

Sponsored by: Garrett

**CITY OF MARATHON, FLORIDA  
RESOLUTION 2025-83**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA APPROVING A EXTENSION TO THE CONTRACT WITH HAWKINS, INC. FOR CHEMICAL DELIVERY IN AN AMOUNT NOT TO EXCEED \$700,000; AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE CONTRACT AND EXPEND BUDGETED FUNDS ON BEHALF OF THE CITY; AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, on July 31, 2023 the City of Marathon (the “City”) published An Invitation to Bid for “Chemical Delivery Bid” (the “Project”); and

**WHEREAS**, on October 10, 2023, the city council approved the resolution for the chemical delivery to Hawkins, Inc., (the “Contractor”); and

**WHEREAS**, the parties wish to extend the agreement pursuant to Paragraph 2.3 in the contract for an additional one year period to October 18, 2026.

**WHEREAS**, the extension will have a not to exceed amount of \$700,000.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THAT:**

**Section 1.** The above recitals are true and correct and incorporated herein.

**Section 2.** The Contract between the “City” and the “Contractor” in an amount not to exceed \$700,000, and the 1<sup>st</sup> extension is attached as Exhibit “A” The City Manager is authorized to execute the Contract and expend budgeted funds on behalf of the City.

**Section 3.** This resolution shall take effect immediately upon its adoption.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THIS 9<sup>th</sup> DAY OF SEPTEMBER, 2025.**

**THE CITY OF MARATHON, FLORIDA**

  
Lynn Landry, Mayor

AYES: DelGaizo, Matlock, Smith, Still, Landry  
NOES: None  
ABSENT: None  
ABSTAIN: None

**ATTEST:**

  
\_\_\_\_\_  
Diane Clavier, City Clerk

(City Seal)

**APPROVED AS TO FORM AND LEGALITY FOR THE USE  
AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:**

  
\_\_\_\_\_  
Steve Williams, City Attorney

**FIRST EXTENSION  
TO CONTRACT BETWEEN THE CITY OF MARATHON, FLORIDA AND HAWKINS,  
INC FOR CHEMICAL CONTRACT**

This Amendment to the Contract for Chemical Delivery ("Amendment") is made and entered into this 3<sup>rd</sup> day of October 2025, by and between the City of Marathon, Florida, ("City") and Hawkins, Inc ("Contractor").

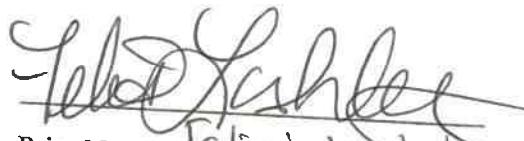
**WHEREAS**, pursuant to Resolution 2023-107, the "City" and "Contractor" entered into a contract for chemical delivery, to provide chemical delivery to the Wastewater Treatment Plants; and

**WHEREAS**, the parties wish to extend the agreement pursuant to Paragraph 2.3 in the contract for an additional one year period to October 18, 2026; and

**WHEREAS**, this contract will have a not to exceed amount of \$700,000.

**DATED** this \_\_\_\_ day of October, 2025

**WITNESSES:**

  
Print Name: Felicia Ashley

**HAWKINS, INC.**

By:   
Hawkins, Inc Bret Moyer, Regional Manager


**THE CITY OF MARATHON, FLORIDA**

  
George Garrett, City Manager

**ATTEST:**

  
Diane Clavier, City Clerk

**APPROVED AS TO FORM AND LEGALITY FOR THE USE  
AND RELIANCE OF THE CITY OF MARATHON, FLORIDA ONLY:**

  
Steve Williams, City Attorney