



CITY OF MARATHON, FLORIDA

9805 Overseas Highway, Marathon, FL 33050
Phone (305) 743-0033 | www.ci.marathon.fl.us

Return to City Hall 9805 Overseas Highway - Fax 305-289-4123 - Email cityofmarathon@ci.marathon.fl.us

Application for City of Marathon Board, Committee, or Commission

Commission Or Board You Are Applying For: PENSION BOARD

Name: MICHAEL H. PUTO

Street Address: 700 - 89th ST. OCEAN, MARATHON, FLA 33050

Mailing Address: 700 - 89th ST. OCEAN, MARATHON, FLA. 33050

Home Phone: Alternate Phone: CELL 305-481-0438

Email Address: MIKEPUTO @ AOL.COM

Do You Live Within The City Limits Of Marathon? Yes [X] No []

Presently Employed As: SELF EMPLOYED - MANAGE FAMILY ASSETS

List any special training, education or background you have which may help you as a member of the Board:

FORMER CITY MANAGER. B.A. DEGREE IN BUSINESS ADMINISTRATION.

I am specifically interested in serving on the board because:

I FEEL THAT MY KNOWLEDGE IN FINANCES AND BUSINESS WILL BE HELPFUL TO THE BOARD

Have you ever served on a similar board or committee somewhere else?: If so, where and when?

I HAVE SERVED ON THE PENSION BOARD BEFORE

Are you available for evening meetings? Yes [X] No []

Have you ever been convicted of a felony? Yes [] No [X]

If so, explain?:

[Empty box for explanation]

Voter Registration# 113882915

Have you ever had your voting/civil rights revoked? Yes No

Have your voting/civil rights been restored? Yes No

If so, explain?:

All questions must be completed for this application to be considered. Once submitted, the information in this application may be available to the public, under the Sunshine Law, FS 119

Michael H. Pinto
Signature

10/31/2022
Date

Please note: If chosen to serve, you may be required to file a financial disclosure, as required by state ethics law. More information is available at <http://www.ethics.state.fl.us/>