



COUNCIL AGENDA STATEMENT

Meeting Date: June 14, 2022

To: Honorable Mayor and Councilmembers

From: Maria Covelli, Grants Coordinator

Through: George Garrett, City Manager

Agenda Item: **Resolution 2022-52**, Approving Grant Agreement ID Code R0016 Between The City And Florida Department of Health For Purchase of EMS Equipment; Appropriating Funds; And Providing For An Effective Date

BACKGROUND & JUSTIFICATION:

The Florida Department of Health awarded the City a grant for the Purchase of an Emergency Point of Care Testing Reader and Accessories, and a Phillips Tempus Monitor and Accessories. The grant amount is for \$44,571.00. The total cost of the purchase is approximately \$49,523.00, with the City funding the difference.

ATTACHMENTS

Grant Contract

CONSISTENCY CHECKLIST:

	Yes	No
1. Comprehensive Plan – Chapter 8	<u>  X  </u>	_____
2. Other: FL DOH grant requirement	<u>  X  </u>	_____

FISCAL NOTE:

The FY22 Adopted Capital Infrastructure budget includes appropriations of \$100,000 for the Fire Rescue Department equipment purchases.

RECOMMENDATION: Approval of Resolution

Sponsored by: Garrett

**CITY OF MARATHON, FLORIDA  
RESOLUTION 2022-52**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, APPROVING A GRANT IN THE AMOUNT OF \$44,571.00 FROM THE FLORIDA DEPARTMENT OF HEALTH TO PURCHASE EMS TRANSPORT EQUIPMENT; APPROPRIATING FUNDS; AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the of Marathon, has submitted a Grant Application to Florida Department of Health for participation in their Emergency Medical Services (EMS) Matching Grant; and

**WHEREAS**, the City of Marathon will accept a \$44,571.00 Matching Grant from the Florida Department of Health, and provide a local match in the form of capital budget funds in the amount of \$4,952.00 to purchase EMS equipment; and

**WHEREAS**, the City of Marathon will purchase equipment prior to the grant end date of June 30,2023; and

**WHEREAS**, the Marathon City Council believes purchasing this equipment will increase the number of monthly critical care transports and will benefit the wellbeing of those served by Marathon Fire/Rescue Emergency Medical Services.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:**

**Section 1.** The above recitals are true and correct and are incorporated herein

**Section 2.** The City of Marathon will collaborate with the Florida Department of Health to implement the purchase of equipment

**Section 3.** This resolution shall take effect immediately upon its adoption.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 14<sup>th</sup> DAY OF JUNE, 2022.**

**THE CITY OF MARATHON, FLORIDA**

---

**Mayor John Bartus**

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

**ATTEST:**

---

Diane Clavier, City Clerk

(City Seal)

**APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE OF THE  
CITY OF MARATHON, FLORIDA ONLY:**

---

Steve Williams, City Attorney

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision:** To be the Healthiest State in the Nation

---

May 02, 2022

George Garrett, Manager  
The City of Marathon Fire Rescue  
9805 Overseas Highway  
Marathon, Florida 33050

Dear Mr. Garrett,

The Florida Department of Health (DOH) is pleased to award an Emergency Medical Services (EMS) Matching Grant, ID Code R0016 in the amount of \$44,571.00 to the city of Marathon Fire Rescue This grant program is funded by the DOH, EMS Trust Fund. There are no federal funds involved. The purpose of this grant is to improve and expand EMS by assisting your organization with purchase of Epc Reader & accessories, Phillips Tempus & accessories

The grant begins the date of this letter and ends June 30, 2023. Your required local cash match is \$4,952.00 with a total budget of \$49,523.00. You are required to report grant activities and purchases to the state pursuant to section 401.113 (2) (b), Florida Statutes, and in compliance with the Florida Catalog of State Financial Assistance, program number 64.003. The reports are due the third week of October 2022, February 2023, and the final report by the grant ending date of June 30, 2023.

Your signed grant application affirms you have read, understand, and will comply with the conditions and requirements in the "Florida EMS Matching Grant Program Application Packet, December 2008." You may obtain a copy of the grant application packet from your identified state contact person.

Thank you for participation in this state EMS grant. If you need assistance, please contact the Bureau of Emergency Medal Oversight, EMS Section, EMS Grants Program Manager, Lorrianna Jean-Jacques at (850) 558-9500.

Sincerely,

Douglas H. Woodlief  
Division Director  
Emergency preparedness and Community Support

cc: Maria Covelli