



## CITY OF MARATHON FIRE RESCUE

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### Memorandum

**Date:** 4/1/2024  
**To:** Honorable Mayor and City Council members  
**From:** John A. Johnson, Fire Chief  
**Through:** George Garrett, City Manager  
**Subject:** March Month End Report

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#### ALARM RESPONSES

|                                | March |
|--------------------------------|-------|
| Fire Incidents                 | 1     |
| Hazardous Condition            | 3     |
| Public Service                 | 12    |
| False Alarm Fire               | 10    |
| Good Intent Call               | 14    |
| EMS                            | 108   |
| Inter-facility Transfers       | 62    |
| Total for Month:               | 210   |
| Total Calls for Calendar 2024: | 664   |

#### FIRE PREVENTION

|                                  | March |
|----------------------------------|-------|
| Fire Inspections                 | 14    |
| Fire Safety Plan Review          | 22    |
| Vacation Rental Inspections      | 103   |
| Occupational License Inspections | 3     |
| Annual Life Safety Inspections   | 0     |
| Event Inspections                | 2     |
| Annual State Inspections         | 0     |
| DHR Follow-Up Inspections        | 0     |

## **VACATION RENTALS**

|                              | <b>March</b> |
|------------------------------|--------------|
| Total Applications Processed | 87           |
| Vacation Rental Inspections  | 103          |
| Total VR Fees Collected      | \$91,050.00  |
| Agent/Local Contacts Trained | 18           |
| Total VR Licenses Issued     | 85           |

## **OPERATIONS:**

### **• Training:**

- **Fire Officer Training:** All Fire Officers maintained daily incident management, continuing education.
- **EMS Training:** This month the Firefighters completed 60 hours of training. This training includes monthly medication exercises, updated protocols, and an EMS equipment refresher. We were also able to have a cadaver lab at the station for advanced training.
- **Fire Training:** All firefighters continue to conduct daily shift drills; they also completed NFPA 1410 hose drills. The department also received their annual airport inspection with annual drill, they passed with flying colors.
- **Tactical Medic Program:** This month three (3) firefighters participated in 8-hours of SWAT Call Out with MCSO. The department has chosen to sponsor two additional swat medics, FF Ornelas and FF Rodriguez, who will be traveling to complete the TEMS course next month.
- **Combined Training:** Vector Solution software for all shifts, a total of 244 courses were taken, which totaled 114.33 hours of training.
- **Instructors on Staff:** We have a total of six instructors with live fire training certifications and seven EMS instructors.

## **BENEVOLENT FIREFIGHTER SERVICES**

The Benevolent had a busy month! They attended the Seafood festival and showed support for the department while holding a raffle to raise money for the department as well. They also have been working with MCSO, our department staff, and the cadets to coordinate a smooth execution for the upcoming 7-mile Bridge run. The bridge run is a notable event that requires a lot of manpower to be a success. As always, we continue to support recruitment of additional personnel coordinated through the Marathon Fire Rescue Benevolent Association.

## **INFORMATION**

The department has hired two new Firefighter/Paramedics with a start date of 4/1/24. They will undergo 4 weeks of FIRE and EMS pre-assignment training before advancing to shift work.

The Marathon High School Program is progressing at a great pace. The students are preparing for their live burn next month. There are 4 students who are of the age 18, so if completed, they will be Fire Fighter 1 certified.

The new fire engine is being built and should be completed in 41 months. We are looking forward to this necessary and beneficial addition to the department's fleet. It will be an excellent aid for the residents and visitors to our city.

Please start thinking and preparing for the upcoming storm season. It is never too soon to ensure your and your family's safety.

## **PUBLIC OUTREACH IN MARCH:**

### **ACTIVITIES ATTENDED IN MARCH:**

Weekly Director Call (4)  
City Council Meeting  
KCB Meeting  
KCB Hot Dogs in the Hut event  
KCB Day Parade  
Seafood Festival  
Truck Day & Career Day at Stanley Switlik  
Sparky's Landing Art Event  
St. Patrick's Day Parade KCB  
First Responder Appreciation Meal at Masonic Lodge