

COUNCIL AGENDA STATEMENT



Meeting Date: September 9, 2025

To: Honorable Mayor & Members of the City Council

From: Libby Soldano, Deputy Utilities Director

Through: Dan Saus, Utilities Director

Agenda Item: **Resolution 2025-83**, Approving An Extension Between The City And Hawkins, Inc. For Delivery of Chemicals to the Wastewater Treatment Plants, In An Amount Not To Exceed \$700,000.00; Authorizing The City Manager To Execute The Agreement And Expend Budgeted Funds On Behalf Of The City; And Providing For An Effective Date

BACKGROUND & JUSTIFICATION:

On July 31, 2023 the city put out an invitation to bid for Chemical Delivery for Wastewater Treatment Plants. On October 10, 2023 the city council approved the resolution. The 1st Extension is attached as Exhibit "A".

CONSISTENCY CHECKLIST:

1. Comprehensive Plan
2. Other (2010 State Mandate)

YES

X

NO

X

FISCAL NOTE:

The FY25 and FY26 Wastewater Utility Budget include appropriations for the purchase of chemicals.

RECOMMENDATION:

Approval of Resolution.

Sponsored by: Garrett

**CITY OF MARATHON, FLORIDA
RESOLUTION 2025-83**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA APPROVING A EXTENSION TO THE CONTRACT WITH HAWKINS, INC. FOR CHEMICAL DELIVERY IN AN AMOUNT NOT TO EXCEED \$700,000; AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE CONTRACT AND EXPEND BUDGETED FUNDS ON BEHALF OF THE CITY; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, on July 31, 2023 the City of Marathon (the “City”) published An Invitation to Bid for “Chemical Delivery Bid” (the “Project”); and

WHEREAS, on October 10, 2023, the city council approved the resolution for the chemical delivery to Hawkins, Inc., (the “Contractor”); and

WHEREAS, the parties wish to extend the agreement pursuant to Paragraph 2.3 in the contract for an additional one year period to October 18, 2026.

WHEREAS, the extension will have a not to exceed amount of \$700,000.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:

Section 1. The above recitals are true and correct and incorporated herein.

Section 2. The Contract between the “City” and the “Contractor” in an amount not to exceed \$700,000, and the 1st extension is attached as Exhibit “A” The City Manager is authorized to execute the Contract and expend budgeted funds on behalf of the City.

Section 3. This resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 9th DAY OF SEPTEMBER, 2025.

THE CITY OF MARATHON, FLORIDA

Lynn Landry, Mayor

AYES:
NOES:
ABSENT:
ABSTAIN:

ATTEST:

Diane Clavier, City Clerk

(City Seal)

**APPROVED AS TO FORM AND LEGALITY FOR THE USE
AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:**

Steve Williams, City Attorney

**FIRST EXTENSION
TO CONTRACT BETWEEN THE CITY OF MARATHON, FLORIDA AND HAWKINS,
INC FOR CHEMICAL CONTRACT**

This Amendment to the Contract for Chemical Delivery ("Amendment") is made and entered into this 3rd day of October 2025, by and between the City of Marathon, Florida, ("City") and Hawkins, Inc ("Contractor").

WHEREAS, pursuant to Resolution 2023-107, the "City" and "Contractor" entered into a contract for chemical delivery, to provide chemical delivery to the Wastewater Treatment Plants; and

WHEREAS, the parties wish to extend the agreement pursuant to Paragraph 2.3 in the contract for an additional one year period to October 18, 2026; and

WHEREAS, this contract will have a not to exceed amount of \$700,000.

DATED this ____ day of October, 2025

WITNESSES:

HAWKINS, INC.

By:_____

Print Name:_____

Hawkins, Inc

THE CITY OF MARATHON, FLORIDA

George Garrett, City Manager

ATTEST:

Diane Clavier, City Clerk

**APPROVED AS TO FORM AND LEGALITY FOR THE USE
AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:**

Steve Wiliams, City Attorney