



**City of Marathon City Council Agenda
9805 Overseas Hwy., Marathon, FL
Tuesday, July 14, 2026 5:30 P.M.**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of agenda and consent agenda** [Approval of Consent Agenda passes all routine items indicated by asterisk (*). Consent Agenda items are not considered separately unless a Council Member so requests. In the event of such a request, the item is returned to the Regular Agenda.]
5. **City Council Items**
 - *A. Approval of Minutes
 - * B. Marathon High School Homecoming Parade Date Changed to October 8th
 - C. Recognition of Five Years of Service, Theodore Lozier, Code Compliance Director
 - D. Rotary/July 4th Discussion (Councilmember Matlock)
 - E. Audit Discussion (Vice Mayor Struyf)
 - F. Update On Unlicensed Contractor Enforcement (Councilmember Landry)
 - G. Update on A/V for Council Chambers (Councilmember Landry)
 - H.
6. **City Manager Report**
 - * A. [MCSO](#) Marathon Substation Report
 - * B. [Grants](#) Report
 - * C. [Public](#) Works Report
 - * D. [Park](#) and Recreation Report
 - * E. [Engineering](#) Report
 - * F. [Marina](#) Report
 - * G. [Code](#) Report
 - * H. [Wastewater](#) Utilities Report
 - * I. [Building](#) Report
 - * J. [Marathon Fire](#) Rescue Report
 - * K. [Florida](#) Commerce ACSC Administration Permit Contact Line (Informational)
 - L. [Attorney](#)/Client Session Scheduled August 11th at 5 PM in accordance with Florida Statute 286.011(8), to discuss the following litigation: Rodney *Shands v. City of Marathon*, Case No. 2007-CA-99-M
 - M. [Discussion](#) – Class Action
 - N.
7. **Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda** [Those who have signed in will be given the first opportunity to speak. Time is limited to 2 minutes per speaker.] **TIME CERTAIN TO 6:30 PM OR AS SOON AS**

**POSSIBLE THEREAFTER OR AT THE CONCLUSION OF ALL COUNCIL BUSINESS;
WHICHEVER OCCURS FIRST.**

8. Quasi-Judicial Public Hearings: Please be advised that the following items on the agenda are quasi-judicial in nature. If you wish to comment upon these items, please inform the Clerk by filling out the available sign-up form. An opportunity for persons to speak on the items will be made available after the applicant and staff has made their presentations on the items. All testimony, including public testimony and evidence, will be made under oath or affirmation. Additionally, each person who gives testimony may be subject to cross-examination. If you refuse either to be cross-examined or to be sworn, your testimony will not be considered. The general public will not be permitted to cross-examine witnesses, but the public may request the Council to ask questions of staff or witnesses on their behalf. Persons representing organizations must present evidence of their authority to speak for the organization. (Councilmember's to communicate ex parte communication.)

A. [Resolution 2026-47](#), Consideration Of A Request By Key Colony Homes, LLC., For A Conditional Use Permit, Pursuant To Chapter 102, Article 13 Of The City Of Marathon Land Development Regulations ("The Code") Entitled "Conditional Use Permits", Authorizing The Construction Of A Boat Ramp At The Property Located At 62 Coco Plum Drive, Which Is Legally Described As BK 3 Lots 3 And 4, Coco Plum Beach, Fat Deer Key PB4-166, Marathon, Monroe County, Florida, Having Real Estate Number 00363290-000000, Nearest Mile Marker 54

9. Ordinances for Final Public Hearing and Enactment:

A. [Ordinance 2026-22](#), Amending The City's Land Development Regulations, Chapter 104, "Specific Use Regulations," Article 1, "General Provisions," Section 104.64, "Waterfront Walkways And Docks"; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; Providing For The Transmittal Of This Ordinance To The State Department Commerce After Final Adoption By The City Council; And Providing For An Effective Date

10. Resolutions For Adoption

***A. [Resolution 2026-56](#),** Approving A Request For Qualifications For General Contracting Services To Enter Into A Continuing Service Agreements with Affordable Asphalt, All In One Fire, Inc., Artic Temp, Charley Toppino & Sons, Inc., Coral Construction, Crom, LLC., Ed Sims Development, Kerns Construction Co., Mackenzie Construction & Underground Utilities, Marathon Electric Sign & Light, Marino Construction Group, Inc., Nearshore Electric, Inc., Pabon Engineering, Inc., Reynolds Construction, LLC., Tropical Underground Contracting, LLC And Pedro Falcon Contractors , For General Trade Services On An As Needed Basis; Authorizing The City Manager To Execute The Contract; And Provide For An Effective Date

