



**City of Marathon City Council Agenda
9805 Overseas Hwy., Marathon, FL
Tuesday, May 12, 2026 5:30 P.M.**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of agenda and consent agenda** [Approval of Consent Agenda passes all routine items indicated by asterisk (*). Consent Agenda items are not considered separately unless a Council Member so requests. In the event of such a request, the item is returned to the Regular Agenda.]
5. **City Council Items**
 - *A. Approval of Minutes
 - B. [Guidance Care Clinic](#) 53rd Anniversary/ Mental Health Awareness Month Proclamation
 - *C. **Informational Reminder** - Keys 100 Race May 16th from 7:15 am set up, 9:00 am the 50-mile race will start. 100-mile running timing station until close at 11:00 pm. Please drive carefully.
 - D. Golf Course Discussion (Matlock)
 - E. [Draft Budget](#) Meeting Calendar
 - *F. Approval of the October 22, 2026 1:00 pm Marathon High School Homecoming Parade
 - G. [City Manager, PIO and Fire Discussion](#) (Landry)
6. **City Manager Report**
 - * A. [MCSO](#) Marathon Substation Report
 - * B. [Grants](#) Update
 - * C. [Public Works](#) Report
 - * D. [Park and Recreation](#) Report
 - * E. [Engineering](#) Report
 - * F. [Marina](#) Report
 - * G. [Code](#) Report
 - * H. [Wastewater Utilities](#) Report
 - * I. [Building](#) Report
 - * J. [Marathon Fire](#) Rescue Report
 - * K. [Florida Commerce](#) ACSC Administration Permit Contact Line (Informational)
 - L. Non-Profit Grant Funding Discussion
 - M. [Roadway](#) Vulnerability Study Presentation
 - N. [Agenda Deadlines Discussion](#)

7. Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda [Those who have signed in will be given the first opportunity to speak. Time is limited to 2 minutes per speaker.] **TIME CERTAIN TO 6:30 PM OR AS SOON AS POSSIBLE THEREAFTER OR AT THE CONCLUSION OF ALL COUNCIL BUSINESS; WHICHEVER OCCURS FIRST.**

8. Resolutions For Adoption

A. Resolution 2026-41, Adopting The City Of Marathon Watershed Management Plan; Providing For An Effective Date.

B. [Resolution 2026-42](#) Approving Change Order #4 Either Option 1 In The Amount Of \$57,038.16 Or Option 2 In The Amount Of \$266,225.88 For The Marathon Sombrero Blvd Drainage Improvements Project; Authorizing The City Manager To Sign The Work Directive Change And To Expend Budgeted Funds; And Providing An Effective Date.

C. [Resolution 2026-43](#), Amending The Base Impact Fee Schedule Adopted By Resolution 2006-198, Pursuant To Chapter 111 Article 2 Entitled "Impact Fees" Of The Land Development Regulations (LDRs); And Providing For An Effective Date

***D. [Resolution 2026-44](#)**, Requesting The Monroe County Comprehensive Plan Land Authority To Allocate Funding In The Amount Of Up To \$4,000,000 For The Purpose Of Construction Costs For Up To Twelve Units For Keys Health + Housing (Formerly AH Monroe) Authorizing The City Manager To Execute Necessary Documents, Upon Consent Of The City Attorney; Providing For An Effective Date.

E. [Resolution 2026-45](#), Approving a Design Build Contract with Platform Group, LLC via a Piggy-Back Contract From National Buyers Group SAM.gov ID # CWFYU2TZ1LD3 For A New Splash Pad in the Amount Not To Exceed \$700,000.00; Authorizing The City Manager To Execute A Contract And Expend and Appropriate Funds In The Amount Of \$965,800.00; And Providing For An Effective Date.

***F. [Resolution 2026-46](#)**, Approval Of A Landscape Maintenance Agreement With FDOT For The Maintenance Of The Newly Installed Beautification Landscaping Within The City Of Marathon; Authorizing The City Manager To Execute The Agreement; And Providing For An Effective Date.

9. Ordinances for Final Public Hearing and Enactment:

A. [Ordinance 2025-08](#), Amending The City's Comprehensive Plan, Amending Policy 1-4.1.2 "Specific Standards And Requirements For Workforce-Affordable Housing"; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To Florida Commerce; And Providing For An Effective Date Upon The Approval Of This Ordinance By Florida Commerce.

B. Ordinance 2025-09, Amending Chapter 104, Article 1 “General Provisions” By Amending Section 104.02.1 “Affordable -- Early Evacuation Residential Unit” To Address Government Agency Management; Providing For The Repeal Of All Ordinances Or Parts Thereof Found To Be In Conflict; Providing For Severability; Providing For The Transmittal Of This Ordinance To Florida Commerce After Final Adoption By The City Council; Providing For Inclusion In The Code Of Ordinances And Providing For An Effective Date.

10. Council comments

11. Adjournment

Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. Please contact the City Clerk at claviera@ci.marathon.fl.us if you would like to receive any of the items on the agenda by email.

ADA Assistance: The City of Marathon is committed to ensuring that all members of the public can participate fully in City Council meetings, programs, and services. We strive to provide an inclusive and accessible environment in accordance with the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act. The City will provide reasonable accommodations to enable individuals with disabilities to attend and engage in Council meetings.

To request accommodation, please contact:
Evie Engelmeyer, **ADA Coordinator** City of Marathon
Phone: (305) 289-4122 Email: engelmeyere@ci.marathon.fl.us
Address: 9805 Overseas Highway, Marathon, FL 33050

To ensure availability, requests should be made **at least 72 hours before the meeting**. However, the City will make every effort to fulfill requests received in less time. We welcome public input on how we can continue improving accessibility. If you have comments, concerns, or suggestions regarding accessibility at City Council meetings, please reach out to the ADA Coordinator using the contact information above.