

Sponsored By: Garrett
Planning Commission Public Hearing Date: September 16 2024
City Council Public Hearing Date: October 08 2024
January 14, 2025
February 25, 2025
Enactment Date: February 25, 2025

**CITY OF MARATHON, FLORIDA
ORDINANCE 2024-11**

AN ORDINANCE OF THE CITY OF MARATHON, FLORIDA, AMENDING THE CITY'S COMPREHENSIVE PLAN, AMENDING OBJECTIVE 1-4.1 "PROVIDE WORKFORCE-AFFORDABLE HOUSING BUILDING PERMIT ALLOCATIONS"; PROVIDING FOR SEVERABILITY; PROVIDING FOR THE REPEAL OF CONFLICTING PROVISIONS; PROVIDING FOR THE TRANSMITTAL OF THIS ORDINANCE TO FLORIDA COMMERCE; AND PROVIDING FOR AN EFFECTIVE DATE UPON THE APPROVAL OF THIS ORDINANCE BY FLORIDA COMMERCE.

WHEREAS, the City of Marathon (the "City") has adopted a Comprehensive Plan which has been found to be in compliance by the State Land Planning Agency, "Florida Commerce" pursuant to Chapter 163, Florida Statutes; and

WHEREAS, the City is located within the Florida Keys Area of Critical State Concern (the "FKACSC"), as established pursuant to Chapter 380, Florida Statutes; and

WHEREAS, pursuant to the provisions of Chapters, 163, 166 and 380 Florida Statutes, the City of Marathon, Florida (the "City") proposes to amend Chapter 1, "Future Land Use Element," of the Comprehensive Plan; and

WHEREAS, amending the Objective furthers the goals, objectives and policies of the City Comprehensive Plan (the "Plan"); and

WHEREAS, pursuant to Chapter 163, *Florida Statutes*, and Sections 101.02 and 102.22 of the Code, the Planning Commission sitting as the Local Planning Agency publicly considered the proposed text amendment on September 16, 2024 at a duly noticed public hearing, and has recommended approval of the proposed text amendment to the City Council; and

WHEREAS, pursuant to the same legislative provision, the City Council considered the recommendation of the Planning Commission, accepted public input, and deliberated on the proposed Policy amendment on October 8, 2024 at a duly noticed public hearing, and recommended that the amendment be transmitted to the Florida Department of Commerce for review; and

WHEREAS, On October 08, 2024, the City Council on first hearing, reviewed and approved transmittal of this Ordinance to the Florida Department of Commerce and other required agency reviewers on October 08, 2024; and

WHEREAS, On January 14, 2025, and again on February 25, 2025, the City Council on adoption hearing, reviewed and approved this Ordinance based upon the Objections Recommendations, and Comments of the Florida Department of Commerce and other required agency reviewers on December 17, 2024; and

WHEREAS, the City Council finds that approval of the proposed Policy amendments are in the best interest of the City and complies with applicable laws and is consistent with the South Florida Regional Plan, the State Plan, Chapter 163, *Florida Statutes*, the principles for guiding development in the Florida Keys Area of Critical State Concern, the goals, objectives, and policies of the Plan, Chapter 102, Article 6 of the Code, and promotes and protects the health, safety and welfare of the residents of the City; and

WHEREAS, the City Council desires to approve the proposed amendments for transmittal to the Department of Commerce pursuant to Chapter 163.3184(3) F.S., in accordance with State law,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA THAT

~~Strikethrough~~ = deletion **bold underline** = addition

SECTION 1. The above recitals are true, correct, and incorporated herein by this reference.

SECTION 2. Amend the Comprehensive Plan, Chapter 1, Future Land Use Element, Objective 1-4.1:

Objective 1-4.1 Provide Workforce-Affordable Housing Building Permit
Allocations.

