



CITY OF MARATHON, FLORIDA

9805 Overseas Highway, Marathon, Florida 33050  
Phone: (305) 743-0033 Fax: (305) 743-3667

BUILDING PERMIT ALLOCATION SYSTEM  
RESIDENTIAL DEVELOPMENT SUMMARY SCORING SHEET

Applicant: \_\_\_\_\_ Agent: \_\_\_\_\_

RE#(s): \_\_\_\_\_

Subdivision: \_\_\_\_\_ Lot(s): \_\_\_\_\_ Block: \_\_\_\_\_

ENVIRONMENTAL RESOURCES	POINTS	SCORE
“Known” Habitat to Listed Animal Species	0	
“Probable or Potential” Habitat to Listed Animal Species	0	
Habitat to “Wide Ranging” Listed Animal Species	0	
100 ft. from turtle nesting	0	
Coastal Barrier Resources System, CBRS (Offshore Island)	0	
Environmental Habitat Group		
High quality hammock, cactus hammock, cactus barren, palm hammock, Undisturbed Saltmarsh/buttonwood wetlands, disturbed salt marsh/buttonwood association (high function) or undisturbed beach berm.....	0	
Moderate quality hammock.....	1	
Low quality hammock.....	2	
Disturbed beach/berm, Disturbed with salt marsh/buttonwood (low function), disturbed hammock.....	2	
Scarified, disturbed, disturbed w/Exotics with no known listed animal species.	3	
Scarified, disturbed, disturbed w/Exotics with no known, probable, potential or wide ranging listed animal species.....	4	
75% of required open space in addition to required buffers is utilized by native vegetation .....	5	
AE Flood Zone.....	9	
VE Flood Zone.....	5	
Evaluated By: _____ Date: _____ Environmental Subtotal:		

PLANNING DEPARTMENT	POINTS	SCORE
Platted, Scarified, disturbed or disturbed with exotics		
with road and utilities .....	13	
without road and utilities .....	9	
Unplatted, Scarified, disturbed or disturbed with exotics		
with road and utilities.....	12	
without road and utilities.....	5	
A point shall be awarded on the anniversary date of the controlling date for each year that the application remains in the allocation system.....	1	
Local Residency: Owner Occupied (Minimum 2 years continuous residency or employment within city limits of Marathon prior to application).....	1 pt/2 yrs	
Buildable Lot Dedication or Cash in Lieu:		
a. Donation of cash fee for land acquisition (appraised value of 1 acre of Conservation zoned land in the City \$10,400.....	2	
b.Donation of cash fee for affordable housing \$26,000.....	5	
c. 1 vacant, legally platted lot or min. 1 acre of unplatted land w/in a conservation area or (CARL) area (max. 2 lots) .....	2/lot	
d. 1 platted non environmentally sensitive lot (to city or 501c3) to be used for perpetually income deed-restricted affordable housing (max. 1 lot)....	4	
e. 1 platted lot with one or more existing affordable dwelling units to be perpetually income-deed restricted (max 1 lot).....	6	
Extinguish Development Rights (only one applies):		
a. Reduces density by 50 to 66% .....	5	
b. Aggregates a contiguous vacant, legally platted, buildable, RM, RM-1, RM- 2 or R-MH lot together with the parcel proposed for development...	5	
c. Reduces density by 67 to 75% .....	7	
d. Reduces density by greater than 75% .....	8	
Affordable Housing with Market Rate Development		
a. 1-3 dwelling units .....	5	
b. 4-6 dwelling units .....	7	
c. 7 or more units.....	9	
Evaluated By: _____ Date: _____ Planning Subtotal:		

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BUILDING DEPARTMENT	Points	Score
Minimum peak wind speed of 155 mph or greater.....	5	
First habitable floor minimum 13 inches above BFE.....	5	
Primary cistern of 12,500 gallons or Secondary cistern of 2,500. Must be connected to irrigation system.....	7	
Energy Performance Index of .70 or lower.....	5	
HVAC Energy rating of 12 or greater.....	5	
Solar water heater, photovoltaic panels, heat recovery unit or wind generator...	5	
<b>Evaluated By:</b> _____ <b>Date:</b> _____ <b>Building Subtotal:</b> _____		

<b>BPAS #:</b>	<b>TOTAL SCORE:</b>
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