B. [Resolution 2026-57](#), Adopting The City Of Marathon Safe Streets For All Plan; Providing For An Effective Date

***C. [Resolution 2026-58](#),** Adopting The Final Rankings For The Selection Of A Professional Engineering Firm For Preparation Of The City Of Marathon Bicycle & Pedestrian Master Plan And Authorizing The City Manager To Enter Into And Execute A Contract With The Highest Ranked Firm, Exp Inc.; And Providing For An Effective Date

* **D.** [Resolution 2026-59](#) Awarding a contract for EMERGENCY repairs of the Area 7 SBR Digester Piping and Header to Reynolds Construction, LLC In An Amount Not To Exceed \$38,498.15; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

* **E.** [Resolution 2026-60](#) Awarding a contract for EMERGENCY repairs of the Knights Key Lift station to FJ Nugent & Associates, Inc. In An Amount Not To Exceed \$44,851.00; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

* **F.** [Resolution 2026-61](#) Determining That The Equipment Listed in Exhibit “A” Be Deemed Surplus Equipment and Sold Through a Public Bid Process; Providing For Severability; and Providing For An Effective Date

* **G.** [Resolution 2026-62](#), Authorizing The Submission Of A Grant Application To The Department Of Environmental Protection’s Clean Vessel Act Grant Program For The Purchase Of A New Pump Out Boat; And Providing For An Effective Date

* **H.** [Resolution 2026-63](#), Approving The Second Extension To The Residential Lease Between The City And A Monroe County Sherriff’s Officer For A Period Of One Year; Authorizing The City Manager To Execute The Lease; And Providing For An Effective Date

I. [Resolution 2026-64](#), Authorizing The Purchase Of Real Property From Tyrone Leatherwood And Mileydi Mckenzie (Re No. 00353980-000000); Authorizing The City Manager To Execute The Contract For Sale, Negotiate Terms, And To Consummate The Purchase Through All Closing Documents In An Amount Not To Exceed Four Hundred Thousand Dollars (\$400,000); Appropriating Funds And Providing For An Effective Date

* **J.** [Resolution 2026-65](#), Approving The Ranking of Qualifications For Professional Engineering Firms To Enter Into Continuing Service Agreements For Multiple Engineering Disciplines. Authorizing The City Manager To Execute The Contract; And Provide For An Effective Date

* **K.** [Resolution 2026-66](#) Approving an Easement with First Horizon Bank In An Amount Not To Exceed \$155,720.00; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

* **L.** [Resolution 2026-67](#), Approving A Second Amendment To The Contract Between The City And The Monroe County Sheriff’s Office For Local Police Services In An Amount Not To Exceed \$3,282,551.00 For Fy 2026-2027; Authorizing The City Attorney To Finalize The Terms And Conditions Of The Contract; Authorizing The Mayor To Execute The Contract And Expend Budgeted Funds On Behalf Of The City; And Providing For An Effective Date

* **M.** [Resolution 2026-68](#), Approving A Change To The Agreement Between The City Of Marathon, Florida And Synagro, Authorizing The City Manager To Execute The Agreement On Behalf Of The City; And Providing For An Effective Date.

11. Council comments

12. Adjournment

Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. Please contact the City Clerk at clavierd@ci.marathon.fl.us if you would like to receive any of the items on the agenda by email.

ADA Assistance: The City of Marathon is committed to ensuring that all members of the public can participate fully in City Council meetings, programs, and services. We strive to provide an inclusive and accessible environment in accordance with the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act. The City will provide reasonable accommodations to enable individuals with disabilities to attend and engage in Council meetings.

To request accommodation, please contact:

Evie Engelmeyer, **ADA Coordinator** City of Marathon

Phone: (305) 289-4122

Email: engelmeyere@ci.marathon.fl.us

Address: 9805 Overseas Highway, Marathon, FL 33050

To ensure availability, requests should be made **at least 72 hours before the meeting**. However, the City will make every effort to fulfill requests received in less time. We welcome public input on how we can continue improving accessibility. If you have comments, concerns, or suggestions regarding accessibility at City Council meetings, please reach out to the ADA Coordinator using the contact information above.