

**CITY OF MARATHON, FLORIDA  
RESOLUTION 2021-104**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, APPROVING THE REQUEST FOR A FINAL PLAT APPROVAL PURSUANT TO CHAPTER 102 ARTICLE 10 OF THE CITY OF MARATHON LAND DEVELOPMENT REGULATIONS (LDRS) ENTITLED "SUBDIVISION OF LAND/PLATS AND RE-PLATS," FOR A PLAT AND SITE PLAN APPROVAL AS SUBMITTED BY SEASONS 16 LLC FOR PROPERTY WHICH IS DESCRIBED AS, THE WESTERLY PART OF THE WEST HALF OF BLOCK 8 LOT 11, COCO PLUM BEACH SUBDIVISION, FAT DEER KEY, MARATHON, MONROE COUNTY, FLORIDA, HAVING REAL ESTATE NUMBER 00363910-000000.**

**WHEREAS**, Seasons 16 LLC filed an Application on May 27, 2021 for approval to Re-Plat property located on Avenue D and Coco Plum Blvd, having Real Estate Number 00363910-000000, into two (2) single family residential lots, pursuant to Chapter 177, Florida Statutes and Chapter 102, Article 10, of the City of Marathon Land Development Regulations (LDRs); and

**WHEREAS**, on the 19<sup>th</sup> day of July, 2021 the City of Marathon Planning Commission (the "Commission") reviewed and recommended approval of the replat with several conditions; and

**WHEREAS**, on the 10<sup>th</sup> day of August 2021, the City Council (the "Council") reviewed the Applicant's proposal finding that the Re-plat documents were compliant with the terms of Chapter 177, Florida Statutes and the Chapter 102, Article 10 of the City LDR's; and

**WHEREAS**, on the 9<sup>th</sup> day of November 2021, the City Council (the "Council") reviewed the Applicant's proposal finding that the final Re-plat documents were compliant with the terms of Chapter 177, Florida Statutes and the Chapter 102, Article 10 of the City LDR's; and

**WHEREAS**, due process was afforded to the parties, the essential requirements of law were adhered to and competent and substantial evidence was presented, the Council voted to approve the Final Re-Plat; and

**WHEREAS**, the purpose of the Final Plat assures that Seasons 16 LLC has complied with all subdivision and plat filing requirements of Chapter 102, Articles 10 and Florida Statutes Chapter 177.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:**

**Section 1.** The above recitals are true and correct and incorporated herein.

**Section 2.** The final plat, an unsigned copy of which is attached hereto as Exhibit "A", is hereby approved for signature and recordation and otherwise has complied with or must meet all conditions of the re-Plat as follows:

1. All conditions of the Conditional Use must be met prior to building permit issuance.

**Section 3.** This resolution shall take effect immediately upon its adoption.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 9th DAY OF NOVEMBER, 2021.**

**THE CITY OF MARATHON, FLORIDA**

  
\_\_\_\_\_  
**Mayor John Bartus**

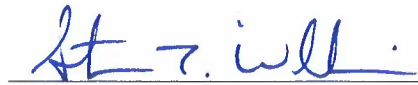
AYES: Zieg, Gonzalez, Cook, Woofsey, Bartus  
NOES: None  
ABSENT: None  
ABSTAIN: None

**ATTEST:**

  
\_\_\_\_\_  
Diane Clavier, City Clerk

(CITY SEAL)

**APPROVED AS TO FORM AND LEGAL SUFFICIENCY FOR THE USE  
AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:**

  
\_\_\_\_\_  
City Attorney, Steven T. Williams

A SUBDIVISION, BEING A RE-PLAY OF A PART OF THE WEST HALF OF LOT 11, BLOCK 3

"COCO PLUM BEACH" - PLAT BOOK 4, PAGE 166

BEING A PART OF GOVERNMENT LOT 2, SECTION 4, TOWNSHIP 66 SOUTH, RANGE 33 EAST  
CITY OF MARATHON, FAT DEER KEY, MONROE COUNTY, FLORIDA

NOVEMBER 2021

[illegible]

#### OWNER'S ACKNOWLEDGMENT:

IN WITNESS WHEREOF, THE SAID DEFENDANT, I, ILL. A CRIMINAL JUSTICE CONSULTANT, HAS  
SIGNED THESE PRESENTS THIS 20TH DAY OF OCTOBER, 2022, AT CHICAGO, ILLINOIS.

**NOTARY ACKNOWLEDGEMENT:**

### STATE OF TEXAS COUNTY OF MCCLURE

**CERTIFICATE OF CONSENT TO PLAT AND DEDICATION BY MORTGAGE  
HOLDER, CONSENT TO REDUCTION:**

TELLIST BANK, a South Carolina business corporation, P.O. BOX 2504, OF THAT CERTAIN MORTGAGE OF A FIRST AND SECOND MORTGAGE DEEDS DATED SEPTEMBER 16, 1911, AND OF COORDINATE TO OFFICIAL RECORDS IN THE PUBLIC RECORDS OF THE PUBLIC RECORDS OF THE COUNTY OF HANCOCK, SOUTH CAROLINA, FOR THE

## NOTARY ACKNOWLEDGMENT:

STATE OF FLORIDA  
COUNTY OF MONROE

## SURVEYOR'S CERTIFICATE

[illegible]

**TITLE CERTIFICATION:**

OFFICE OF THE CLERK  
 CITY OF LOS ANGELES  
 DEPARTMENT OF PLANNING  
 100 N. GARDEN STREET, 10TH FLOOR  
 LOS ANGELES, CALIF. 90012  
 TEL. 213-473-2000  
 FAX 213-473-2000  
 E-MAIL: CLERK@CITYOFLO.SG

APPROVAL OF CITY OF LOS ANGELES PLANNING COMMISSION:

I, David M. Haskin, Mayor of the City of Los Angeles, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the City of Los Angeles.

Date: 11/26/01

David M. Haskin

THAT THIS MEET IS RECALLED BY THE COURT

11-6-11 10:00 AM

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RECEIVED  
JUL 10 1964  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
WASHINGTON, D. C. 20535

## REVIEW AND APPROVAL OF THE

1. HONORARY CITIZENSHIP: MAYOR RALPH WARD, JR. CONFERRED WITH THE COMMISSIONERS OF DEPARTMENT 117, PLANNING AND ZONING, AS A PRELIMINARY STEP BEFORE EMPLOYMENT BY THE CITY OF SEATTLE.

2. THE GRADING ENDS FOR THIS ROAD IS AT THE 100' OTTAWA BRIDGE AND REMAINS

3. ALL ATTACHED FOR UNLESS OTHERWISE NOTED
4. SQUARE FOOTAGES ARE PLUS OR MINUS (+/-)
5. THE ALPHABETIC LISTINGS WERE ESTABLISHED USING THE BUREAU OF SURVEYING AND MAPPING'S "CITY DIRECTORY" OF THE CITY OF BIRMINGHAM

1 NO RETURN OF FUNDS TO ALL OF THE  
2 DOWRY DOTS VENDOR COMPANY, INC.

WATER TECHNOLOGIES, INC. AND ITS AFFILIATED COMPANIES  
11111 WILLOW CREEK RD. SUITE 100  
DALLAS, TEXAS 75243-1111  
TEL: 972.346.1111 FAX: 972.346.1112  
WWW.WATERTECHNOLOGIES.COM

