



**City of Marathon City Council Agenda
9805 Overseas Hwy., Marathon, FL
Tuesday, January 13, 2026 5:30 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of agenda and consent agenda** [Approval of Consent Agenda passes all routine items indicated by asterisk (*). Consent Agenda items are not considered separately unless a Council Member so requests. In the event of such a request, the item is returned to the Regular Agenda.]
- 5. City Council Items**
 - *A.** Approval of Minutes
 - B.** Acknowledgement of Maria Thorley's (Code) 20 years of Service to the City of Marathon and Shana Rogers (Fire Rescue) 21 years of Service to the City of Marathon
 - C.** Swearing In of New Firefighters: Brandon Alvarez , Giancarlo Rodriquez, and Aroldo Zuriarrain.
 - *D.** Approval To Serve Alcohol At The Dunk Tank Non-Profit Fundraiser On February 21st At The Marathon Community Park And Donate Proceeds From The Event To A Non-Profit.
 - E.** [Martin Luther King](#) Day Proclamation
 - F.** January Workshop/Topic Discussion
- 6. City Manager Report**
 - * A.** [MCSO](#) Marathon Substation Report
 - * B.** [Grants](#) Update
 - * C.** [Public Works](#) Report
 - * D.** [Park and Recreation](#) Report
 - * E.** [Information](#) Technology Update
 - * F.** [Marina](#) Report
 - * G.** [Code](#) Report
 - * H.** [Wastewater](#) Utilities Report
 - * I.** [Building](#) Report
 - * J.** [Marathon Fire](#) Rescue Report
 - * K.** [Engineering](#) Report
- 7. Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda** [Those who have signed in will be given the first opportunity to speak. Time is limited to 2 minutes per speaker.] **TIME CERTAIN TO 6:30 PM OR AS SOON AS POSSIBLE THEREAFTER OR AT THE CONCLUSION OF ALL COUNCIL BUSINESS; WHICHEVER OCCURS FIRST.**

8. Ordinances For Final Public Hearing and Enactment

A. **Ordinance 2025-10**, Amending Chapter 102 “Development Application Review Procedures” By Creating Article 25 “Requests For Accommodations”, Amending Chapter 104 “Specific Use Regulations”, Section 104.20 Entitled “Group Home”, Amending Chapter 110 “Definitions”, Article 3 Entitled “Defined Terms”; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The Department Of Commerce After Final Adoption By The City Council; And Providing For An Effective Date.

B. **Ordinance 2025-11**, Amending The City’s Land Development Regulations, Chapter 20, “Parks And Recreation,” Section 20-2, “Rules Of Conduct And Operational Procedure For Certain Parks,” Subsection (I) “Golf Balls,”; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Commerce After Final Adoption By The City Council; And Providing For An Effective Date.

9. Resolutions For Adoption

A. **Resolution 2026-01** , Approving And Accepting A Grant Agreement Between The City And The Department Of Commerce In The Amount Of \$1,500,000 For The 2025-2026 General Appropriation Act, Line 2112a Grant Agreement; Authorizing The City Manager To Execute The Agreement; And Providing For An Effective Date.

B. **Resolution 2026-02**, Approving An Agreement For Payment Between The City And VC Seaview, Ltd. In The Amount Of \$1,500,000.00 For The Demolition, Elevation, And Redevelopment Of 15 Affordable Workforce Housing Units; Authorizing The City Manager To Execute The Agreement; And Providing For An Effective Date.

C. **Resolution 2026-03**, Establishing Tiki Pavilion Usage Fees For Residents And Visitors, At Oceanfront Park

*D. **Resolution 2026-04**, Ratifying A Retainer Agreement Between Sidley Austin LLP And The City Of Marathon, Florida; Authorizing The City Attorney To Execute The Agreement On Behalf Of The City; And Providing For An Effective Date.

E. **Resolution 2026-05**, Approving An Amendment Revising The Rates For The Vacation Rental Fee Schedule; And Providing For An Effective Date.

*F. **Resolution 2026-06**, Authorizing A “Piggyback” Purchase Utilizing The Sourcewell Master Agreement #041525 Pursuant To The City’s Purchasing Policies And Procedures And Approving The Purchase Of Eight Freestanding Solar Light Poles And Fixtures For The New Pickleball Courts At Oceanfront Park From Fonroche Lighting America In An Amount Not To Exceed \$41,226.00; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, And Expending Budgeted Funds; And Providing For An Effective Date:

***G. [Resolution 2026-07](#)** Accepting The Lowest Responsible Bid And Approving A Contract Between The City And Mike Haack Excavating, Inc. In An Amount Not To Exceed \$1,261,555.75 For Development of the Quay Park Project and Associated Improvements at The Quay Property; Authorizing The City Manager To Execute The Contract And Appropriate Funds On Behalf Of The City; And Providing For An Effective Date.

***H. [Resolution 2026-08](#),** Approving A One Year Extension To The Agreement Between The City And CScape Construction For Mooring Inspection And Cleaning Services In The Boot Key Harbor Mooring Field; Authorizing The City Manager To Expend Budgeted Funds On Behalf Of The City; And Providing For An Effective Date.

***I. [Resolution 2025-09](#),** Approving The Fire Rescue - EMS Medical Director Contract Agreement With Antonio Gandia, M.D. In An Amount Not To Exceed \$60,000.00 Per Annum Paid In Equal Monthly Payments For Medical Oversight For 911 And Critical Care Transport Operations; Authorizing The City Manager To Execute The Agreement And Expend Budgeted Funds: And Providing For An Effective Date And Providing An Effective Date.

J. [Resolution 2026-10](#), Iterating The City of Marathon's Long-Standing Opposition To The Inclusion Of New Offshore Oil And Gas Leasing Off The Coast Of Florida In The Five-year National Outer Continental Shelf Oil And Gas Leasing Program

10. Council comments

11. Adjournment

Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. ADA Assistance: Anyone needing special assistance at the City Council hearing due to disability should contact the City of Marathon City Attorney at (305) 289-4130 at least five days prior thereto. Please contact the City Clerk at clavierd@ci.marathon.fl.us if you would like to receive any of the items on the agenda by email.