## CITY COUNCIL AGENDA STATEMENT



Meeting Date: June 13, 2023

**To:** Honorable Mayor and Council Members

**Through:** George Garrett, City Manager

Agenda Item: Resolution 2023-57, A Resolution Of The City Council Of The City Of

Marathon, Florida Approving Change Order No. 1 To The Agreement Between The City Of Marathon, Florida And K2m Design, Inc In Connection With The

33<sup>rd</sup> Street Corridor Design Project; And Providing For An Effective Date

## **BACKGROUND**

The City has been working with the firm of K2M Design on plans to redevelop the 33<sup>rd</sup> Street Corridor from U.S. 1 north to the boat ramp at the water. Based on discussions concerning the 33<sup>rd</sup> Street Corridor at a recent City Council workshop, K2M continues to work aggressively on plans for the corridor, but will expand its view and work through the attached amendment to address relevant government developments between the City's Community Park (east) and State Attorney's office (west)

CONSISTENCY CHECKLIST:	Yes	No
1. Communication Disc		v
1. Comprehensive Plan		X
2. Other – 2010 Sewer Mandate		X

## **FISCAL NOTE:**

The adopted FY23 capital infrastructure budget includes appropriations of \$300,000 for the 33<sup>rd</sup> st facility design.

## **RECOMMENDATION:**

Approval

**Sponsored by:** Garrett

## CITY OF MARATHON, FLORIDA RESOLUTION 2023-57

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, APPROVING CHANGE ORDER NO. 1 TO THE AGREEMENT IN THE AMOUNT OF \$27,200.00 BETWEEN THE CITY OF MARATHON, FLORIDA AND K2M DESIGN, INC IN CONNECTION WITH THE 33<sup>RD</sup> STREET CORRIDOR DESIGN PROJECT; AND PROVIDING FOR AN EFFECTIVE DATE

**WHEREAS**, The City has been working with the firm of K2M Design on plans to redevelop the 33<sup>rd</sup> Street Corridor from U.S. 1 north to the boat ramp at the water; and

**WHEREAS**, Based on discussions concerning the 33<sup>rd</sup> Street Corridor at a recent City Council workshop, K2M continues to work aggressively on plans for the corridor, but will expand its view and work through the attached amendment to address relevant government developments between the City's Community Park (east) and State Attorney's office (west); and

**WHEREAS**, approval of Amendment No 1 to the Specific Project Agreement with the firm of K2M Design is in the best interest of the citizens of the City of Marathon,

**NOW THEREFORE,** in consideration of the mutual promises and covenants contained herein and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties agree as follows:

# NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:

- **Section 1.** The foregoing recitals are true and correct and are hereby incorporated into this Agreement.
- **Section 2.** Amendment No 1 of the Specific Project Agreement between the City of Marathon and K2M Design to complete work in the redevelopment of the 33<sup>rd</sup> Street Corridor is hereby approved.
- **Section 3**. This resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 13TH DAY OF JUNE, 2023

THE CITY OF MARATHON, FLORIDA

	Luis Gonzalez, Mayor
AYES: NOES: ABSENT: ABSTAIN:	
ATTEST:	
Diane Clavier, City Clerk	
(City Seal)	
APPROVED AS TO FORM AND LEGALIT CITY OF MARATHON, FLORIDA ONLY:	Y FOR THE USE AND RELIANCE OF THE
Steve Williams, City Attorney	



March 15, 2023

City of Marathon 9805 Overseas Highway Marathon, FL 33040 Attn: George Garrett

Re: 33<sup>rd</sup> Street Corridor – Contract Amendment Number 01 Project No. 22015

Dear George,

This letter is Amendment Number 01 to the Agreement ("Agreement") between K2M Design, Inc. ("Architect") and the City of Marathon ("Client") for the performance of services in connection with the 33<sup>rd</sup> Street Corridor ("Project"). The purpose of this letter is to request additional funds for the addition of a fire station, development of two additional design options to be considered, and design direction/suggestions to unite a Civic District as originally envisioned in the 2006 Marathon Master Plan. This Amendment is effective as of the date of this letter. All other terms and conditions of the Agreement not previously amended or specifically modified by this Amendment remain in effect.

#### Architect / Engineer and Client modify the Agreement as follows:

At the initial workshop/charette, the Client added the stipulation that the new municipal complex must include a three-bay fire station. In additional meetings with City leaders, the possibilities of expanding the site to include part of the adjacent FKAA parcel, the current FHP parcel on US1, and relocating the Yacht Club were envisioned. Architect will provide (2) additional site plan options incorporating these parcels for 33<sup>rd</sup> Street area including the corner with US1.

Additionally, Architect will provide a design narrative and conceptual plan for elements to define a Civic District along US1 as envisioned in the City's 2006 Master Plan. These elements can be incorporated into future projects over time to create a cohesive and distinguishable identity for this southern end of the City that provides multiple services for residents.

## Additional services include:

- (2) additional site plan options
- (1) additional charette with the City
- Incorporating a fire station on current property
- Narrative of design and conceptual ideas for development of future Civic District

A fixed fee of TWENTY-SEVEN THOUSAND TWO HUNDRED DOLLARS (\$27,200.00) is requested to complete these services. Design Phase Services will be completed within 60 days of execution. (Timeframe is dependent on Client input response time.)



#### Stipulations:

- All stipulations from the Base Agreement and Amendments remain intact.
- Future changes beyond scope above will constitute an additional Amendment.

If the terms of this Amendment meet with your approval, please indicate by signing and returning one copy of this letter to us. If you have any questions, please do not hesitate to call. Thank you.

Sincerely,	Authorization: For the City of Maratho	on:
Seate arruthus		
Heather Carruthers, Keys PIC	Signature	Date
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Latt Cl loner		
Scott C. Maloney, AIA, NCARB, LEED AP	Printed Name	Title
Owner	(Signer represents he/she is legally authorized to sign on behalf of Client)	