Pursuant to Policy 1-3.5.9, the City has worked with the State Department of ~~Economic Opportunity~~ **Commerce** to “obtain more residential allocations specifically for affordable housing.” The City thereby, shall establish a new limited category to be known as the “Affordable - Early Evacuation Pool” which will provide 300 workforce-affordable building permit allocations for the Workforce-Affordable Housing Initiative, **as well as any additional allocations which may be authorized by the Florida Administration Commission, Florida Statute, or transferred to Marathon that are not accepted by other Florida Keys municipalities or Monroe County.** These allocations are in addition to the maximum allocations identified in Rules 28-18, Florida Administrative Code. The City shall be responsible for the management, distribution, and enforcement of requirements associated with the Early Evacuation Affordable allocations. The City of

Marathon shall ensure adherence to these requirements through implementation of the policies of this objective.

SECTION 3. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause or phrase of this Ordinance shall for any reason be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but they shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 4. The provisions of this Ordinance constitute a "Comprehensive Plan amendment" as defined by State law. Accordingly, the City Clerk is authorized to forward a copy of this Ordinance to the Department of Commerce and other state agencies for review and approval pursuant to Sections 380.05(6) and (11), Florida Statutes.

SECTION 5. This Ordinance shall be effective immediately upon approval by the state land planning agency (Florida Commerce) pursuant to Chapters 163 and 380, Florida Statutes.

ENACTED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 25TH DAY OF FEBRUARY, 2025

THE CITY OF MARATHON, FLORIDA


Lynn Landry, Mayor

AYES: Smith, Still, Matlock, DelGaizo, Landry
NOES: None
ABSENT: None
ABSTAIN: None

ATTEST:


Diane Clavier, City Clerk

**APPROVED AS TO FORM AND LEGALITY FOR THE USE
AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:**


Steve Williams, City Attorney

April 11, 2025

The Honorable Lynn Landry
Mayor, City of Marathon
9805 Overseas Highway
Marathon, Florida 3305

Dear Mayor Landry,

FloridaCommerce has completed its review of the comprehensive plan amendment for the City of Marathon adopted by Ordinance No. 2024-11 on February 25, 2025 (Amendment No. 24-01ACSC), which was received and determined complete on February 27, 2025. We have reviewed the amendment in accordance with the state coordinated review process set forth in sections 163.3184(2) and (4), Florida Statutes (F.S.), and have determined that the adopted amendment meets the requirements of Chapter 163, Part II, F.S., for compliance, as defined in section 163.3184(1)(b), F.S. FloridaCommerce is therefore issuing a Notice of Intent to find the comprehensive plan amendment "In Compliance." A copy of the Notice of Intent is enclosed and will be posted on FloridaCommerce's Internet website. You may access the Notice of Intent at: <http://floridajobs.force.com/orc>.

FloridaCommerce's Notice of Intent to find a plan amendment "In Compliance" is deemed to be a final order if no timely petition challenging the amendment has been filed. If this plan amendment is challenged by an affected person, the amendment will not become effective until FloridaCommerce or the Administration Commission enters a final order determining the amendment to be "In Compliance."

If you have any questions concerning this review, please contact Adanis Suttle, Planning Analyst, by telephone at (850)-921-3269 or by email at Adanis.Suttle@Commerce.fl.gov.

Sincerely,



James D. Stansbury, Chief
Bureau of Community Planning and Growth

JDS/as

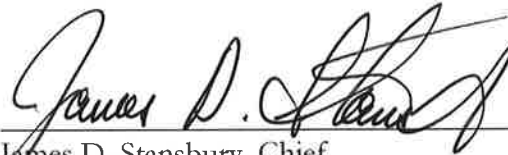
Enclosure: Notice of Intent

cc: Brian Shea, Director of Planning, City of Marathon
Isabel Cosio Carballo, MPA, Executive Director, South Florida Regional Planning Council

FLORIDA DEPARTMENT OF COMMERCE
THE STATE LAND PLANNING AGENCY
NOTICE OF INTENT TO FIND THE
CITY OF MARATHON
COMPREHENSIVE PLAN AMENDMENT
IN COMPLIANCE
DOCKET NO. 24-01ACSC-NOI-44-06-(A)-(I)

The Florida Department of Commerce ("Department") gives notice of its intent to find the Amendment to the Comprehensive Plan for the City of Marathon, adopted by Ordinance No. 2024-11 on February 25, 2025, IN COMPLIANCE, pursuant to Section 163.3184(4), F.S.

