CITY OF MARATHON, FLORIDA

9805 Overseas Highway, Marathon, Florida 33050 Phone: (305) 289-4111 Fax: (305) 743-3667

- 1. Is your current residence located between Big Pine Key and Conch Key?
- 2. Are you a US Citizen or resident alien?
- 3. Are you at least 18 years of age?
- 4. Do you now or have you ever owned a home?
 - a. If so, when and where?
- 5. Is this your first loan under this program, if awarded?
- 6. Are you actively searching for a home? If you have a realtor we need their contact info.
 - Name
 - Company
 - Phone number
- 7. Have you been pre-qualified? We will need your banker's contact info.
 - Name
 - Name of bank
 - Phone number
- 8. Is there going to be a construction loan?
- 9. Do you have \$3.5% of the cost of the home for the closing?
- 10. Be advised that **all occupants** of the prospective property must be indicated on the application and all information contained on the application must be true and accurate or there is a risk of fraud which is punishable by law.

Other Items Needed:

- 1. Property Address
- 2. Closing agent name and phone number
- 3. Closing date

YOU MUST ADVISE YOUR CLOSING AGENT AND LENDER THAT YOU HAVE APPLIED FOR THIS LOAN



City Of Marathon First Time Homebuyer Assistance Application

Dear applicant: We need a complete application to determine eligibility for assistance from the City of Marathon First Time Homebuyer's Assistance Program. Please fill out this application as accurately and thoroughly as possible. All information will be strictly confidential. Should you have any questions, please feel free to contact our office.

Applicant Information

Applicant Name: endents (All persons living with you except the Cocant) ne Age M/F M M F M M F M M F M M F M M F M M F M M F M M M F M M M F M M M M M M M M M M
Age M/F
Age M/F
Age M/F
□ M □ F □ M □ F □ M □ F ital Status:
□ M □ F ital Status:
□ M □ Fital Status:
ital Status:
Married Separated Unmarried
1
ent Address: □ Own □ Rent
ment Amount: \$ Years:
ne:
il:
Years, Please Complete The Following:
ner Address: Own Rent
Initials
]

obtaining housing because of race, color, religion, sex, handicap, familial status, or national origin.

Employment Information

Employmen	l IIII OI III au OII
Applicant Name and Address of <u>Primary</u> Employer:	Co-Applicant Name and Address of <u>Primary</u> Employer:
Gross Salary/Wages \$ Per Position: Business: Years on the Job: If Working At More Than One Employer, It Applicant Name and Address of Additional Employer:	Gross Salary/Wages \$ Per Position: Business: Years on the Job: Please Complete the Following Information Co-Applicant Name and Address of Additional Employer:
Gross Salary/Wages \$ Per Position: Business: Years on the Job:	Gross Salary/Wages \$ Per Position: Business: Years on the Job:
If Working At Present Employer Less Than Two (2) Applicant Name and Address of Former Employer:	Years, Please Complete the Following Information Co-Applicant Name and Address of Former Employer:
Gross Salary/Wages \$ Per Position: Business: Years on the Job:	Gross Salary/Wages \$ Per Position: Business: Years on the Job:

<u>City of Marathon Planning Department</u>

Phone (305) 743-0033 | planning@ci.marathon.fl.us | www.ci.marathon.fl.us/government/planning/

Assets & Liabilities

Assets Savings	Liabilities Auto Loan 1
Bank:	Bank:
Account:	Payment: \$
Balance: \$ Checking	Balance: \$ Auto Loan 2
Bank:	Bank:
Account:	Payment: \$
Balance: \$ Other	Balance: \$ Credit Card
Bank:	Card:
Account:	Payment \$
Balance: \$ Other	Balance: \$ Credit Card
Bank:	Card:
Account:	Payment: \$
Balance: \$	Balance: \$
Other	Credit Card
Bank:	Card:
Account:	Payment: \$
Balance: \$	Balance: \$
Down Payment	Other Bank
Source:	Bank:
Amount: \$ Your lender will typically require a minimum down payment, please	Payment: \$
indicate the amount and source of the proposed down payment.	Balance: \$
Other	
Do you presently own Real Estate? ☐ Yes ☐ No Declared bankruptcy in the past 7 years? ☐ Yes ☐ No	Other
Convicted of a felony? \Box Yes \Box No	Current Rent Payment: \$
Auto/Boat Year Make Model	Child Care Expense: \$ Are you required to pay Child Support/Alimony?
1 Cai Iviano ividuoi	
	If yes, how much? \$

City of Marathon Planning Department Phone (305) 743-0033 | planning@ci.marathon.fl.us | www.ci.marathon.fl.us/government/planning/

Miscellaneous

IVIISCOL	lancous
Applicant	Co-Applicant
How long have you lived in Monroe County? Please describe in what ways you are active in the community (Organizations, memberships, volunteer, other)	How long have you lived in Monroe County? Please describe in what ways you are active in the community (Organizations, memberships, volunteer, other)
All applications received will be reviewed to ensure that Homebuyers Program.	they meet the criteria of the City of Marathon First Time
	ce to Applicants cooperate in providing the information & documentation athon First Time Homebuyers Program.
initial here: and If approved, the grant more date. If you have not heard from your lender in a timely	ney is transferred to the closing agent prior to the closing ashion, please contact the City.
initial here: and The day this application is 305-942-9519.	s submitted to the City, call Josh Mothner immediately a
Author	rization
The undersigned applicant(s) hereby authorizes the Ci	ty of Marathon First Time Homebuyers Program or its lit history, criminal background, general reputation and
Applicant	Co-Applicant
Signature	Signature
Printed Name	Printed Name
Date	Date

YOU MUST ADVISE YOUR CLOSING AGENT AND LENDER THAT YOU HAVE APPLIED FOR THIS LOAN

<u>City of Marathon Planning Department</u>

Phone (305) 743-0033 | planning@ci.marathon.fl.us | www.ci.marathon.fl.us/government/planning/

Release of Information

	(Print Name) hereby authorize The tion regarding my income, employment, assets and other for the First Time Homebuyer Assistance Program.
	(Print Name) hereby authorize the rification of information and documentation necessary to
qualify me for financial assistance. I, and City of Marathon and/or its agent to use any and all plane for the purposes of promoting the interests of the	(Print Name) hereby authorize the notographs, video tape and other media of myself and myself of Marathon.
	to Conditions sed for the purposes stated above. I understand that I have found to be incorrect.
Applicant	Co-Applicant
Signature	Signature
Printed Name	Printed Name
Date	Date
	losures are at or below Base Flood Elevation and may affect your c'cash out' refinance.
Applicant	Co-Applicant
Signature	Signature
Printed Name	Printed Name
Date	Date

YOU MUST ADVISE YOUR CLOSING AGENT AND LENDER THAT YOU HAVE APPLIED FOR THIS LOAN

City of Marathon Planning Department