

9805 Overseas Highway, Marathon, FL 33050 Phone (305) 743-0033 Fax (305) 743-3667 www.ci.marathon.fl.us

## SPECIES FOCUS AREA ASSESSMENT FORM

APPLICANT										
Name:										
Address:										
Real Estate No.:										
Project No.:				Pe	ermit Ty	pe:				
atitude:Longitude:										
ASSESSMENT GUIDI	Е СНЕС	K LIS	Т							
Is the Property on the Rl	E Parcel	List?	Y	esN	0	Da	e of List:			
Number of Species in Focus Area: 23 Brochures provided							provided	Yes_	Yes No	
Area of Native Vegetation	on Distu	rbed		Sc	quare Fe	eet				
								<b>Check Determination</b>		
Species	Circle letter as determined in Assessment Guide							NA	NLAA	MA
Eastern Indigo Snake	A	В	C	D	${f E}$	${f F}$	$\mathbf{G}$			
Key Tree Cactus	A	В	$\mathbf{C}$							
SI Tree Snail	A	В	C	D	E					
FINAL DETERMINATION – Refer to FWS YesNo Date Referred:  Mitigation Provided (check all that apply):										
Monetary compensationConservation easement								Restoration		
Replacement	Ot	her (de	escribe	)						
Signature of applicant:	<u> </u>							_Date	:	
Signature of approving	g official	:						Date	<u>.</u>	