



City of Marathon City Council Agenda
9805 Overseas Hwy., Marathon, FL
Tuesday, May 10, 2022 5:30 P.M.

City Council Items

- *A. Approval of [Minutes](#)
- B. Police Week [Proclamation](#)
- C. Prevention Week [Proclamation](#)
- D. 42nd Annual 7 Mile Bridge Run [Request](#)
- E. Request from Marathon Chamber of Commerce to sell alcohol at Marathon Community Park for BrewBQ July 16th-17th

6. City Manager Report

- *A. MCSO Marathon Substation [Report](#)
- B. Grants [Update](#)
- *C. Building [Report](#)
- D. Park and Recreation [Report](#)
- E. Wastewater [Report](#)
- F. Marathon Fire Rescue [Report](#)
- *G. Marina [Report](#)
- *H. Public Works [Report](#)
- I. Art Builds Community Grant Application (ABC) 2022

7. Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda [Those who have signed in will be given the first opportunity to speak. Time is limited to 2 minutes per speaker.] **TIME CERTAIN TO 6:30 PM OR AS SOON AS POSSIBLE THEREAFTER OR AT THE CONCLUSION OF ALL COUNCIL BUSINESS; WHICHEVER OCCURS FIRST.**

8. Ordinances for First Public Hearing

A. Ordinance [2022-05](#), Amending The Future Land Use Map (FLUM) From Mixed Use Commercial (MU-C) To Industrial (I-G) For Property Described As Bk 1, E ½ Of Lot 4 Stirrup Key Bight PB3-168 Key Vacas, Marathon, Monroe County, Florida, Having Real Estate Number 00333450-000100; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity; And Providing For An Effective Date Upon The Approval Of This Ordinance By The State Department Of Economic Opportunity.

B. Ordinance [2022-06](#), Amending The Zoning From Mixed Use (MU) To Industrial (I-G) For Property Described As Bk 1, E ½ Of Lot 4 Stirrup Key Bight PB3-168 Key Vacas, Marathon, Monroe Co., Florida, Having Real Estate Number 00333450-000100; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity; And Providing For An Effective Date Upon The Approval Of This Ordinance By The State Department Of Economic Opportunity.

C. Ordinance [2022-07](#), Amending The City Of Marathon’s Comprehensive Plan Modifying Chapter Four, “Conservation And Coastal Element,” And Intending To Modify Policy 4-1.4.2, “Maintain A 50 Foot Buffer Adjacent To Wetlands,” Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity After The First Hearing By The City Council; And Providing For An Effective Date.

D. Ordinance [2022-08](#), Amending Chapter 106 “Natural And Historic Resources Protection”, Article 4 “Open Water, Surface Waters And Wetlands”, Updating Table 106.28.1 “Water Resource And Wetland Buffers”; Providing For The Repeal Of All Code Provisions And Ordinances Inconsistent With This Ordinance; Providing For Severability; Providing For Inclusion In The Code Of Ordinances, City Of Marathon, Florida; And Providing An Effective Date.

E. Ordinance [2022-09](#), Amending Chapter 103 “Zoning Districts”, Article 3 “Use And Intensity Tables”, Updating Table 103.15.1 “Uses By Zoning District”, Updating Table 103.15.2 “Density, Intensity And Dimensions For Zoning Districts”; Providing For The Repeal Of All Code Provisions And Ordinances Inconsistent With This Ordinance; Providing For Severability; Providing For Inclusion In The Code Of Ordinances, City Of Marathon, Florida; And Providing An Effective Date.

F. Ordinance [2022-10](#), Amending Chapter 102 “Development Application Review Procedures”, Article 17 “Appeals”, Amending Section 102.92 “Appeal Period” And Section 102.93 “Applicability” To Address Timeframes, Of The City Of Marathon Land Development Regulations; Providing For The Repeal Of All Code Provisions And Ordinances Inconsistent With This Ordinance; Providing For Severability; Providing For Inclusion In The Code; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity; And Providing For An Effective Date Upon The Approval Of This Ordinance By The Department Of Economic Opportunity In Accordance With State Law.

G. Ordinance [2022-11](#), Amending Chapter 104 “Specific Use Regulations”, Article 1 “General Provisions”, Amending Section 104.52 “Small Animal Shelter Or Animal Day Care”, Of The City Of Marathon Land Development Regulations; Providing For The Repeal Of All Code Provisions And Ordinances Inconsistent With This Ordinance; Providing For Severability; Providing For Inclusion In The Code; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity; And Providing For An Effective Date Upon The Approval Of This Ordinance By The Department Of Economic Opportunity In Accordance With State Law.

