

**City of Marathon Firefighters'
Pension Plan**

8900 Overseas Highway
Marathon, FL 33030

February 3, 2023

10:00 a.m.

Meeting Agenda

I. Call to Order

Roll Call

Christopher Cameron, FF, Chairman Term March 11, 2022, thru March 11, 2024

Michael Card, 5th Member Term June 2, 2020, thru June 2, 2022

Edwin Marquez, FF, Secretary Term March 11, 2020, thru March 11, 2024

Michael Puto, Appointed Term July 14, 2020, thru June 14, 2022

Mary Rice, Appointed Term July 14, 2022, thru June 14, 2024

II. Public Comment

III. Administrative Report

- a) Proposed 2022-2023 [Budget Report](#)
- b) [Administrative Account Report](#) 2021-2022

IV. New Business

- a) Text alert feature for Boar Members

V. Adjournment

- a) Next Meeting Scheduled: **April 4, 2023**

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THE PUBLIC MAY PARTICIPATE IN THE MEETING SEVERAL WAYS:

Videoconference – the meeting will be hosted online using Zoom.

Topic: Marathon Board Meeting

Time: February 03, 2023, 10:00 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/86926283074?pwd=NGtnYU5hcmxYQjlqRDA3VDVlNWFMZz09>

Meeting ID: 869 2628 3074

Passcode: 735599

After registering, you will receive a confirmation email containing information about joining the meeting.

VERBATIM RECORD

PLEASE NOTE: IN ACCORDANCE WITH THE FLORIDA STATUTE §286.0105: ANY PERSON WHO DESIRES TO APPEAL ANY DECISION AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR THIS PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

ADA COMPLIANCE:

ADA ASSISTANCE: ANYONE NEEDING SPECIAL ASSISTANCE AT THE CITY COUNCIL HEARING DUE TO DISABILITY SHOULD CONTACT THE CITY OF MARATHON CITY ATTORNEY AT (305) 289-4130 AT LEAST FIVE DAYS PRIOR THERETO. PLEASE CONTACT THE CITY CLERK AT CLAVIERD@CI.MARATHON.FL.US IF YOU WOULD LIKE TO RECEIVE ANY OF THE ITEMS ON THE AGENDA BY EMAIL.