



**City of Marathon Town Hall Meeting  
9805 Overseas Hwy., Marathon, FL  
Tuesday, April 22, 2025 5:30 P.M.**

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. City Council Items**
  - A. Non-Profit Funding Request Presentations**
  - B. Town Hall Discussion – Bring Your Concerns with Proposed Solutions (Landry)**
- 4. Adjournment**

ADA Assistance: Anyone needing special assistance at the City meeting due to disability should contact the City of Marathon City Attorney at (305) 289-4130 at least five days prior thereto. Please contact the City Clerk at [clavierd@ci.marathon.fl.us](mailto:clavierd@ci.marathon.fl.us) if you would like to receive any of the items on the agenda by email.