If a timely petition challenging the Amendment is not filed within thirty (30) days after the local government adopted the Amendment, the Amendment become effective upon the posting of this Notice of Intent on the Department's Internet Website. If a timely petition is filed, the Amendment does not become effective until the Department or the Administration Commission enters a final order determining that the Amendment is in compliance.



James D. Stansbury, Chief
Bureau of Community Planning and Growth
Division of Community Development
Florida Department of Commerce
107 East Madison Street
Tallahassee, Florida 32399

Sponsored By: Garrett
Planning Commission Public Hearing Date: September 16 2024
City Council Public Hearing Date: October 08 2024
January 14, 2025
Enactment Date: January 14, 2025

**CITY OF MARATHON, FLORIDA
ORDINANCE 2024-11**

AN ORDINANCE OF THE CITY OF MARATHON, FLORIDA, AMENDING THE CITY'S COMPREHENSIVE PLAN, AMENDING OBJECTIVE 1-4.1 "PROVIDE WORKFORCE-AFFORDABLE HOUSING BUILDING PERMIT ALLOCATIONS"; PROVIDING FOR SEVERABILITY; PROVIDING FOR THE REPEAL OF CONFLICTING PROVISIONS; PROVIDING FOR THE TRANSMITTAL OF THIS ORDINANCE TO FLORIDA COMMERCE; AND PROVIDING FOR AN EFFECTIVE DATE UPON THE APPROVAL OF THIS ORDINANCE BY FLORIDA COMMERCE.

WHEREAS, the City of Marathon (the "City") has adopted a Comprehensive Plan which has been found to be in compliance by the State Land Planning Agency, "Florida Commerce" pursuant to Chapter 163, Florida Statutes; and

WHEREAS, the City is located within the Florida Keys Area of Critical State Concern (the "FKACSC"), as established pursuant to Chapter 380, Florida Statutes; and

WHEREAS, pursuant to the provisions of Chapters, 163, 166 and 380 Florida Statutes, the City of Marathon, Florida (the "City") proposes to amend Chapter 1, "Future Land Use Element," of the Comprehensive Plan; and

WHEREAS, amending the Objective furthers the goals, objectives and policies of the City Comprehensive Plan (the "Plan"); and

WHEREAS, pursuant to Chapter 163, *Florida Statutes*, and Sections 101.02 and 102.22 of the Code, the Planning Commission sitting as the Local Planning Agency publicly considered the proposed text amendment on September 16, 2024 at a duly noticed public hearing, and has recommended approval of the proposed text amendment to the City Council; and

WHEREAS, pursuant to the same legislative provision, the City Council considered the recommendation of the Planning Commission, accepted public input, and deliberated on the proposed Policy amendment on October 8, 2024 at a duly noticed public hearing, and recommended that the amendment be transmitted to the Florida Department of Commerce for review; and

WHEREAS, On October 08, 2024, the City Council on first hearing, reviewed and approved transmittal of this Ordinance to the Florida Department of Commerce and other required agency reviewers on October 08, 2024; and

WHEREAS, On January 14, 2025, the City Council on adoption hearing, reviewed and approved this Ordinance based upon the Objections Recommendations, and Comments of the Florida Department of Commerce and other required agency reviewers on December 17, 2024; and

WHEREAS, the City Council finds that approval of the proposed Policy amendments are in the best interest of the City and complies with applicable laws and is consistent with the South Florida Regional Plan, the State Plan, Chapter 163, *Florida Statutes*, the principles for guiding development in the Florida Keys Area of Critical State Concern, the goals, objectives, and policies of the Plan, Chapter 102, Article 6 of the Code, and promotes and protects the health, safety and welfare of the residents of the City; and

WHEREAS, the City Council desires to approve the proposed amendments for transmittal to the Department of Commerce pursuant to Chapter 163.3184(3) F.S., in accordance with State law,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA THAT

~~Strikethrough~~ = deletion **bold underline** = addition

SECTION 1. The above recitals are true, correct, and incorporated herein by this reference.

