Sponsored by: Garrett

CITY OF MARATHON, FLORIDA RESOLUTION 2025-65

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, APPROVING A NINTH AMENDMENT TO THE LEASE AGREEMENT NO. 4547 WITH THE BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA FOR THE MANAGEMENT OF PROPERTIES WITH THE CITY OF MARATHON PURCHASED FOR THE PURPOSE OF CONSERVATION; AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT TO THE AGREEMENT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, it is the desire of the City Council of the City of Marathon, Florida (the "City") to acquire and to manage conservation lands within the City of Marathon for the purpose of conservation; and

WHEREAS, the State of Florida (the "State") purchases environmentally sensitive properties throughout the State (including in the City) through the Florida Forever Program; and

WHEREAS, pursuant to Resolution 2004-63 and as a condition of the State purchasing conservation lands in a municipality is that the municipality will agree to manage those properties under a lease agreement with the State; and

WHEREAS, through this Amendment to the Agreement, the State has added certain environmentally sensitive property in the City, more particularly described in sum total in Exhibit A hereto (the "Property"); and

WHEREAS, the State is amending its lease with the City for purposes of managing these additional Properties.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, that:

- **Section 1**. The above recitals are true and correct and are incorporated herein.
- Section 2. The Ninth Amended Lease Agreement between the City of Marathon and The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida for the management of the Property, a copy of which is attached as Exhibit "A", in substantially the same terms together with such changes as may be acceptable to the City Manager and approved as to form and legality by the City Attorney, is hereby approved.

Section 3. This resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 8TH DAY OF JULY, 2025.

THE CITY OF MARATHON, FLORIDA

Lynn Landry, Mayor

AYES:

DelGaizo, Matlock, Smith, Still, Landry

NOES:

None

ABSENT:

None

ABSTAIN:

None

ATTEST:

Diane Clavier City Clerk

(City Seal)

APPROVED AS TO FORM AND LEGALITY FOR THE USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:

Steve Williams, City Attorney

This instrument prepared by:
Shanna Smith
Department of Environmental Protection
Bureau of Public Land Administration
Division of State Lands
3900 Commonwealth Blvd. MS 130
Tallahassee, Florida 32399-3000
Action No. 50938

ATL1 [+/- 0.26 acres]

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

AMENDMENT NUMBER 9 TO LEASE NUMBER 4547

THIS LEASE AMENDMENT is entered into this _____ day of ______, 20____, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "LESSOR" and CITY OF MARATHON, FLORIDA, a Florida municipal corporation, hereinafter referred to as "LESSEE";

WITNESSETH:

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 17, 2007, LESSOR and LESSEE entered into Lease Number 4547 (the "lease"); and

WHEREAS, LESSOR and LESSEE desire to amend the lease to add land to the leased premises.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

- 1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 4547 is hereby amended to include the real property described in Exhibit "A" attached hereto and by reference made a part hereof.
- 2. It is understood and agreed by LESSOR and LESSEE that in each and every respect the terms of Lease Number 4547, except as amended, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by LESSOR and LESSEE as of the date of this amendment.
- 3. It is understood and agreed by LESSOR and LESSEE that this Amendment Number 9 to Lease Number 4547 is hereby binding upon the parties hereto and their successors and assigns.

4. This lease amendment may be executed by electronic signature, which shall be considered as an original signature for all purposes and shall have the same force and effect as an original signature. Without limitation, "electronic signature" shall include faxed versions of an original signature or electronically scanned and transmitted versions (e.g., via pdf) of an original signature.

[Remainder of page intentionally left blank; Signature page follows]

IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first

above written.

"LESSOR"

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

(SEAL)

BY:

Brad Richardson, Chief, Bureau of Public Land Administration, Division of State Lands, State of Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida.

Approved subject to proper execution:

3Y: 66-02-2

"LESSEE"

CITY OF MARATHON, FLORIDA, a Florida municipal corporation

(SEAL)

Lynn Landry, Mayor

APPROVED AS TO FORM AND LEGALITY FOR USE AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY.

Steve Williams, City Attorney

EXHIBIT "A"

Prepared By and Return To: Samantha Tannous American Government Services Corporation 3812 W. Linebaugh Avenue Tampa, Florida 33618 AGS#: 33162

Note to Recorder: Pursuant to F.S. 201.01 the subject deed is exempt from documentary stamp tax as the conveyance is between a county agency and a state agency.

