



**City of Marathon City Council Agenda  
9805 Overseas Hwy., Marathon, FL  
Tuesday, February 10, 2026 5:30 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of agenda and consent agenda** [Approval of Consent Agenda passes all routine items indicated by asterisk (\*). Consent Agenda items are not considered separately unless a Council Member so requests. In the event of such a request, the item is returned to the Regular Agenda.]
- 5. City Council Items**
  - \*A. Approval of Minutes
  - B. Jeff Smith Appreciation Plaque
  - C. [School Resource](#) Officer Day Proclamation
  - D. [Flood Awareness](#) Week Proclamation
  - \*E. [Vehicle Listing](#) (Informational)
  - F.
- 6. City Manager Report**
  - \* A. [MCSO](#) Marathon Substation Report
  - \* B. [Grants](#) Update
  - \* C. [Public Works](#) Report
  - \* D. [Park](#) and Recreation Report
  - \* E. [Engineering](#) Report
  - \* F. [Marina](#) Report
  - \* G. [Code](#) Report
  - \* H. [Wastewater](#) Utilities Report
  - \* I. [Building](#) Report
  - \* J. [Marathon Fire](#) Rescue Report
  - K. Armand Messina – Florida Keys Contactor’s Association
  - L.
- 7. City Attorney**
  - \*A. Attorney Performance Review
- 8. Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda** [Those who have signed in will be given the first opportunity to speak. Time is limited to 2 minutes per speaker.] **TIME CERTAIN TO 6:30 PM OR AS SOON AS POSSIBLE THEREAFTER OR AT THE CONCLUSION OF ALL COUNCIL BUSINESS; WHICHEVER OCCURS FIRST.**

## 9. Resolutions For Adoption

A. [Resolution 2026-05](#), Approving An Amendment Revising The Rates For The Vacation Rental Fee Schedule; And Providing For An Effective Date. (**Resolution was tabled on January 13, 2026**)

\*B. [Resolution 2026-11](#) Awarding The Contract For The Area 4 Odor Control Unit Replacement To Reynolds Construction, LLC In An Amount Not To Exceed \$85,944.00; Authorizing The City Manager To Execute The Contract And Expend Budgeted Funds On Behalf Of The City; And Providing For An Effective Date

\*C. [Resolution 2026-12](#), Approving A Project Specific Agreement In The Amount Of \$80,000 With The Firm Of Florida Technical Consultants (FTC), A Continuing Services Contractor For City Wide GIS Support Services; Authorizing The City Manager To Sign The Agreement; And Providing For An Effective Date

\*D. [Resolution 2026-13](#) Awarding The Contract For The Area 5 Sewage Pump Upgrade To Hudson Pump & Equipment In An Amount Not To Exceed \$95,000.00; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

\*E. [Resolution 2026-14](#), Renewing The Turf And Landscape Maintenance Agreement With FDOT For The Maintenance Of The US 1 Corridor Within The City Of Marathon; Authorizing The City Manager To Execute The First One Year Renewal Agreement; And Providing For An Effective Date.

\*F. [Resolution 2026-15](#), Authorizing A “Piggy-Back” Purchase Pursuant To The City’s Purchasing Policies And Procedures And Approving The Purchase Of A 2027 Ford F-650 Regular Cab Chassis 2WD 158” WB Strait Frame 84” CA Under The City Of Tallahassee Contract Number 5179 From Alan Jay In An Amount Not To Exceed \$102,450.00; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date.

\*G. [Resolution 2026-16](#), Adopting A Schedule Of Fees Pursuant To Chapter 111.11, "Planning Department Application Fees" And Providing For An Effective Date.

H. [Resolution 2026-17](#), Repealing And Superseding Resolution 2010-18 Establishing A Revised Annual Allocation Quantity For Each Category Of Dwelling Unit Allocations For The Residential Building Permit Allocations System (BPAS); Providing For Rollover To Future BPAS Periods Of Unused BPAS Allocations, Providing For Numerical Adjustments Of The Allocations By Resolution Of The City Council; And Providing For An Effective Date

\*I. [Resolution 2026-18](#), Approving The Work Authorization Agreement Between The City And CW3 Engineering, Inc., For Professional Engineering Services For The Design of the Stormwater And Trail Improvement On A Portion Of Sombrero Beach Road In An Amount Not To Exceed \$82,000.00; Authorizing The City Manager To Execute The Contract And Expend Funds On Behalf Of The City; And Providing For An Effective Date.

## **10. Council comments**

## **11. Adjournment**

Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. ADA Assistance: Anyone needing special assistance at the City Council hearing due to disability should contact the City of Marathon City Attorney at (305) 289-4130 at least five days prior thereto. Please contact the City Clerk at [clavird@ci.marathon.fl.us](mailto:clavird@ci.marathon.fl.us) if you would like to receive any of the items on the agenda by email.