SECTION 2. Amend the Comprehensive Plan, Chapter 1, Future Land Use Element, Objective 1-4.1:

Objective 1-4.1 Provide Workforce-Affordable Housing Building Permit
Allocations.

Pursuant to Policy 1-3.5.9, the City has worked with the State Department of ~~Economic Opportunity~~ **Commerce** to “obtain more residential allocations specifically for affordable housing.” The City thereby, shall establish a new limited category to be known as the “Affordable - Early Evacuation Pool” which will provide 300 workforce-affordable building permit allocations for the Workforce-Affordable Housing Initiative, **as well as any additional allocations which may be authorized by the Florida Administration Commission, Florida Statute, or transferred to Marathon that are not accepted by other Florida Keys municipalities or Monroe County.** These allocations are in addition to the maximum allocations identified in Rules 28-18, Florida Administrative Code. The City shall be responsible for the management, distribution, and enforcement of requirements associated with the Early Evacuation Affordable allocations. The City of

Marathon shall ensure adherence to these requirements through implementation of the policies of this objective.

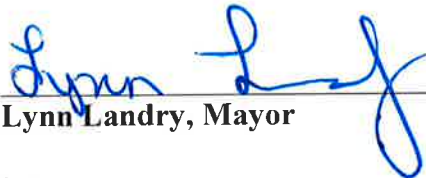
SECTION 3. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause or phrase of this Ordinance shall for any reason be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but they shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 4. The provisions of this Ordinance constitute a "Comprehensive Plan amendment" as defined by State law. Accordingly, the City Clerk is authorized to forward a copy of this Ordinance to the Department of Commerce and other state agencies for review and approval pursuant to Sections 380.05(6) and (11), Florida Statutes.

SECTION 5. This Ordinance shall be effective immediately upon approval by the state land planning agency (Florida Commerce) pursuant to Chapters 163 and 380, Florida Statutes.

ENACTED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 14TH DAY OF JANUARY, 2025

THE CITY OF MARATHON, FLORIDA


Lynn Landry, Mayor

AYES: Smith, Still, Matlock, DelGaizo, Landry
NOES: None
ABSENT: None
ABSTAIN: None

ATTEST:

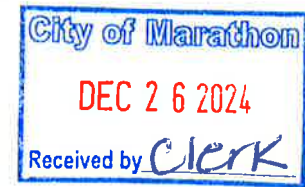

Diane Clavier, City Clerk

**APPROVED AS TO FORM AND LEGALITY FOR THE USE
AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:**


Steve Williams, City Attorney

December 17, 2024

The Honorable Lynn Landry
Mayor, City of Marathon
9805 Overseas Highway
Marathon, Florida 33050



Dear Mayor Landry,

FloridaCommerce has completed its review of the proposed comprehensive plan amendment for the City of Marathon (Amendment No. 24-01ACSC), which was received on October 18, 2024. FloridaCommerce has reviewed the proposed amendment in accordance with the state coordinated review process set forth in sections 163.3184(2) and (4), Florida Statutes (F.S.), for compliance with Chapter 163, Part II, F.S. FloridaCommerce does not identify any objections or comments to the proposed amendment and this letter serves as the Objections, Recommendations and Comments Report. Review comments received by FloridaCommerce from the appropriate reviewing agencies, if any, are enclosed.

The City should act by choosing to adopt, adopt with changes or not adopt the proposed amendment. For your assistance, the procedures for final adoption and transmittal of the comprehensive plan amendment are enclosed.

The second public hearing, which shall be a hearing on whether to adopt one or more comprehensive plan amendments, **must be held within 180 days** of your receipt of FloridaCommerce's attached report, or the amendment will be deemed withdrawn unless extended by agreement with notice to FloridaCommerce and any affected party that provided comment on the amendment pursuant to section 163.3184(4)(e)1., F.S. **The adopted amendment must be transmitted to FloridaCommerce within ten working days after the final adoption hearing or the amendment shall be deemed withdrawn pursuant to section 163.3184(4)(e)2., F.S.**

If you have any questions related to this review, please contact Ana Morales, Planning Analyst, by telephone at (850)-717-8538 or by email at ana.morales@commerce.fl.gov.

