

# **CODE COMPLIANCE HEARING AGENDA**

Marathon Council Chambers 9805 Overseas Highway, Marathon Thursday, December 16, 2021 at 2:00 P.M.

### A. CALL TO ORDER

- **B.** PLEDGE OF ALLEGIANCE
- C. ADDITIONS/DELETIONS/CORRECTIONS/ANNOUNCEMENTS

# D. APPROVAL OF THE NOVEMBER 18, 2021 CODE MINUTES

### E. SWEARING IN OF WITNESSES TO TESTIFY

### F. NOTICES

This meeting is open to the public. Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the Code Board/Special Magistrate, with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings, and for such purpose, that person may need to ensure that a verbatim record of the proceedings is made, such record includes the testimony and evidence upon which the appeal is to be based.

Please be advised that the following cases on the agenda are quasi-judicial in nature. If you wish to testify in any of these cases, please inform the Code Compliance Recording Secretary by filling out the available sign-up form. If authorized by the Code Board/Special Magistrate, third parties may testify in a case after the City and the Respondent have made their presentations. Third parties will not be permitted to cross-examine witnesses, but third parties may suggest questions for the Code Board/Special Magistrate to ask the parties and witnesses. All testimony will be given under oath or affirmation. Additionally, each person who gives testimony may be subject to cross-examination. If you refuse either to be cross-examined or to be sworn, your testimony may not be considered. A copy of the rules for hearings before the Code Board/Special Magistrate may be obtained from the Code Compliance Secretary.

#### **NOTICE REGARDING EX-PARTE COMMUNICATIONS**

An ex-parte communication is defined as any contact, conversation, communication, writing, correspondence, memorandum or any other verbal or written communication that takes place outside a public hearing between a member of the public and a member of a quasi-judicial board or special magistrate, regarding matters which are to be heard and decided by said quasi-judicial board or special magistrate. Site visits and expert opinions are also considered ex-parte communications. In the event that someone contacts the Code Board/Special Magistrate about a quasi-judicial matter outside of a public meeting, at such time that particular issue is brought before the Code Board/Special Magistrate, the Code Board/Special Magistrate must state on the record the existence of any ex-parte communication, the nature of the communication, the party who originated the exparte communication and whether the ex-parte communication will affect the Code Board/Special Magistrate's ability to impartially consider the evidence presented.

# G. CASES FOR PUBLIC HEARING:

### **CODE OFFICER, DON LAW:**

1.	Case No:	C-20-154 (NEW CASE)
	Respondent(s):	Yoniel Esquirol and Michelle Card
	Location:	57465 Gibson St., Grassy Key, FL (RE#00360510-000000)
	Violation(s):	Installation of a fence without a permit.
	Code Section(s):	Section 6-52 (a) (1) b. "Building or Site Preparation Permits Required; Exceptions"

2.	Case No:	C-21-74 (NEW CASE)
	Respondent(s):	Keiichi Okitsu and Akira Okitsu
	Location:	735 26th St Ocean, Marathon (RE#00323380-000000)
	Violation(s):	High grass and weeds.
	Code Section(s):	Section 22-24 "Lot Mowing and Maintenance"

3. Case No: C-21-85 (NEW CASE)
Respondent(s): Andrew J Scott
Location: 24 Stirrup Key Rd., Marathon (RE#00104170-000600)
Violation(s): Renovations including new decking without a permit.
Code Section(s): Section 6-52 (a) (1) b. c. "Building or Site Preparation Permits Required; Exceptions"

<b>4</b> .	Case No:	C-21-95 (NEW CASE)
	Respondent(s):	Kerry Struyf and Debra Struyf
	Location:	202 20th St., 16, Marathon (RE#00326490-001600)
	Violation(s):	Failure to connect to the Central Wastewater System.
	Code Section(s):	Section 34-35 "Wastewater Utility Service Rules and Regulations-Failure to Connect"

5.	Case No:	C-21-109 (NEW CASE)
	Respondent(s):	Frank Catchpole and Chris Catchpole
	Location:	256 74th St., Marathon (RE#00342510-000200)
	Violation(s):	Camper Trailer connected to utilities and being used for habitation.
	Code Section(s):	Section 103.22 "Parking of Travel Trailers, Trailers and Trucks in Residential Districts" Section 102.83. 4 (c) "Types of Temporary Placement Permits"

#### H. OLD BUSINESS

I. NEW BUSINESS - January 20, 2022, hearing has been cancelled. The next Special Magistrate hearing will be held February 17, 2022 at 2:00pm

#### J. DISCUSSION ITEMS

#### **K. ADJOURNMENT**

In accordance with the Americans with Disabilities Act (ADA) and Section 286.26, Florida Statutes, persons with disabilities needing a special accommodation in order to participate in this proceeding should contact City Hall at (305)743-0033, no later than five (5) days prior to the hearing or meeting.