

Location: 8900 Overseas Highway Marathon,

- FL 33030
- 🛗 Date: October 11, 2021
- 🖑 Time: 5:00 p.m.

# **Meeting Agenda**

## Monday, October 11, 2021 at 5:00 p.m.

## **Roll Call**

Christopher Cameron, Chairman, Term March 11, 2020 thru March 11, 2022 Michael Card, 5<sup>th</sup> Member selected by the Board, Term June 2, 2020 thru June 2, 2022 Melissa, Grady, City Resident appointed by Town Council, Term July 14, 2020 thru June 14, 2022 Edwin Marquez, Secretary of the Board, Term March 11, 2020 thru March 11, 2022 Vacant, City Resident appointed by Town Council, Term July 14, 2020 thru June 14, 2022

### I. Public Comment

### II. Administrative Report

- a) <u>Approval of minutes from meeting September 8, 2021</u>
- b) Share Plan Calculation
- c) <u>Ratification of bills and expenses</u>
- d) <u>2021 Actuarial Valuation</u>
- e) <u>Board Budget for 2022</u>
- f) Trustee Term discussion

#### **III. Pension Attorney**

**IV.** New Business

#### V. Adjournment

a) Next Meeting Scheduled: to be determined

### THE PUBLIC MAY PARTICIPATE IN THE MEETING SEVERAL WAYS:

Videoconference - the meeting will be hosted online using Zoom.

Topic: Marathon Fire Board Time: Oct 11, 2021 05:00 PM Eastern Time (US and Canada) Join Zoom Meeting







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https://us02web.zoom.us/j/83424128890?pwd=d1QrazRZcURyd2lwOWdrU0VQcUg5UT09

After registering, you will receive a confirmation email containing information about joining the meeting.

#### **VERBATIM RECORD**

PLEASE NOTE: IN ACCORDANCE WITH THE FLORIDA STATUTE §286.0105: ANY PERSON WHO DESIRES TO APPEAL ANY DECISION AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR THIS PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

#### ADA COMPLIANCE:

ADA ASSISTANCE: ANYONE NEEDING SPECIAL ASSISTANCE AT THE CITY COUNCIL HEARING DUE TO DISABILITY SHOULD CONTACT THE CITY OF MARATHON CITY ATTORNEY AT (305) 289-4130 AT LEAST FIVE DAYS PRIOR THERETO. PLEASE CONTACT THE CITY CLERK AT <u>CLAVIERD@CI.MARATHON.FL.US</u> IF YOU WOULD LIKE TO RECEIVE ANY OF THE ITEMS ON THE AGENDA BY EMAIL.