Sincerely,


James D. Stansbury, Chief
Bureau of Community Planning and Growth

JDS/am

Enclosure: Procedures for Adoption

cc: Brian Shea, Director of Planning, City of Marathon
Isabel Cosio Carballo, MPA, Executive Director, South Florida Regional Planning Council

SUBMITTAL OF ADOPTED COMPREHENSIVE PLAN AMENDMENTS

FOR STATE COORDINATED REVIEW

Section 163.3184(4), Florida Statutes

NUMBER OF COPIES TO BE SUBMITTED: Please submit electronically using FloridaCommerce's electronic amendment submittal portal "**Comprehensive Plan and Amendment Upload**" (<https://fldco.my.salesforce-sites.com/cp/>) or submit three complete copies of all comprehensive plan materials, of which one complete paper copy and two complete electronic copies on CD ROM in Portable Document Format (PDF) to the State Land Planning Agency and one copy to each entity below that provided timely comments to the local government: the appropriate Regional Planning Council, Water Management District, Department of Transportation, Department of Environmental Protection, Department of State, the appropriate county (municipal amendments only), the Florida Fish and Wildlife Conservation Commission and the Department of Agriculture and Consumer Services (county plan amendments only), and the Department of Education (amendments relating to public schools), and for certain local governments, the appropriate military installation and any other local government or governmental agency that has filed a written request.

SUBMITTAL LETTER: Please include the following information in the cover letter transmitting the adopted amendment:

_____ State Land Planning Agency identification number for adopted amendment package.

_____ Summary description of the adoption package, including any amendments proposed but not adopted.

_____ Ordinance number and adoption date.

_____ Certification that the adopted amendment(s) has been submitted to all parties that provided timely comments to the local government.

_____ Name, title, address, telephone, FAX number and e-mail address of local government contact.

_____ Letter signed by the chief elected official or the person designated by the local government.

ADOPTION AMENDMENT PACKAGE: Please include the following information in the amendment package:

_____ In the case of text amendments, changes should be shown in strike-through/underline format.

_____ In the case of future land use map amendment, an adopted future land use map, **in color format**, clearly depicting the parcel, its existing future land use designation and its adopted designation.

_____ A copy of any data and analyses the local government deems appropriate.

Note: If the local government is relying on previously submitted data and analysis, no additional data and analysis is required.

_____ Copy of executed ordinance adopting the comprehensive plan amendment(s).

Suggested effective date language for the adoption ordinance for state coordinated review:

"The effective date of this plan amendment, if the amendment is not timely challenged, shall be the date the state land planning agency posts a notice of intent determining that this amendment is in compliance. If the amendment is timely challenged, or if the state land planning agency issues a notice of intent determining that this amendment is not in compliance, this amendment shall become effective on the date the state land planning agency, or the Administration Commission enters a final order determining this adopted amendment to be in compliance."

_____ List of additional changes made in the adopted amendment that the FloridaCommerce did not previously review.

_____ List of findings of the local governing body, if any, that were not included in the ordinance, and which provided the basis of the adoption or determination not to adopt the proposed amendment.

_____ Statement indicating the relationship of the additional changes not previously reviewed by the FloridaCommerce to the ORC report from the FloridaCommerce.

Harris, Donna

From: Plan_Review <Plan.Review@dep.state.fl.us>
Sent: Friday, November 15, 2024 4:51 PM
To: DCPexternalagencycomments
Cc: Plan_Review
Subject: [EXTERNAL] - Marathon 24-01ACSC Proposed

CAUTION - "This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe."

