



**City of Marathon City Council Agenda
9805 Overseas Hwy., Marathon, FL
Tuesday, August 12, 2025 5:30 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of agenda and consent agenda** [Approval of Consent Agenda passes all routine items indicated by asterisk (*). Consent Agenda items are not considered separately unless a Council Member so requests. In the event of such a request, the item is returned to the Regular Agenda.]
- 5. City Council Items**
 - *A. [Approval](#) of Minutes
 - B. Recognition of Monroe County Sheriff's Officers Avrian Casanova and Gabriel Rivera for Performing Life Saving CPR.
 - *C. MHS Homecoming Parade October 9, 2025
 - *D. Approval to Allow Alcohol Consumption at Oceanfront Park for Baptist Health Foundation Fundraising Event On April 10th 2026
 - *E. July 4, 2026 Permission To Hold Parade And Sell Beer And Wine At Sombrero Beach As Well As Offer Free Parking And Parking In The Right Of Way On That Day.
 - F.
- 6. City Manager Report**
 - * A. [MCSO](#) Marathon Substation Report
 - * B. [Grants](#) Update
 - * C. [Public Works](#) Report
 - * D. [Park and Recreation](#) Report
 - * E. [Marathon Fire Rescue](#) Report
 - * F. [Marina](#) Report
 - * G. [Code](#) Report
 - * H. [Wastewater](#) Utilities Report
 - * I. [Building](#) Report
 - J.
- 7. City Attorney Report**
 - A. [Health Insurance](#) MOU with Marathon Fire Rescue Discussion
- 8. Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda** [Those who have signed in will be given the first opportunity to speak. Time is limited to 2 minutes per speaker.] **TIME CERTAIN TO 6:30 PM OR AS SOON AS POSSIBLE THEREAFTER OR AT THE CONCLUSION OF ALL COUNCIL BUSINESS; WHICHEVER OCCURS FIRST.**
- 9. Ordinances for Second Public Hearing and Enactment**

A. [Ordinance 2025—03](#), Amending Chapter 15 Fire Prevention Article 1 In General, Amending Section 15-6 Entitled Chickees And Tikis, Amending Section 15-7 Entitled Penalty, Amending Sections 15-8 Through 15-26 Entitled Reserved; Of The City Of Marathon Code Of Ordinances; Amending Chapter 110 Definitions Article 3 Entitled Defined Terms; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The Department Of Commerce After Final Adoption By The City Council; And Providing For An Effective Date.

10. Ordinances For First Public Hearing

A. [Ordinance 2025-05](#), Amending The City's Code Of Ordinances, Chapter 6, "Building And Building Regulations," Article 2, "Building Code," Division 2, "Permits," Section 6-58, "Expiration Of Building Permit"; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; And Providing For An Effective Date

11. Quasi-Judicial Public Hearings: Please be advised that the following items on the agenda are quasi-judicial in nature. If you wish to comment upon these items, please inform the Clerk by filling out the available sign-up form. An opportunity for persons to speak on the items will be made available after the applicant and staff has made their presentations on the items. All testimony, including public testimony and evidence, will be made under oath or affirmation. Additionally, each person who gives testimony may be subject to cross-examination. If you refuse either to be cross-examined or to be sworn, your testimony will not be considered. The general public will not be permitted to cross-examine witnesses, but the public may request the Council to ask questions of staff or witnesses on their behalf. Persons representing organizations must present evidence of their authority to speak for the organization. (Councilmember's to communicate ex parte communication.)

A. [Resolution 2025—72](#), Consideration Of A Request For An Annulment Of A Plat, For Marathon LLC, Pursuant To Chapter 102, Article 10 Of The City Of Marathon Land Development Regulations ("The Code") Entitled "Subdivision Of Land/Plats And Replats" For The Abandonment Of Seaglass Flats Subdivision; A Plat Of Lands Located In A Part Of Government Lot 1 Section 6 Township 66s Range 33e On Key Vaca City Of Marathon As Recorded In Plat Book And Page 7-97, Monroe County, Florida, Having Real Estate Numbers 00104251-000100, 00104251-000200, 00104251-000300 And 00104251-000400. Nearest Mile Marker 53.

12. Resolutions For Adoption

A. [Resolution 2025-73](#), Approving A Modification To The City's Fee Schedule For Building Permits; Providing That There May Be Further Modifications In Future Years; Providing That There Will Be An Approximate Annual Review Of Fees Base On The Statutory Requirements Of 553.80 F.S.; And Providing For An Effective Date.

*B. [Resolution 2025-74](#), Approving And Ratifying The First Extension To The Professional Services Agreement Between The City Of Marathon And Professional Practice Support, Inc., Third Party Healthcare Billing Agreement; Authorizing The City Manager To Execute The Extension And Expend Budgeted Funds; And Providing For An Effective Date.

*C. [Resolution 2025-75](#), Approving An Agreement With The United States Geological Survey To Install And Maintain Water Pressure Sensors At Coco Plum Beach; And Providing For An Effective Date.

*D. [Resolution 2025-76](#), Awarding Project Specific Agreement For The Construction Phase Inspection Services For The Valhalla Force Main Project Phases 1 & 2 To Weiler Engineering Corporation.; Approving A Not To Exceed Amount Of \$98,600.00; Authorizing The City Manager To

Execute The Contract And Appropriating And Expending Funds On Behalf Of The City; And Providing For An Effective Date. This Work May Qualify For Reimbursement Through A Grant.

E. Resolution 2025-77, Impose And Provide For Collection Of Wastewater Special Assessments For Service Areas 1, 3, 4, 5, 6 And 7 (Including The Supplemental Assessment Program) For Fiscal Year Commencing October 1, 2025; Approving The Assessment Roll; Providing For Collection Of The Assessments; And Providing For An Effective Date.

F. Resolution 2025-78, Imposing The Annual Stormwater Utility Special Assessments For Fiscal Year Commencing October 1, 2025; Approving The Assessment Roll; Providing For Collection Of The Assessments; And Providing For An Effective Date

***G. Resolution 2025-79**, Approving A Change To The Agreement Between The City Of Marathon, Florida And Synagro, Authorizing The City Manager To Execute The Agreement On Behalf Of The City; And Providing For An Effective Date.

***H. Resolution 2025-80**, Approving The Work Authorization Agreement Between The City And CW3 Engineering, Inc., For Professional Engineering Services For The Design of the Rehabilitation Of 92nd Street In An Amount Not To Exceed \$118,655.00; Authorizing The City Manager To Execute The Contract And Expend Funds On Behalf Of The City; And Providing For An Effective Date.

13. Council comments

14. Adjournment

Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. ADA Assistance: Anyone needing special assistance at the City Council hearing due to disability should contact the City of Marathon City Attorney at (305) 289-4130 at least five days prior thereto. Please contact the City Clerk at clavierd@ci.marathon.fl.us if you would like to receive any of the items on the agenda by email.