



**City of Marathon City Council Agenda
9805 Overseas Hwy., Marathon, FL
Tuesday, August 11, 2026 5:30 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of agenda and consent agenda** [Approval of Consent Agenda passes all routine items indicated by asterisk (*). Consent Agenda items are not considered separately unless a Council Member so requests. In the event of such a request, the item is returned to the Regular Agenda.]
- 5. City Council Items**
 - *A. [Approval](#) of Minutes
 - *B. [Non-Profit](#) Grant Awards
 - C. Fair Insurance Rates for Monroe (FIRM) (Mayor Del Gaizo)
 - D. City Manager Discussion (Councilmember Landry)
- 6. City Manager Report**
 - * A. [MCSO](#) Marathon Substation Report
 - * B. [Grants](#) Report
 - * C. [Public Works](#) Report
 - * D. [Park](#) and Recreation Report
 - * E. [Engineering](#) Report
 - * F. [Marina](#) Report
 - * G. [Code](#) Report
 - * H. [Wastewater](#) Utilities Report
 - * I. [Building](#) Report
 - * J. [Marathon Fire](#) Rescue Report
 - * K. [Florida Commerce](#) ACSC Administration Permit Contact Line (Informational)
 - L. Deep Well Update – Traffic/Funding
 - M.
- 7. Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda** [Those who have signed in will be given the first opportunity to speak. Time is limited to 2 minutes per speaker.] **TIME CERTAIN TO 6:30 PM OR AS SOON AS POSSIBLE THEREAFTER OR AT THE CONCLUSION OF ALL COUNCIL BUSINESS; WHICHEVER OCCURS FIRST.**

8. Ordinances for First Public Hearing:

A. [Ordinance 2026-23](#), Modifying Section 32-2 Of The City Code Of Ordinances, 'Regulation Of Wrecker Operators Who Provide Towing And Storage Services At The Request Of Law Enforcement Officers; Providing For Incorporation Into The Code Of Ordinances; And Providing For An Effective Date

B. [Ordinance 2026-24](#), Amending Chapter 15 Fire Prevention, Article 1 “In General”, Amending Section 15-6 Entitled “Chickees And Tikis,” Amending Section 15-7 Entitled “Penalty,” Amending Sections 15-8 Through 15-26 Entitled “Reserved;” Of The City Of Marathon Code Of Ordinances; Providing For Severability; Providing For The Repeal Of Conflicting Provisions; And Providing For An Effective Date.

9. Resolutions For Adoption

***A. [Resolution 2026-70](#),** Authorizing A “Sole-Source” Purchase Pursuant To The City’s Purchasing Policies And Procedures And Approving The Purchase From Airvac For Spare Vacuum Collection System Packages, In An Amount Not To Exceed \$147,909.60; Authorizing The City Manager To Enter Into Agreements In Connection Therewith, Appropriating And Expending Budgeted Funds; And Providing For An Effective Date

***B. [Resolution 2026-71](#),** Approving A Distribution Right-Of-Way Easement Between The City of Marathon And The Florida Keys Electric Cooperative On Property Having Real Estate Number 00103350-000400, On Property Known As Community Park, Providing For Severability, Providing For An Effective Date

C. [Resolution 2026-72](#), Impose And Provide For Collection Of Wastewater Special Assessments For Service Areas 1, 3, 4, 5, 6 And 7 (Including The Supplemental Assessment Program) For Fiscal Year Commencing October 1, 2026; Approving The Assessment Roll; Providing For Collection Of The Assessments; And Providing For An Effective Date

D. [Resolution 2026-73](#), Imposing The Annual Stormwater Utility Special Assessments For Fiscal Year Commencing October 1, 2026; Approving The Assessment Roll; Providing For Collection Of The Assessments; And Providing For An Effective Date

***E. [Resolution 2026-74](#),** Approving An Interlocal Agreement Between Monroe County, City Of Key West, Islamorada, Village Of Islands, City Of Key Colony Beach, City Of Layton, The Florida Keys Aqueduct Authority, And Key Largo Wastewater Treatment District Regarding Florida Keys Stewardship Act (FKSA) Funding Dispersals When New Funding Is Provided Through The FKSA, And Providing For An Effective Date.

10. Council comments

11. Adjournment

Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. Please contact the City Clerk at clavierd@ci.marathon.fl.us if you would like to receive any of the items on the agenda by email.

ADA Assistance: The City of Marathon is committed to ensuring that all members of the public can participate fully in City Council meetings, programs, and services. We strive to provide an inclusive and accessible environment in accordance with the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act. The City will provide reasonable accommodations to enable individuals with disabilities to attend and engage in Council meetings.

To request accommodation, please contact:

Evie Engelmeyer, **ADA Coordinator** City of Marathon

Phone: (305) 289-4122

Email: engelmeyere@ci.marathon.fl.us

Address: 9805 Overseas Highway, Marathon, FL 33050

To ensure availability, requests should be made **at least 72 hours before the meeting**. However, the City will make every effort to fulfill requests received in less time. We welcome public input on how we can continue improving accessibility. If you have comments, concerns, or suggestions regarding accessibility at City Council meetings, please reach out to the ADA Coordinator using the contact information above.