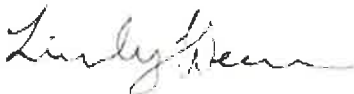
To: Donna Harris, Senior Plan Processor, Florida Commerce Bureau of Community Planning and Growth

Re: Marathon 24-01ACSC – State Coordinated Review of Proposed Comprehensive Plan Amendment

The Office of Intergovernmental Programs of the Florida Department of Environmental Protection (Department) has reviewed the above-referenced amendment package under the provisions of Chapter 163, Florida Statutes. The Department conducted a detailed review that focused on potential adverse impacts to important state resources and facilities, specifically: air and water pollution; wetlands and other surface waters of the state; federal and state-owned lands and interest in lands, including state parks, greenways and trails, conservation easements; solid waste; and water and wastewater treatment.

Based on our review of the submitted amendment package, the Department has found no provision that, if adopted, would result in adverse impacts to important state resources subject to the Department's jurisdiction.

Please submit all future amendments by email to Plan.Review@FloridaDEP.gov. If your submittal is too large to send via email or if you need other assistance, contact Lindsay Weaver at (850) 717-9037.



**Customer
Service
Survey**



Florida Department of Transportation

RON DESANTIS
GOVERNOR

1000 N.W. 111 Avenue
Miami, Florida 33172

JARED W. PERDUE, P.E.
SECRETARY

November 18, 2024

Mr. Brian Shea
Director of Planning
City of Marathon
9805 Overseas Highway
Marathon, Florida 33050

**Subject: Comments for the City of Marathon Comprehensive Plan
Amendment FDEO #24-01ACSC**

Dear Mr. Shea:

Pursuant to Section 163.3184(3), Florida Statutes (F.S.), in its role as a reviewing agency as identified in Section 163.3184(1)(c), F.S., the Florida Department of Transportation, District Six, reviewed the proposed text amendments to City of Marathon's Comprehensive Plan. The proposed amendments modify text within the Future Land Use Element .

The District reviewed the amendment package per Chapter 163 Florida Statutes and found the proposed text amendment would not adversely impact transportation resources and facilities of state importance.

Thank you for coordinating on the review of these proposed amendments with FDOT. If you have any questions, please do not hesitate to contact me by email at shereen.yeefong@dot.state.fl.us or at 305-470-5393.

Mr. Brian Shea
November 18, 2024
Page 2

Sincerely,

DocuSigned by:

B06CD06755954DD...

Shereen Yee Fong, MS-CE
Community Planning Coordinator

Cc: Daniel Iglesias, P.E., Florida Department of Transportation, District 6
Dat Huynh, P.E., Florida Department of Transportation, District 6
Kenneth Jeffries, Florida Department of Transportation, District 6
Isabel Cosio Carballo, South Florida Regional Planning Council
Kathe Lerch, South Florida Regional Planning Council
Donna Harris, Florida Department of Commerce



MEMORANDUM

AGENDA ITEM #IV.C

DATE: NOVEMBER 18, 2024

TO: COUNCIL MEMBERS

FROM: STAFF

SUBJECT: LOCAL GOVERNMENT COMPREHENSIVE PLAN (LGCP) PROPOSED AND ADOPTED
AMENDMENT CONSENT AGENDA

Pursuant to the 1974 Interlocal Agreement creating the South Florida Regional Planning Council (Council), the Council is directed by its member counties to "assure the orderly, economic, and balanced growth and development of the Region, consistent with the protection of natural resources and environment of the Region and to protect the health, safety, welfare, and quality of life of the residents of the Region."

In fulfillment of the Interlocal Agreement directive and its duties under State law, the Council reviews local government Comprehensive Plan amendments for consistency with the *Strategic Regional Policy Plan for South Florida (SRPP)*. Pursuant to Section 163.3184, Florida Statutes as presently in effect, Council review of comprehensive plan amendments is limited to 1) adverse effects on regional resources and facilities identified in the SRPP and 2) extra-jurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the Region. The Council's review of amendments is conducted in two stages: (1) proposed or transmittal and (2) adoption. Council staff reviews the contents of the amendment package once the Department of Economic Opportunity certifies its completeness.

