

CITY OF MARATHON, FLORIDA

9805 Overseas Highway, Marathon, Florida 33050 Phone: (305) 743-0033 Fax: (305) 743-3667

BUILDING PERMIT ALLOCATION SYSTEM RESIDENTIAL DEVELOPMENT SUMMARY SCORING SHEET

Applicant:	A	gent:	
RE#(s):			
Subdivision:	_Lot(s):	Blo	ck:

ENVIRONMENTAL RESOURCES	POINTS	SCORE
"Known" Habitat to Listed Animal Species	0	
"Probable or Potential" Habitat to Listed Animal Species	0	
Habitat to "Wide Ranging" Listed Animal Species	0	
100 ft. from turtle nesting	0	
Coastal Barrier Resources System, CBRS (Offshore Island)	0	
Environmental Habitat Group		
High quality hammock, cactus hammock, cactus barren, palm hammock,		
Undisturbed Saltmarsh/buttonwood wetlands, disturbed salt marsh/buttonwood	0	
association (high function) or undisturbed beach berm		
Moderate quality hammock	1	
Low quality hammock	2	
Disturbed beach/berm, Disturbed with salt marsh/buttonwood (low function),		
disturbed hammock	2	
Scarified, disturbed, disturbed w/Exotics with no known listed animal species.	3	
Scarified, disturbed, disturbed w/Exotics with no known, probable, potential or		
wide ranging listed animal species	4	
75% of required open space in addition to required buffers is utilized by native	5	
vegetation		
AE Flood Zone	9	
VE Flood Zone	5	
Evaluated By: Date: Environmental Subtotal:		

PLANNING DEPARTMENT	POINTS	SCORE
Platted, Scarified, disturbed or disturbed with exotics		
with road and utilities	13	
without road and utilities	9	
Unplatted, Scarified, disturbed or disturbed with exotics		
with road and utilities	12	
without road and utilities	5	
A point shall be awarded on the anniversary date of the controlling date for		
each year that the application remains in the allocation system	1	
Local Residency: Owner Occupied (Minimum 2 years continuous residency or	1	
employment within city limits of Marathon prior to application)	1 pt/2 yrs	
Buildable Lot Dedication or Cash in Lieu:	1 pu 2 y 15	
a. Donation of cash fee for land acquisition (appraised value of 1 acre of		
Conservation zoned land in the City \$5,200	2	
b. Donation of cash fee for affordable housing \$13,000	5	
c. 1 vacant, legally platted lot or min. 1 acre of unplatted land w/in a		
conservation area or (CARL) area (max. 2 lots)	2/lot	
d. 1 platted non environmentally sensitive lot (to city or 501c3) to be used	_, _,	
for perpetually income deed-restricted affordable housing (max. 1 lot)	4	
e. 1 platted lot with one or more existing affordable dwelling units to be		
perpetually income-deed restricted (max 1 lot)	6	
Extinguish Development Rights (only one applies):	-	
a. Reduces density by 50 to 66%	5	
b. Aggregates a contiguous vacant, legally platted, buildable, RM, RM-1,		
RM- 2 or R-MH lot together with the parcel proposed for development	5	
c. Reduces density by 67 to 75%	7	
d. Reduces density by greater than 75%	8	
Affordable Housing with Market Rate Development		
a. 1-3 dwelling units	5	
b. 4-6 dwelling units	7	
c. 7 or more units	9	
Evaluated By: Date: Planning Subtotal:		



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BUILDING DEPARTMENT	Points	Score
Minimum peak wind speed of 155 mph or greater	5	
First habitable floor minimum 13 inches above BFE	5	
Primary cistern of 12,500 gallons or Secondary cistern of 2,500. Must be		
connected to irrigation system		
Energy Performance Index of .70 or lower		
HVAC Energy rating of 12 or greater		
Solar water heater, photovoltaic panels, heat recovery unit or wind generator		
Evaluated By: Date: Building Subtotal:		

BPAS #: TOTA	AL SCORE:
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