72 | 1/5/2021 | 2:21PM | | | | 00331160-000000 |
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| 8 | BM-20/06/17-02 | O'Neill, Cara | 71 | 6/17/2020 | 12:05 PM | | | | 00354150-000000 |
| 9 | BPAS-21-63 | Smith, Jeff | 71 | 7/7/2021 | 4:35 PM | | | | 00328720-000100 |
| 10 | BPAS-21-41 | Leatherwood, Tyrone | 70 | 7/21/2020 | 9:00AM | | | | 00353980-000000 |
| 11 | BPAS-21-60 | O'Neill, Charles & Lori | 67 | 6/10/2021 | 3:51PM | | | | 00328200-000000 |
| 12 | BPAS-21-21 | White, Bryce Lynn | 65 | 1/6/2021 | 1:45PM | | | | 00331061-002800 |
| 13 | BPAS-21-50 | Wales, Anthony | 65 | 3/30/2021 | 8:05 PM | | | | 00354510-000100 |
| 14 | BPAS-21-37 | Adkins, Michael | 61 | 7/16/2020 | 9:00AM | 1 | 1 | 1 | 00373830-000000 |
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| RANK | ROGO/BPAS NUMBER | NAME | BPAS SCORE | DATE ENTERED | TIME ENTERED | DATE RE- ENTERED | TIME RE- ENTERED | RE NUMBER |
| 1 | BPAS-21-30 | GEM Homes | 59 | 12/2/2020 | 5:00 AM | | | 00101340-000000 |
| 2 | BPAS-21-30 | GEM Homes | 59 | 12/2/2020 | 5:01 AM | | | 00101340-000000 |
| 3 | BPAS-21-30 | GEM Homes | 59 | 12/2/2020 | 5:02 AM | | | 00101340-000000 |
| 4 | BPAS-21-30 | GEM Homes | 59 | 12/2/2020 | 5:03 AM | | | 00101340-000000 |
| 5 | BPAS-21-30 | GEM Homes | 59 | 12/2/2020 | 5:04 AM | | | 00101340-000000 |
| 6 | BPAS-21-30 | GEM Homes | 59 | 12/2/2020 | 5:05 AM | | | 00101340-000000 |
| 7 | BPAS-21-30 | GEM Homes | 59 | 12/2/2020 | 5:06 AM | | | 00101340-000000 |
| 8 | BPAS-21-30 | GEM Homes | 59 | 12/2/2020 | 5:07 AM | | | 00101340-000000 |
| 9 | BPAS-21-30 | GEM Homes | 59 | 12/2/2020 | 5:08 AM | | | 00101340-000000 |
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| RANK | ROGO/BPAS NUMBER | NAME | BPAS SCORE | DATE ENTERED | TIME ENTERED | DATE RE- ENTERED | TIME RE- ENTERED | RE NUMBER |
| 1 | BPAS-21-39 | 212 Lindahl LLC | 28 | 9/21/2020 | 3:39 PM | | | 00333380-000000 |
| 2 | BPAS-21-39 | 212 Lindahl LLC | 28 | 9/21/2020 | 3:39 PM | | | 00333380-000000 |
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| BR Af | fordable Pool | | | | | | | Ι |
| RANK | ROGO/BPAS NUMBER | NAME | BPAS SCORE | DATE ENTERED | TIME ENTERED | DATE RE- ENTERED | TIME RE- ENTERED | RE NUMBER |
| 1 | BPAS-21-45 | Blanco | 41 | 3/18/2021 | 11:07 AM | | | 00102830-000401 |
| 2 | BPAS-21-46 | Blanco | 41 | 3/18/2021 | 11:10 AM | | | 00102830-000401 |
| 3 | BPAS-21-61 | Rice, David and Mary | 41 | 6/28/2021 | 1:11 PM | | | 00341860-000000 |
| 4 | BPAS-21-61 | Rice, David and Mary | 41 | 6/28/2021 | 1:11 PM | | | 00341860-000000 |
| 5 | BPAS-21-43 | Andrew George | 31 | 3/17/2021 | 4:05 PM | | | 00341720-000000 |
| 6 | BPAS-21-44 | Andrew George | 31 | 3/18/2021 | 10:20 AM | | | 00341720-000000 |
| 7 | BPAS-21-40 | 212 Lindahl LLC- | 26 | 9/21/2020 | 3:40 PM | | | 00333370-000000 |
| 8 | BPAS-21-40 | 212 Lindahl LLC | 26 | 9/21/2020 | 3:40 PM | | | 00333370-000000 |
| 9 | BPAS-21-40 | 212 Lindahl LLC | 26 | 9/21/2020 | 3:40 PM | | | 00333370-000000 |
| 10 | BPAS-21-40 | 212 Lindahl LLC | 26 | 9/21/2020 | 3:40 PM | | | 00333370-000000 |
| 11 | BPAS-21-47 | Cameron | 26 | 3/30/2021 | 1:11 PM | | | 00350490-000000 |
| 12 | BPAS-21-48 | Cameron | 26 | 3/30/2021 | 1:11 PM | | 1 | 00350490-000000 |
| 13 | BPAS-21-49 | Cameron | 26 | 3/20/2021 | 1:11 PM | | | 00350490-000000 |
| 14 | BPAS-21-54 | Matlock | 26 | 4/20/2021 | 9:00 AM | | 1 | 00338880-000000 |
| 15 | BPAS-21-55 | Matlock | 26 | 4/20/2021 | 9:00 AM | | | 00333880-000000 |
| 16 | BPAS-21-56 | Griffith | 26 | 6/1/2021 | 7:56 AM | | 1 | 00320460-000000 |
| 17 | BPAS-21-57 | Griffith | 26 | 6/1/2021 | 7:56 AM | | 1 | 00320460-000000 |
| 18 | BPAS-21-58 | Griffith | 26 | 6/1/2021 | 7:56 AM | | 1 | 00320460-000000 |
| 19 | BPAS-21-59 | Griffith | 26 | 6/1/2021 | 7:56 AM | | 1 | 00320460-000000 |
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