H. Ordinance [2022-12](#), Modifying Section 32-34 Of The City Code Of Ordinances, ‘Tow Away Zones;’ Providing For Modifying The Existing Code Section To Consolidate Code Language, Modify The Individuals With Authority To Authorize Towing, And Add Two Tow Away Zones Predicated On Previous Council Actions; Providing For Rescinding Resolutions 2021-6 And 2022-37; Providing For Removal Of Any Sections Of The Code Found In Conflict With This Change In The Ordinance; Providing For Severability; Providing For Incorporation Into The Code Of Ordinances; And Providing For An Effective Date.

I. Ordinance [2022-13](#) Amending The Future Land Use Map (FLUM) From Residential Medium (RM) To Mixed Use (MU-C) For Property Described As Bk 3 Lot 6 Key Colony Subdivision 4 PB4-23, Key Vaca, Marathon, Monroe County, Florida, Having Real Estate Number 00335170-000000; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity; And Providing For An Effective Date Upon The Approval Of This Ordinance By The State Department Of Economic Opportunity.

J. Ordinance [2022-14](#), Amending The Zoning From Residential Medium (RM) To Mixed Use (MU) For Property Described As Bk 3 Lot 6 Key Colony Subdivision 4 PB4-23, Key Vaca, Marathon, Monroe County, Florida, Having Real Estate Number 00335170-000000; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Of Economic Opportunity; And Providing For An Effective Date Upon The Approval Of This Ordinance By The State Department Of Economic Opportunity.

9. Resolutions For Adoption

***A. Resolution [2022-39](#)**, Authorizing A “Sole-Source” Purchase Pursuant To The City’s Purchasing Policies And Procedures And Approving The Purchase of two Eqovua, DAVCO, Forty-X Disc filters for Service Area 7 WWTP In An Amount Not To Exceed \$707,950.00; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

***B. Resolution [2022-40](#)**, Authorizing A “Piggy-Back” Purchase Pursuant To The City’s Purchasing Policies And Procedures And Approving The Purchase of two (2) 2022 Chevy Silverado 2500HD Regular Cab 2WD with utility body and one (1) 2022 Chevy Silverado 3500HD Regular Cab Chassis 2WD with utility body and crane attachment Under The Florida Sheriff’s Bid 2022.5-091521-NAF & 060920-NAF From Alan Jay Fleet Sales, In An Amount Not To Exceed at total of \$195,594.00; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

***C. Resolution [2022-41](#)**, Awarding Change Order #1 for the Construction Engineering Inspections for the Chemical Systems Upgrades to Weiler Engineering Corporation.; Approving a change in contract amount from \$150,500.00 to \$237,500.00; Authorizing The City Manager To Execute The Contract And Expend Budgeted Funds On Behalf Of The City; And Providing For An Effective Date. This work qualifies and will be submitted for reimbursement through the existing CDBG-DR grant.

***D. Resolution [2022-42](#)** Authorizing A “Sole-Source” Purchase Pursuant To The City’s Purchasing Policies And Procedures And Approving The Purchase from Airvac (now the Aqseptance Group) two vacuum collection system vacuum pumps replacement spares, In An Amount Not To Exceed \$124,720.50; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

E. Resolution [2022-43](#), Approving Amendment Two To The Interlocal Agreement With Monroe County For Receipt Of Local Option Gas Tax Revenues

***F. Resolution [2022-44](#)**, Pursuant To Section 32-31 Identifying Corte Del Brisa, Corte Del Sol, Corte Del Luna, And Avenida Primiceria As No Parking Areas Subject To Ticketing Under The Section; And Providing For An Effective Date.

***G. Resolution [2022-45](#)**, Approving An Interlocal Agreement With Monroe County, Florida Regarding Contractor Licensing And Discipline; Authorizing The Mayor Or City Manager To Execute The Interlocal Agreement On Behalf Of The City, And Providing For An Effective Date

10. Citizens' comments [2 minutes per individual - Each individual has one opportunity to speak.]

11. Council comments

12. Adjournment

Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. ADA Assistance: Anyone needing special assistance at the City Council hearing due to disability should contact the City of Marathon City Attorney at (305) 289-4130 at least five days prior thereto. Please contact the City Clerk at clavierd@ci.marathon.fl.us if you would like to receive any of the items on the agenda by email.