A written report of the Council's evaluation pursuant to Section 163.3184, Florida Statutes, is to be provided to the local government and the State Land Planning Agency within 30 calendar days of receipt of the amendment.

Recommendation

Find the proposed and adopted plan amendments from the local governments listed as not causing adverse impact to state or regional resources/facilities and without extra-jurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the Region.

Approve this report for transmittal to the local governments with a copy to the State Land Planning Agency.



South Florida Regional Planning Council
1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020
954-924-3653 Phone, 954-924-3654 FAX
www.sfrregionalcouncil.org

PROPOSED AMENDMENTS

- **Broward County 24-04ESR**
Proposes two amendments as part of the amendment package. One amendment is to the Broward County Land Use Plan - City of Fort Lauderdale, and the other is to the Broward County Land Use Plan Text - City of Fort Lauderdale, amending the land use designation of 361.7 acres from Commerce to Activity Center, with a variety of residential and employment-based uses, including civic and open space uses. The proposed amendments correspond to the City of Fort Lauderdale's proposed comprehensive plan amendments 24-01ESR, 24-02ESR, and 24-03ESR, pertaining to the Uptown Urban Village development.
- **Monroe County 24-04ACSC**
Proposes amending Policy 212.3.2 of the Comprehensive Plan to permit marinas as an allowed use on parcels located within Unit 57 of the Coastal Barrier Resource System and located within the Safe Harbor Community Center Overlay District, as proposed by JK YD, LLC.
- **City of Lighthouse Point 24-01ER**
Proposes Evaluation and Appraisal Report (EAR) based text amendments to the City's Comprehensive Plan for Future Land Use, Housing, Recreation and Open Space, Transportation, Coastal Management, Conservation, Sanitary Sewer, Solid Waste, Drainage, Potable Water, and Natural Groundwater Aquifer Recharge, Capital Improvements and Intergovernmental Elements. Included is amended Policy 2.3.14 to comply with state requirements regarding the Live Local Act and an amended Goal 1ED to reflect economic policy based on best practices and community character.
- **City of Marathon 24-01ACSC**
Amends Objective 1-4.1, to provide Workforce/Affordable Housing Building Permit Allocations (BPA), updating zoning, Future Land Use Map, and Land Development Regulations modifying provisions on Early Evacuation for BPAs units.

ADOPTED AMENDMENTS

- **City of Margate 24-01ESR**
Amends language to increase the average density of a 104.4-acre dashed line area from 7.6 to 8.38 dwelling units per acre to provide for the redevelopment of a 21.3-acre golf course identified as Nove of Margate. Additional information includes:
 - Updates the dashed line area acreage inventory of Policy 1.2.6 and the Future Land Use Map (FLUM) to remove mapping errors and align Margate's Future Land Use Map with Broward County's Future Land Use Map.
 - Updates the adopted average density of Dashed Line Area D from 8.4 to 8.38 dwelling units per acre to align Margate's Land Use Map and analysis with Broward County's Land Use Map and analysis.
 - Updates the data, inventory, and analysis of the Margate Future Land Use Element to reflect these changes.
 - Revises the verbiage of Policy 1.2.6 to ensure consistency with the Broward County Land Use Plan.
- **City of Plantation 24-01ESR**
Amends Comprehensive Planning Flexibility Policies to be consistent with the Broward County Land Use Plan relating to Affordable Housing. The update includes the City's allocation of flexibility units, adopting policies consistent with the County's affordable housing bonus densities, and adopting a Unified Flex Zone for the entire City.

- **Town of Southwest Ranches 24-02ESR**

Adopts a text amendment to the Future Land Use Element authorizing development in one of the Town's Land Use categories to connect to municipal water and sewer systems other than those of the City of Sunrise. The Town restored the words "or roofed structure" eliminating the strike-through of these words.

**** Staff Note:** Due to the different time requirements for Agencies' responses, some comments may not have been received. Of the Agencies that have submitted comments, those comments do not reflect potential adverse regional or extra-jurisdictional impacts.

No concerns or technical assistance comments reflecting potential adverse regional or extra-jurisdictional impacts were received from local governments or partner agencies.