



## 2019 Kids Night Out

### **Release and Waiver**

I, the undersigned parent or legal guardian of the minor, whose name appears above, consent and agree that the above named minor may participate in the above-described activity. The undersigned further agrees that the City of Marathon [the "City"] and its office, agents and employees will not be held liable for injuries or other loss sustained by the minor which occur as a result of the above-named minor's participation in the above-described activity.

Therefore, the undersigned parent/guardian, specifically **WAIVE ANY CLAIM** against the City and its offices, agents and employees for any loss, injury or damage sustained by the above named minor that arises out of participation in the above described activity. Further, the undersigned parent/guardian agrees to **RELEASE** and hold harmless the City and its offices, agents and employees from any and all claim, actions, demands, rights, judgments and expenses arising from or by reason of any and all known damage, claims or actions arising from the above-named minor's participation in the above-described activity.

This **WAIVER** and **RELEASE** shall continue notwithstanding any negligence or comparative negligence on the part of the City relating to such loss, injury or damage.

I, the undersigned parent/guardian, hereby give permission for the City and its offices, agents and employees to call my physician and/or to arrange for transportation to a hospital in the event of any injury. Although I understand that the City and its offices, agents and employees assume no responsibility by doing so, I undersigned parent/guardian, also agree that this Waiver and Release form shall be binding on my heirs, successors and assign.

By signing below, the undersigned parent/guardian acknowledges that [he/she] has fully read, understood and agrees to each and every term contained in this Waiver and Release.

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Parent/Guardian (Print)

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Signature of Parent/Guardian

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Date



## 2019 Kids Night Out Registration (Age 6-12)

**Childs Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_

(Name)

(Number)

Parents; the movie will begin at dusk (sunset is estimated to be at 8pm). Feel free to bring the rest of the family as well as blankets and chairs **no earlier** than 7:45pm and join us on the **basketball courts** for our feature presentation.

For questions, call Kyrstyn at (305) 743-6598. Fax completed form to Parks/Recreation office at: (305) 289-5888 or e-mail to [ransomk@ci.marathon.fl.us](mailto:ransomk@ci.marathon.fl.us)

### **CITY OF MARATHON PARKS AND RECREATION**

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Phone (305) 743-6598 | Fax (305) 289-5888 | [www.ci.marathon.fl.us/government/parks/](http://www.ci.marathon.fl.us/government/parks/)