



CITY OF  
**MARATHON**, FLORIDA  
Utilities Department

9805 Overseas Hwy, Marathon, FL 33050  
Phone (305) 743-0033 [www.ci.marathon.fl.us](http://www.ci.marathon.fl.us)

Service Area 1, 3, 5 and 7

Number of EDUs 1.00  
Number of Connections 1.00

| Fiscal Year   | TermYear | Outstanding Principal | Annual Assessment | Principal         | Interest          | Collection Costs |
|---------------|----------|-----------------------|-------------------|-------------------|-------------------|------------------|
| 09-10         | 1        | \$6,509.00            | \$508.00          | \$217.68          | \$258.21          | \$32.11          |
| 10-11         | 2        | \$6,291.32            | \$508.00          | \$226.47          | \$249.42          | \$32.11          |
| 11-12         | 3        | \$6,064.85            | \$508.00          | \$235.62          | \$240.27          | \$32.11          |
| 12-13         | 4        | \$5,829.23            | \$508.00          | \$245.15          | \$230.74          | \$32.11          |
| 13-14         | 5        | \$5,584.08            | \$508.00          | \$255.05          | \$220.84          | \$32.11          |
| 14-15         | 6        | \$5,329.03            | \$508.00          | \$265.35          | \$210.54          | \$32.11          |
| 15-16         | 7        | \$5,063.68            | \$508.00          | \$276.06          | \$199.83          | \$32.11          |
| 16-17         | 8        | \$4,787.62            | \$508.00          | \$287.23          | \$188.66          | \$32.11          |
| 17-18         | 9        | \$4,500.39            | \$508.00          | \$298.83          | \$177.06          | \$32.11          |
| 18-19         | 10       | \$4,201.56            | \$508.00          | \$310.90          | \$164.99          | \$32.11          |
| 19-20         | 11       | \$3,890.66            | \$508.00          | \$323.46          | \$152.43          | \$32.11          |
| 20-21         | 12       | \$3,567.20            | \$508.00          | \$336.53          | \$139.36          | \$32.11          |
| 21-22         | 13       | \$3,230.67            | \$508.00          | \$350.12          | \$125.77          | \$32.11          |
| 22-23         | 14       | \$2,880.55            | \$508.00          | \$364.26          | \$111.63          | \$32.11          |
| 23-24         | 15       | \$2,516.29            | \$508.00          | \$378.99          | \$96.90           | \$32.11          |
| 24-25         | 16       | \$2,137.30            | \$508.00          | \$394.30          | \$81.59           | \$32.11          |
| 25-26         | 17       | \$1,743.00            | \$508.00          | \$410.22          | \$65.67           | \$32.11          |
| 26-27         | 18       | \$1,332.78            | \$508.00          | \$426.79          | \$49.10           | \$32.11          |
| 27-28         | 19       | \$905.99              | \$508.00          | \$444.04          | \$31.85           | \$32.11          |
| 28-29         | 20       | \$461.95              | \$508.00          | \$461.95          | \$13.93           | \$32.12          |
| <b>Totals</b> |          |                       |                   | <b>\$6,509.00</b> | <b>\$3,008.79</b> |                  |

\*Note: The annual assessment amount includes costs in addition to the Annual Debt Service

Please visit our website here (<http://ci.marathon.fl.us/government/utilities/wastewater-utility/>) to determine which area you are located in.