CITY OF MARATHON, FLORIDA RESOLUTION 2023-102

A RESOLUTION OF THE CITY COUNCIL OF MARATHON, FLORIDA, APPROVING AND ACCEPTING A WARRANTY DEED FOR THE CONVEYANCE OF LAND FROM MARATHONERS II, LLC; HAVING REAL ESTATE NUMBERS 00370660-000000 & 00370670-000000; AUTHORIZING ITS RECORDING IN THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Chapter 107 of the Land Development Regulations ("LDRs") of the City of Marathon, Florida, (the "City") provide that applicants for allocations in the Building Permit Allocation System ("BPAS") may dedicate up to two parcels in order to receive points which would enhance the applicant's numerical score; and

WHEREAS, if a landowner proposes to dedicate land to the City as set forth above, the landowner is required to execute a statutory warranty deed conveying such land to the City that must be approved by the City Council prior to its recording in the public records of Monroe County, Florida.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, that:

- **Section 1**. The above recitals are true and correct and are incorporated herein.
- **Section 2.** Subject to payment of all taxes and review and approval by the City Attorney, the Statutory Warranty Deed (the "Deed"), submitted by Marathoners II, LLC attached as Exhibit "A" is approved and accepted by the City.
- **Section 3.** The City Council finds and determines that the property being dedicated to the City is within an area proposed for conservation or resource protection and shall be held or used for public purposes, specifically for conservation and resource protection use. The City Clerk is directed to forward a copy of this resolution to the Monroe County Property Appraiser and Tax Collector.
- **Section 4.** The warranty deed shall be recorded in the public records of Monroe County.
 - **Section 5.** This resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 10TH DAY OF OCTOBER 2023.

THE CITY OF MARATHON, FLORIDA

Luis Gonzalez, Mayo

AYES:

Landry, Matlock, Smith, Still, Gonzalez

NOES: ABSENT: None None

ABSTAIN:

None

ATTEST:

Diane Clavier, City Clerk

(City Seal)

APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:

Steve Williams, City Attorney

Doc # 2451097 Bk# 3262 Pg# 944 Electronically Recorded 2/13/2024 at 4:21 PM Pages 2 Filed and Recorded in Official Records of MONROE COUNTY KEVIN MADOK ElectronicallyREC: \$18.50 Deed Doc Stamp \$0.00

Prepared by and return to:

Wolfe Stevens PLLC 6807 Overseas Highway Marathon, FL 33050 (305)743-9858

Parcel Identification No. 00370660-000000/00370670-000000

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Warranty Deed (STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture, Made this 13 day of October 2023

Between

Marathoners II, LLC, a Florida limited liability company post office address is 11765 3rd Ave Ocean, Marathon, FL 33050 City of Marathon, an agency and instrumentality of the State of Florida whose post office address is 9805 Overseas Highway, Marathon, FL 33050

Grantee:

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Monroe County, Florida, to-wit;

Lots 3 and 4, Block 34, Crains Subdivision of Grassy Key, according to the plat thereof as recorded in Plat Book 1, Page 51, Public Records of Monroe County. Florida.

THE HEREIN DESCRIBED PROPERTY IS VACANT LAND AND NOT THE HOMESTEAD OF THE GRANTOR.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:	
Witness Name: Alfsen Perry Witness # 1 5800 nersals huy, ste 3 Witness Name! Lish Ziels Witness # 2 5800 Over seas Hwy, ste 3 Miner THON PL 38050	By: Randy Acres, Manager By: Sandy Acres, Manager By: Sandy Acres, Manager
STATE OF Florida COUNTY OF Monage The foregoing instrument was acknowledged before me by this 13 day of April 2022 Randy Acres and Sandy Acres known to me or who have produced a FL-DL	s, Managers on behalf of said company who are personallydriver license as identification.
Notary Public State of Florida Alyssa M Perry My Commission HH 180774 Exp. 9/30/2025	Notary Public, State of // Printed Name: My Commission Expires: