RESOLUTION NO. 01-03-17

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, THANKING THE STATE DEPARTMENT OF COMMUNITY AFFAIRS, THE CITY OF MARATHON, ISLAMORADA, VILLAGE OF ISLANDS, AND MONROE COUNTY CONCERNING THE DISTRIBUTION OF APPROXIMATELY 400 ADDITIONAL RESIDENTIAL DWELLING UNIT ALLOCATIONS FOR USE AS AFFORDABLE HOUSING; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, due to the ever increasing escalation in property values in the City of Marathon (the "City"), affordable housing for low and middle income workers is increasingly difficult to obtain; and

WHEREAS, the lack of affordable housing within the City affects the ability of public and private employers to attract and retain essential employees such as, but not limited to, teachers, police officers, hospitality labor, nurses and medical staff, and other working members of the Marathon Community; and

WHEREAS, the City wishes to recognize the efforts of the State Department of Community Affairs (the "Department") to address the affordable housing issues which plague the City of Marathon as well as Monroe County (the "County") in its entirety; and

WHEREAS, the City of Marathon wishes to express its gratitude to the Department of Community Affairs in assisting the City of Marathon as well as the Florida Keys in addressing its critical affordable housing issue.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARATHON, FLORIDA, AS FOLLOWS:

Section 1. Recitals. The above recitals are true and correct and are incorporated herein by this reference.

Section 2. Effective Date. This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED this 15th day of February, 2001.

Resolution offered by: Mayor Miller, who moved for its adoption.

Seconded by: Councilman Greenman.

FINAL VOTE AT ADOPTION:

Councilman Jon Johnson	<u>Yes</u>
Councilman Frank Greenman	<u>Yes</u>
Councilman Randy Mearns	<u>Yes</u>
Vice-Mayor John Bartus	<u>Yes</u>
Mayor Robert Miller	<u>Yes</u>

ROBERT MILLER, MAYOR

ATTEST:

CIT

APPROVED AS TO LEGAL SUFFICIENCY:

592003/Resolutions/Affordable Housing Allocations Agreement