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE is made this 31st day of March, 2025, between Monroe County Comprehensive Plan Land Authority, a land authority under section 380.0663 (1), Florida Statutes, and Monroe County Ordinance Number 031-1986, whose post office address is 1200 Truman Avenue, Ste 207, Key West, FL 33040 ("Grantor"), and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida

Doc # 2495427 Bk# 3319 Pg# 437 Electronically Recorded 4/1/2025 at 1:00 PM Pages 3 Filed and Recorded in Official Records of MONROE COUNTY KEVIN MADOK ElectronicallyREC: \$27.00 Deed Doc Stamp \$0.00

Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000 ("Grantee").

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "Grantee" are used for singular and plural, as the context requires, and the use of any gender shall include all genders.)

WITNESSETH: That the said Grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's successors and assigns forever, the following described land situate, lying and being in Monroe County, Florida, to-wit:

See EXHIBIT "A" attached hereto and by reference made a part hereof.

Tax Collector's Account Numbers: 1453307 and 1453315

Property Appraiser's Parcel ID Numbers: 00370130-000000 and 00370140-000000

This conveyance is subject to easements, restrictions, limitations, and conditions of record, if any, but any such interests that may have been terminated are not hereby re-imposed.

AND the said Grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has hereunto set Grantor's hand and seal, the day and year first above written.

SEE FOLLOWING PAGE FOR SIGNATURES

Signed, sealed and delivered in the presence of:	
(Signature of 1st Witness) Dry Ann Gambuzze (Printed, Typed or Stamped Name of 1st Witness)	Monroe County Comprehensive Plan Land Authority, a land authority under section 380.0663 (1), Florida Statutes, and Monroe County Ordinance Number 031-1986
1200 Truman Avenue, Ste 207 Key West, FL 33040 (Address of 1st Witness)	Chairman David P. Rice
(Signature of 2nd Witness)	Approved as to form and legality Gregory \$, Oropeza, Esquire
Paure Stamped Name of 2 nd Witness)	
1200 Truman Avenue, Ste 207 Key West, FL 33040 (Address of 2 nd Witness)	
STATE OF Floribe COUNTY OF Mouroe	
The foregoing instrument was acknowledged before me by means of physical presence or online notarization this 25 day of , 2025, by David P. Rice, as Chairman of Monroe County Comprehensive Plan Land Authority, a land authority under section 380.0663 (1), Florida Statutes, and Monroe County Ordinance Number 031-1986. Such person (Notary Public must check applicable box):	
() is personally know	
() produced a driver	license. as identification.
Notary PUBLIC SEAL	Notary Public (Printed, Typed or Stamped Name of Notary Public) Commission No.: 144424218 My Commission Expires: 917/27
	Warranty Deed (Statutory Form - Section 689 02 F.S.)

EXHIBIT "A"

Lot 14 and the Northerly 1/2 of Lot 15, in Block 30, of CRAIN'S SUBDIVISION, as recorded in Plat Book 1, Page 51 of the Public Records of Monroe County, Florida and being more particularly described by metes and bounds as follows:

Commencing at the Northeast Corner of Lot 14, Block 30 of CRAIN'S SUBDIVISION, as recorded in Plat Book 1, Page 51 of the Public Records of Monroe County, Florida, said Northeast Corner to be known as the POINT OF BEGINNING of the land hereinafter described; thence hear South 39 degrees and 02 minutes East, 90 feet; thence bear South 50 degrees and 58 minutes West, 125 feet to the Easterly right-of-way line of Orange Avenue; thence bear North 39 degrees and 02 minutes West along the Easterly right-of-way line of Orange Avenue, 90 feet to the Northwest Corner of Lot 14; thence bear North 50 degrees and 58 minutes East, 125 feet back to the POINT OF BEGINNING.

Florida Keys Ecosystem – Grassy Key Hammocks Monroe County Comprehensive Plan Land Authority (Rose) Monroe County

> BSM BY____SK Date: 2.20.2025

THIS PAGE AND ANY FOLLOWING PAGES ARE ATTACHED ONLY FOR STATE OF FLORIDA TRACKING PURPOSES AND FORM NO PART OF THE INSTRUMENT AND ARE NOT TO BE RELIED ON BY ANY PARTY.

